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NONPROFIT PROMOTION OF DEVOTION TO GOD OUR FATHER*



**GOD THE FATHER CONSECRATION COLLAGE**

“Children could not possibly be wanted more than Mine. They are My joy, My heart’s desire. Come to Me little ones. Come to My knee, and spend time with Me. Know Me and trust in Me. I am your Father. Does this all seem amazing to you?...But it is so.

Indeed this passion I have for My children is even more profound than you are able to understand.”

October 4, 1998

**This Journal Belongs To:**



“Listen, My Child: Empty yourself of all that bothers you. Do I not hold you in My Divine Paternal Heart? Cradle you in My hands? If this is so, why do you question or wonder? I am always with you. ...” March 8, 2003

## Table of Contents

Helpful Information .....	4
---------------------------	---

### Part One:

T Trust .....	21
U Union .....	31
M Miscellaneous .....	45
R Revelation (& /or Prophecy) .....	75

### Part Two:

I General Index: Imagery & Symbols .....	114
(Index format)	
S Scripture .....	130
L Love Songs & Psalms .....	159
V Visions & Dreams .....	169
Petition for Feast Day to God the Father .....	199
(taken from "Seeing..." Books)	



# Helpful Information

Recently, “Seeing with the Eyes of the Soul”, was released in a 6 Vol. Set format made available also in pdf./e-book where searching on ones home PC could be done easily. Before this, or any knowledge of this was available, this book began to take form and was nearly complete. Some attempts have been made in order for this to be compatible for the 6 Vol. Set as well.

*This is Barbara  
Rose Centilli,  
portrayed in this  
journal as a  
“child” of God.*



“My Reference Journal” is a devotional work of organized themes that developed organically from a compilation of personal notes taken from Volumes 1- 4 of the “Seeing with the Eyes of the Soul” books which are sectioned accordingly here. For those who are new to this devotion, these books are a series of ongoing conversations that an American woman, Barbara Centilli, began to experience with God our Eternal Father beginning in the mid 90’s. More information about Barbara personally & theological support for the value and credibility of the work can be found in the books themselves by Publisher and Editor Dr. Thomas W. Petrisko of St. Andrew’s Productions on the back cover, the Publisher’s Foreward & Introduction as well as Fr. Richard Foley’s S.J. Foreword.

God our Father desires so much to be known intimately by His children and so has decided to come to us now, Himself—in the First Person of the Most Holy Trinity, in a new and profound way to convince us that He is our God yes, but our Father more. Although the response in our hearts opens the door to His Love, a most powerful means that He is giving us to do this is through Consecration to Him on a Feast Day dedicated to Him, with yearly and daily renewal through the Consecration Chaplet. (To purchase the booklet: “Consecration and Feast Day for the Father of All Mankind” or any devotional items and books related to this, call 888-654-6279 • or visit [www.SAINT ANDREW.com](http://www.SAINTANDREW.com) )The graces our Father is giving to us through this devotion are

unprecedented, because as He says, this is the Final Devotion, it fulfills the “Our Father” prayer, “Thy Kingdom come, Thy will be done on earth as it is in heaven” and must be the high point of which all Feasts point towards. The returning of our Father’s children back home to Him is the aim and central theme to all salvific works. The Father tells us to come to us wherever we are, and that the Consecration comes first, the rest will follow. We don’t need to be holy or Catholic or Christian to come to Him... He wants us to just come, wherever we find ourselves because He says that’s how it has to be in this time. He stresses that we are on the brink of a great universal storm of change and likens it to Noah and the Ark and Moses telling the children of Israel to “choose sides.” That is the uniqueness of this grace and calling, and He will respond! It is the hope that all of God’s children will read this and be encouraged to answer His call and find that union with Him, unites us with each other and not the other way around. He wants to establish this devotion through the Catholic Church but He also has emphasized that the Church, His Church, has room for “all” His children. This Reference Journal is for *all* of God’s children as well.

As a child of God begins to read it’s as if one enters into an abyss; the Abyss that is “God”. Father captured it perfectly when He said “an amazing adventure into the heart of your God – and Father.” It is this journals attempt to identify various themes, ideas, concepts etc. that were addressed and make them easier to see, remember and/or find in the “Seeing...” books. Perhaps you may feel overwhelmed at times at all of the information and want to remember or find something you knew you read in the books. Hopefully this Reference Journal will help. It was never intended here to cover *everything* that was addressed, which perhaps would take more pages than the dialogues themselves due to the immensity of the work. What is most important though is that the Love of our Father flowing through His Heart & through His words flows into our hearts and forms a bond. The soul has faculties as well and our spirits are the queen of our whole person. Barbara was reminded and understood the passage... “The hour is coming, and is now here, when true worshippers will worship the Father in spirit and truth; and indeed the Father seeks such people to worship him.” (Jn 4: 23)”. This devotion fulfills this passage and prophecy and places us into the very heart of Our Lord God and Father and transforms us into His Image and likeness.

This journal was composed by an anonymous “child of the Father”, (not Barbara Centilli), who derived life changing fruits and, although entirely unexperienced, believed Father wanted the Reference Journal to be publicly available. Also, having no means for “professional” editing etc., it may have a lot of mistakes or

confusing execution for which I extend my sincere apologies. It was my hope and confidence that our Father would make up for all of my inadequacies because if He wants something... it is He Who provides (as this beautiful devotion taught me.) It is also mentioned twice (up to Vol. 6) that Our Father wants devotion to Him spread unhindered and free of charge and swiftly. So anyone may distribute this e-book as it is, printed or online, free of charge and if you want to help cover the financial expenses that are needed, help is definitely needed and appreciated. For instance, many of His children have requested Free Consecration Chaplets at SDBV.org and must wait months for their arrival due to lack of means. You can also distribute and fill out the form at the end of this document which is a petition to have the Church declare a Feast Day in honor of God the Father of All Mankind. And there are other ways as well.

\*\*\*Feel free to email [sdbv.org](http://sdbv.org) to submit corrections regarding this Reference Journal.

Also, it was designed to be viewed with a light tan/beige background (match to the Consecration Collage pic) for the overall “journal” effect. This can be changed in your pdf viewer. Go to your “Help” tab to learn how. If printed, it may be more cost efficient to use parchment colored paper.\*\*\*



## *More Information...*

The only images in the “Reference Journal” that requires attribution is the Oak Tree, sometimes with the Roses, which is used throughout the journal--  
<http://creativecommons.org/licenses/by/3.0/>.

Baby praying in hands is an image that was illustrated by both hand and pc based on images of which many versions including a photo can be found online of which the “original” was unknown by the artist here.

Everything except the General Index & Scripture sections are listed in chronological order. The Scripture, Love Songs & Visions & Dreams sections are the most thoroughly covered, Revelation section, somewhat thorough & the

other sections are more “samples”. God willing, this is something that can be done someday. But since this will probably be a PDF/ e-book, it serves as a nice start for anyone bringing it into a home PC and making it “their own” & personalizing it any way they want, in fact, that is one of the intentions. If printed, the “Notes” pages at the end of each section are available.

The God the Father Consecration Collage shown on the 1st pg (image shaped as a house) includes various images that were given to us in this devotion. *Top:* The “Little Church” with the “Tree of Life” built into it’s structure with “8 steps” leading up to it. \ *Middle Row from left to right:* The Consecration Chaplet (with Standard-- white flag with the Holy Octave Medal at bottom left corner & Sun as symbol of “Father Sun” at bottom right corner), Palm Branches, God the Father’s “Kingdom” Heart, the “Symbol for the Little Church” that our Father requested, namely, the “Tree of Life” with 8 roses intertwined through it’s trunk & branches, then the “Offering Cloth (with “8” at the bottom left corner & Standard-- white flag with Blood of Jesus’ Cross in the right corner.) \ *Bottom Row from left to right:* Front Image of God the Father’s Holy Octave medal, The “Divine Paternal Heart showing front view unopened and final stage of opened view, and lastly, the back image of God the Father’s Holy Octave of Consecration medal.

In case anyone wonders why Mary seems so emphasized in the Revelation section, “but where’s Jesus?”, the Father in fact speaks often about His Son & the Holy Spirit throughout the the Dialogue, but it is precisely those things which are mostly unknown that catogorizes them as “Revelations” here.

Throughout the Dialogue, Father will give us, through Barbara, Prose-like text which are labled here “Love Songs” or “Psalms” for functional purposes as they were never originally named.



When using other Bible translations:

(Barbara Centilli's scriptural quotations are taken from *The Holy Bible-RSV: Catholic edition*, the Latin Vulgate Bible (*Douay Rheims Version—DV*) the New American Bible: St. Joseph Edition.)

A.K.A.'s; or books with other names:

1,2 Kings = 1,2 Samuel  
3,4 Kings = 1,2 Kings  
1,2 Paralipomenon = 1,2 Chronicles  
Ecclesiasticus is sometimes referred to as Sirach  
Canticle of Canticles = Song of Solomon  
Revelation = Apocalypse

Other Bible translations may have one or more of the following:

\*Many books are missing full text

\*Many translations are very different from the scripture quotes

\* Psalms 9-146 here may be 10-147(*vs 12-20*), i.e. Ps. 22 shown here will be Ps. 23 so add add 1 to each Ps. verse quote between numbers 9 to 146.

Note: (Ps. 9 here has 2 parts which various translations title the 2nd part “Ps. 10” hence, 10 here would become 11 and then in order to confine the Psalms to 150 total universally, Ps. 147 here is included in verses.12-20 under Ps. 147 in other translations.)

\*Possible Missing Books from the Old Testament

Tobias,

Judith,

Wisdom,

Ecclesiasticus or Sirach,

Baruch,

1,2 Machabees



*As in any Journal, here's some personal Shorthand  
that may be used...*

+ = plus

2 = to or too

4 = for

r = are & our

t.= the

b/4 = before

t/4 = therefore

u = you

ur = your

urslvs, = yourselves, includes himself,  
herself, myself, ourself etc... (or urslf =  
yourself, rslf = ourself)

w/ = with

wh/ = which

B = Barbara

D = David (Biblical King David)

F = Father

G = God

DV = Douay Rheims Version of Bible

HO = Holy Octave

J = Jesus

K = King

L = Lord

M = Mary or Mother

R = Raphael (St., the Angel)

S = song

V = Vision

AC = Antichrist



CH = Church  
 accdg = according  
 adv = adversary  
 btwn = between  
 bldg = building  
 ch = child or children  
 Cov = covenant  
 Cons = consecration  
 deliv + deliver... etc.  
 desol = desolation  
 diff = different  
 dk, dkns = dark or darkness  
 Euch = Eucharist  
 ea = each  
 epiph = epiphany  
 esp = especially  
 estab = establishes or the like  
 exper = experience  
 fam = family  
 grt, grtr, grtns = great, greater, greatness  
 interc = intercession  
 mtn = mountain

mvmt = movement  
 necess = necessary or necessity  
 obed = obedience  
 opp = opportunity  
 persec = persecution  
 poss = possible, possibly  
 proph or prophd = prophecy, prophetic  
 or prophecied etc.  
 purif = purification or purify  
 re or ref = regarding or reference or  
 refers  
 rebel = rebellion  
 rep = represent  
 remn = remnant  
 resp = responsible  
 restor = restoration  
 rdg = reading (in "Seeing..." books)  
 spec, spec'd = specific or specified etc.  
 transf or transfd = transform,  
 transformation or transformed  
 understd = understand

Any "-ing" ending may be abbreviated by just "g" so, i.e., "finding" would be "findg."

Any "ment" ending may be abbreviated "mt" so, i.e., "movement" would be "movemt".



Sometimes throughout Part I a heading or title will have another heading under it that is Capitalized for particular emphasis.

Sometimes the listings under the heading will not be related to the headings, especially after Part 1, Book 1 (b/c many things after book 1 have been addressed & are being reiterated in the following books) & b/c of this, sometimes "(Whole pg.)" doesn't strictly apply to being related to the heading. These more unrelated listings are separated by "\".

Often when text is cross referenced; "(\*See...)" a title is mentioned otherwise use the page number of that particular entry.

When something is italicized it is a condensed version of text from t. dialogue or synopsis of either Barbara's or the Father's words, otherwise it is usually in quotes.

The expression "Phases" is a reference to the Visions the Father repeatedly gives Barbara that reveals the sequence of unfolding stages of the transforming period that humanity is to experience beginning now and going into the "kingdom of the Father", a.k.a. Era of Peace or New Times. They are spread out throughout the Reference Journal, mostly in the Revelation Section. The Visions & Dreams Section somewhat ties it together as a unit.

# A===== *father* ===== Ω

*When this work was near completion, a 6 Volume Set Book was just released and the page references are different so a Cross Reference Guide has been provided.*

## “SEEING WITH THE EYES OF THE SOUL” CROSS REFERENCE GUIDE

Chapter Titles w/Journal Entry Dates & Page Numbers for Both  
INDIVIDUAL VOLUMES 1-4 & SIX VOLUME SET UP TO VOL 4

\* New Text found in New 6 Vol Set book.

BOOK 1		
<p>1 - THE SEED IS PLANTED --- 5/1 <b>August 15, 1996:</b> 5 / 1 <b>August 16, 1996:</b> 5-6 / 1-2 <b>August 25, 1996:</b> 6 / 2 <b>August 27, 1996:</b> 6 / 2</p> <hr/> <p>2 - THE TIME HAS COME --- 7/3 <b>September 11, 1996:</b> 7-8 / 3-5 <b>September 14, 1996:</b> 8-9 / 5</p> <hr/> <p>3 - ALL MUST COME TO ME --- 10/6 <b>October 10, 1996:</b> 10 / 6 <b>October 12, 1996:</b> 10-11 / 6-8 <b>October 17, 1996:</b> 11-12 / 8 <b>October 23, 1996:</b> 12-13 / 9-10 <b>October 26, 1996:</b> 13-14 / 10 <b>October 30, 1996:</b> 14 / 11</p>	<p>4 - THIS IS MY PLAN, DAUGHTER --- 15/12 <b>November 8, 1996:</b> 15-16 / 12-13 <b>November 15, 1996:</b> 16-17 / 13-14 <b>November 17, 1996:</b> 17 / 14-15 <b>November 24, 1996:</b> 17-18 / 15-16</p> <hr/> <p>5 - I AM COMING TO YOU IN A NEW WAY -- 19/17 <b>December 2, 1996:</b> 19 / 17 <b>December 4, 1996:</b> 19-21 / 17-19 <b>December 10, 1996:</b> 21 / 19-20 <b>December 12, 1996:</b> 21-22 / 20-21 <b>December 16, 1996:</b> 22-23 / 21-22 <b>December 19, 1996:</b> 23 / 22-23 <b>December 22, 1996:</b> 23-24 / 23 <b>December 29, 1996:</b> 24 / 24</p> <p>6 - "EIGHT" IS THE PEACE OF GOD --- 25/25</p>	<p><b>January 1, 1997:</b> 25 / 25-26 <b>January 12, 1997:</b> 25-26 / 26 <b>January 15, 1997:</b> 26 / 26-27 <b>January 17, 1997:</b> 26-27 / 27-28 <b>January 19, 1997:</b> 27-28 / 28-29 <b>January 24, 1997:</b> 28-29 / 29-30 <b>January 25, 1997:</b> 29 / 30-31</p> <hr/> <p>7 - AFTER EIGHT DAYS --- 30/32 <b>February 1, 1997:</b> 30-31 / 32-33 <b>February 2, 1997:</b> 31-32 / 33-35 <b>February 8, 1997:</b> 32-33 / 35-36 <b>February 9, 1997:</b> 33-34 / 36-37 <b>February 11, 1997:</b> 34-35 / 37-39 <b>February 12, 1997:</b> 36 / 39 <b>February 12, 1997:</b> 36 / 39-40 <b>February 14, 1997:</b> 36 / 40</p>

**February 15, 1997:**  
36-37 / 40-41  
**February 17, 1997:**  
37-38 / 41-42  
**February 20, 1997:**  
38 / 42-43

---

8 - ANNOUNCE MY  
COMING --- 39/44

**March 3, 1997:**  
39 / 44  
**March 3, 1997:**  
39-40 / 44-45  
**March 3, 1997:**  
40-41 / 45-46  
**March 6, 1997:**  
41 / 46-47  
**March 8, 1997:**  
41-42 / 47  
**March 9, 1997:**  
42 / 47-48  
**March 11, 1997:**  
43 / 48  
**March 12, 1997:**  
43 / 49  
**March 13, 1997:**  
43-44 / 50  
**March 16, 1997:**  
44 / 50  
**March 18, 1997:**  
44-45 / 50  
**March 23, 1997:**  
45-46 / 51-53  
**March 25, 1997:**  
46-47 / 53  
**March 26, 1997:**  
47-48 / 54-56  
**March 29, 1997:**  
48-50 / 56-58  
**March 31, 1997:**  
50-51 / 58-59

---

9 - TELL THEM OF MY  
PROMISE --- 52/60

**April 1, 1997:**  
N/A / \*60-61

**April 5, 1997:**  
52-53 / 61-62  
**April 7, 1997:**  
53 / 62-63  
**April 11, 1997:**  
53-54 / 63-64  
**April 13, 1997:**  
54-55 / 64  
**April 14, 1997:**  
55-56 / 65-66  
**April 15, 1997:**  
56 / 66  
**April 17, 1997:**  
56 / 66  
**April 21, 1997:**  
56-57 / 66-67  
**April 25, 1997:**  
57 / 67-68  
**April 27, 1997:**  
57-58 / 68  
**April 29, 1997:**  
58-59 / 68-69  
**April 29, 1997:**  
59 / 69-70

---

10- THE HOLY OCTAVE  
OF CONSECRATION TO  
GOD OUR FATHER  
AND THE FEAST OF  
THE FATHER OF ALL  
MANKIND --- 60/71

**May 4, 1997:**  
60 / 71-72  
**May 9, 1997:**  
60-61 / 72  
**May 15, 1997:**  
72 / 74  
**May 16, 1997:**  
62-63 / 74  
**May 17, 1997:**  
63 / 75  
**May 23, 1997:**  
63 / 75

---

11- BE SAFE IN YOUR  
FATHER'S HOME ---  
64/76

**June 5, 1997:**  
64-65 / 76-78  
**June 6, 1997:**  
65-66 / 78-79  
**June 7, 1997:**  
66-67 / 79-81  
**June 8, 1997:**  
N/A / \*81-82  
**June 9, 1997:**  
66-67 / \*82-85  
**June 12, 1997:**  
68-69 / \*85-87  
**June 14, 1997:**  
69-70 / 87-88  
**June 20, 1997:**  
70 / 88-89  
**June 30, 1997:**  
70-71 / 89

---

12- THE HEART IS THE  
HOME OF GOD --- 72/90

**July 10, 1997:**  
72-73 / 90-91  
**July 12, 1997:**  
73 / 91-92  
**July 13, 1997:**  
73 / 92  
**July 22, 1997:**  
74 / 92-93  
**July 25, 1997:**  
74 / 93  
**July 25, 1997:**  
74 / 93

---

13- THE TRIUMPH OF  
YOUR MOTHER ---

75/94  
**August 7, 1997:**  
74-76 / 94-95  
**August 15, 1997:**  
76 / 95  
**August 17, 1997:**  
76 / 94-96  
**August 19, 1997:**  
76 / 96

---

14- THE CALM BEFORE  
THE STORM 77/97

**September 2, 1997:**

77 / 97

**September 8, 1997:**

77-78 / 97-98

**September 16, 1997:**

78 / 98

**September 20, 1997:**

78 / 99

---

15- THIS TIME WILL  
NOT COME AGAIN ---  
79/100

**October 9, 1997:**

79 / 100

**October 10, 1997:**

79-80 / 100-101

**October 20, 1997:**

80 / 101-102

**October 26, 1997:**

80 / 102

---

16- FATIMA LEADS TO  
ME --- 81/103

**November 3, 1997:**

81-82 / 103-104

**November 11, 1997:**

82-83 / 104-105

**November 13, 1997:**

83-84 / 106-107

**November 18, 1997:**

84-85 / 107-108

**November 19, 1997:**

85 / 108

**November 27, 1997:**

85-87 / 108-110

**November 29, 1997:**

87 / 110

**November 30, 1997:**

87-89 / 110-113

---

17- THE  
CONSECRATION AND  
FEAST DAY ARE THE  
STAIRWAY HOME ---  
90/114

**December 5, 1997:**

90 / 114

**December 8, 1997:**

90-91 / 114-15

**December 12, 1997:**

91-92 / 115-116

**December 13, 1997:**

92-93 / 116-117

**December 16, 1997:**

93-94 / 118-119

**December 18, 1997:**

94-95 / 119-120

**December 19, 1997:**

95 / 120-121

**December 27, 1997:**

96 / 121-122

**December 28, 1997:**

96-97 / 122-123

**December 31, 1998:**

97 / 123

---

18- THE TIME OF THE  
FATHER --- 98/124

**January 2, 1998:**

98-99 / 124-125

**January 8, 1998:**

99 / 125

**January 12, 1998:**

99-100 / 126

**January 14, 1998:**

100 / 127

**January 29, 1998:**

100-101 / 127-128

---

19- THE COUNTDOWN  
BEGINS --- 102/129

**February 6, 1998:**

102-103 / 129-130

**February 16, 1998:**

103-104 / 131

**February 17, 1998:**

104-105 / 131-132

**February 19, 1998:**

105 / 133-134

**February 23, 1998:**

106 / 134

**February 24, 1998:**

106-107 / 134-135

**February 26, 1998:**

107-108 / 136-137

**February 26, 1998:**

108-109 / 137-138

---

20- BUILD DEVOTION  
TO ME --- 110/139

**March 9, 1998:**

110-11 / 139-140

**March 14, 1998:**

111-112 / 140-142

**March 17, 1998:**

112-114 / 142-143

**March 21, 1998:**

114 / 143-144

**March 22, 1998:**

114 / 144

**March 23, 1998:**

115-116 / 144-146

---

## BOOK 2

1/21- I AWAIT MY  
CHILDREN --- 5/147

**March 30, 1998:**

5-7 / 147-149

**March 31, 1998:**

7-8 / 149-151

---

2/22- I AM THE  
MORNING SUN ---  
9/152

**April 1, 1998:**

9-10 / 152-153

**April 2, 1998:**

10 / 153

**April 6, 1998:**

10 / 154

**April 6, 1998:**

10-11 / 154

**April 7, 1998:**

11 / 155

**April 9, 1998:**

11-12 / 155-156

**April 11, 1998:**  
12-13 / 157  
**April 15, 1998:**  
13-14 / 157-159  
**April 23, 1998:**  
14-15 / 159-160  
**April 27, 1998:**  
15 / 160-161  
**April 28, 1998:**  
15-16 / 161

---

3/23- THE TRIUMPH IS  
IMMINENT ---  
17/162

**May 1, 1998:**  
17 / 162  
**May 1, 1998:**  
17-18 / 163  
**May 1, 1998:**  
18-19 / 163-165  
**May 6, 1998:**  
19-20 / 165  
**May 8, 1998:**  
20 / 166-167  
**May 9, 1998:**  
21 / 167-168  
**May 11, 1998:**  
21-23 / 168-170  
**May 12, 1998:**  
23-25 / 170-172  
**May 15, 1998:**  
25-26 / 172-174  
**May 17, 1998:**  
26 / 174  
**May 18, 1998:**  
26-27 / 174-175  
**May 20, 1998:**  
27-28 / 175-176  
**May 21, 1998:**  
28-29 / 176-178  
**May 21, 1998:**  
29 / 178  
**May 25, 1998:**  
29-30 / 178-179  
**May 25, 1998:**  
30 / 179

**May 22, 1998:**  
30-31 / 179-180  
**May 27, 1998:**  
31-32 / 180-181  
**May 30, 1998:**  
32-33 / 181-183

---

4/24- ALL WILL BE  
TRANSFORMED IN ME  
--- 34/183

**June 1, 1998:**  
34 / 184  
**June 4, 1998:**  
34-38 / 185-186  
**June 8, 1998:**  
35-36 / 186-187  
**June 9, 1998:**  
36-37 / 187-188  
**June 10, 1998:**  
37-38 / 188-189  
**June 12, 1998: (M)**  
38 / 189  
**June 12, 1998: (N)**  
38 / 190(E)  
**June 12, 1998: (E)**  
39 / 190-191  
**June 13, 1998: (M)**  
39-40 / 191-192  
**June 14, 1998: (Sun M)**  
40 / 192  
**June 14, 1998: (Sun M)**  
40-41 / 193-194  
**June 15, 1998: (M)**  
41 / 194  
**June 15, 1998: (E)**  
41-42 / 194-195  
**June 16, 1998:**  
42-43 / 195  
**June 17, 1998: (N)**  
43 / 196  
**June 17, 1998: (E)**  
43-44 / 196-197  
**June 18, 1998: (M)**  
44 / 197-198  
**June 18, 1998: (E)**  
44-45 / 198-199

**June 19, 1998: (E)**  
45 / 199  
**June 20, 1998: (N)**  
45-46 / 199-200  
**June 21, 1998: (N)**  
46 / 200  
**June 21, 1998: (E)**  
46-47 / 200-201  
**June 22, 1998: (E)**  
47-48 / 201-202  
**June 23, 1998: (E)**  
48 / 202-203  
**June 25, 1998: (E)**  
48-49 / 202-203  
**June 27, 1998: (E)**  
49-50 / 204-205  
**June 28, 1998: (N)**  
50 / 205-206  
**June 29, 1998: (N)**  
51 / 206  
**June 30, 1998: (N)**  
51-52 / 207

---

5/25- TIME IS AT ITS  
FULLNESS --- 53 / 207

**July 2, 1998: (E)**  
53 / 208-209  
**July 2, 1998: (E)**  
54 / 209  
**July 4, 1998: (E)**  
54-55 / 209-211  
**July 5, 1998: (E)**  
55-56 / 211-212  
**July 6, 1998:**  
56 / 212-213  
**July 9, 1998: (E)**  
56-57 / 213  
**July 13, 1998: (E)**  
57-58 / 213-214  
**July 12, 1998: (E)**  
58-59 / 214-216  
**July 23, 1998:**  
59-60 / 216-217  
**July 26, 1998:**  
60 / 217  
**July 31, 1998: (N)**  
60-61 / 217-218

---

6/26- CALL ME BY  
NAME --- 62/218

- August 2, 1998:**  
62 / 219
- August 14, 1998: (E)**  
62-63 / 219-220
- August 15, 1998:**  
62-63 / 220
- August 17, 1998:**  
63-64 / 220-221
- August 19, 1998:**  
64-65 / 221-223
- August 25, 1998:**  
65-66 / 223-224
- August 29, 1998:**  
66-67 / 224-225
- August 29, 1998:**  
67 / 225-226
- August 30, 1998:**  
67-68 / 226-227
- August 31, 1998:**  
68-69 / 227-228

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7/27- I WILL REACH  
OUT TO THEM ALL --  
70/228

- September 1, 1998:**  
70 / 229-230
- September 6, 1998:**  
70-71 / 230
- September 7, 1998:**  
71 / 230-231
- September 7, 1998:**  
72 / 231-232
- September 14, 1998:**  
72-73 / 232-233
- September 21, 1998:**  
73 / 233
- September 22, 1998:**  
73-74 / 233-234
- September 23, 1998:**  
74-75 / 234-236
- September 27, 1998:**  
75-76 / 236-237
- September 30, 1998:**  
76 / 237

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8/28- STAY CLOSE TO  
ME --- 77/237

- October 3, 1998:**  
77 / 238
- October 4, 1998:**  
77-78 / 238-239
- October 4, 1998:**  
78 / 239-240
- October 6, 1998:**  
78-79 / 240-241
- October 13, 1998:**  
79-80 / 241-242
- October 18, 1998:**  
80-81 / 242-243
- October 19, 1998:**  
81 / 243-244
- October 23, 1998:**  
81-82 / 244
- October 25, 1998:**  
82 / 244-245

---

9/29- THE CROSS IS  
THE WAY TO ME ---  
83/245

- November 3, 1998:**  
83-84 / 236-237
- November 4, 1998:**  
84 / 247
- November 6, 1998:**  
84-85 / 248-248
- November 7, 1998:**  
85-86 / 249-250
- November 9, 1998:**  
86-87 / 250-252
- November 11, 1998:**  
87-88 / 252-253
- November 12, 1998:**  
88 / 253
- November 15, 1998:**  
88-90 / 253-255
- November 17, 1998:**  
90-91 / 255-256
- November 18, 1998:**  
91-92 / 256-258
- November 22, 1998:**  
92-93 / 258-259

- November 23, 1998:**  
93-94 / 259-261
- November 24, 1998:**  
94 / 261
- November 28, 1998:**  
95 / 261-262
- November 30, 1998:**  
95-96 / 262-264

---

10/30- THIS IS MY  
YEAR --- 97/264

- December 1, 1998:**  
97-98 / 265-266
- December 2, 1998:**  
98-99 / 266-268
- December 3, 1998:**  
99-100 / 268-269
- December 4, 1998:**  
100-102 / 269-271
- December 5, 1998:**  
102 / 271
- December 6, 1998:**  
102-103 / 271-273
- December 7/8, 1998: 2a**  
103-104 / 273-275
- December 15, 1998:**  
104-106 / 275-277
- December 21, 1998:**  
106-107 / 277-279
- December 23, 1998:**  
107-108 / 279-280
- December 24, 1998:**  
108-109 / 280-281
- December 25, 1998:**  
109 / 281-281
- December 31, 1998:**  
109-110 / 282

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### BOOK 3

1/31-TASTE THE  
GOODNESS OF YOUR  
LORD --- 5/283

- January 4, 1999:**  
5-6 / 283-284
- January 7, 1999:**  
6-7 / 284-286

**January 11, 1999:**  
7-8 / 286-287

**January 20, 1999:**  
8-10 / 288-289

**January 21, 1999:**  
10-11 / 290-291

**January 25, 1999:**  
11-12 / 291-293

**January 26, 1999:**  
12-13 / 293

**January 27, 1999:**  
13-14 / 293-295

**January 28, 1999:**  
14-15 / 295-297

**January 29, 1999:**  
15-16 / 297-298

---

2/32- MY TIME HAS  
COME ---17/ 299

**February 1, 1999:**  
17 / 299-300

**February 4, 1999:**  
17-19 / 300-303

**February 6, 1999:**  
19-20 / 303-304

**February 7, 1999:**  
20-21 / 304-305

**February 8, 1999:**  
21 / 305

**February 9, 1999:**  
21 / 305-306

**February 10, 1999:**  
21-22 / 306-307

**February 11, 1999:**  
22-23 / 307-308

**February 14, 1999:**  
23-25 / 308-310

**February 17, 1999:**  
25 / 310

**February 19, 1999:**  
25-26 / 310-312

**February 22, 1999:**  
26-27 / 312-313

**February 24, 1999:**  
27-28 / 313-314

**February 25, 1999:**  
28-29 / 314-315

**February 27, 1999:**  
29 / 316

**February 28, 1999:**  
29 / 316

---

3/33- MINE WILL CALL  
ME FATHER ---  
30/317

**March 1, 1999:**  
30 / 317-318

**March 4, 1999:**  
30-32 / 318-320

**March 8, 1999:**  
32 / 320

**March 14, 1999:**  
32-33 / 320-322

**March 16, 1999:**  
33-34 / 322-323

**March 17, 1999:**  
35 / 323-325

**March 22, 1999:**  
35-36 / 325

**March 25, 1999:**  
36-37 / 326-327

**March 26, 1999:**  
37-38 / 327-328

---

4/34-THE TIMES OF  
OUR FATHER ---  
39/329

**April 2, 1999: (Gd Fri)**  
39-40 / 329-330

**April 4, 1999: (Easter)**  
40 / 330-331

---

5/35-GIVE ALL YOU  
SUFFER TO ME ---  
41/332

**May 5, 1999:**  
41-42 / 332-333

**May 10, 1999:**  
42-43 / 333-335

**May 11, 1999:**  
43-44 / 335-336

**May 13, 1999:**  
44-45 / 336-337

**May 16, 1999:**  
45-46 / 338

**May 17, 1999:**  
46-48 / 338-340

**May 18, 1999:**  
48 / 340-341

**May 18, 1999:**  
48-49 / 341-342

**May 19, 1999:**  
49-50 / 342-344

**May 20, 1999:**  
50-51 / 344-345

---

6/36-THE PROMISE OF  
MY MERCIFUL  
INTERVENTION ---  
52/346

**June 1, 1999:**  
52 / 346

**June 3, 1999:**  
52 / 346-347

**June 3, 1999:**  
52-53 / 347

**June 4, 1999:**  
53 / 347

**June 5, 1999:**  
53-54 / 347-349

**June 6, 1999:**  
54-55 / 349-350

**June 7, 1999:**  
55-56 / 350-351

**June 8, 1999:**  
56-57 / 351-352

**June 12, 1999:**  
57-58 / 352-353

**June 14, 1999:**  
58 / 353-354

**June 15, 1999:**  
58-59 / 354-355

**June 19, 1999:**  
59-60 / 355-356

**June 21, 1999:**  
60-61 / 356-357

**June 21, 1999:**  
61 / 357-358

**June 23, 1999:**  
61-62 / 358



**June 24, 1999:**

62 / 358-359

**June 28, 1999:**

62-63 / 359-360

**June 29, 1999:**

63-64 / 360-361

---

7/37-COME HOME, MY  
PRODIGALS ---

65/362

**July 9, 1999:**

65 / 362

**July 10, 1999:**

65-66 / 362-363

**July 12, 1999:**

66-67 / 363-364

**July 15, 1999:**

67 / 365

**July 16, 1999:**

67-68 / 365-367

**July 17, 1999:**

68-69 / 367-368

**July 18, 1999:**

69 / 368

**July 20, 1999:**

69-71 / 368-370

**July 21, 1999:**

71 / 370-371

**July 23, 1999:**

71-72 / 371-372

**July 24, 1999:**

72-74 / 372-374

**July 25, 1999:**

74-75 / 374-375

**July 26, 1999:**

75 / 375-376

**July 27, 1999:**

75-77 / 376-378

**July 28, 1999:**

77-78 / 378-380

**July 29, 1999:**

78-79 / 380-381

**July 30, 1999:**

79-80 / 381-382

**July 31, 1999:**

80 / 383

---

8/38-RENDER ME

WHAT IS MINE---

81/384

**August 1, 1999:**

81 / 384

**August 2, 1999:**

81 / 385

**August 4, 1999:**

81-82 / 385-387

**August 9, 1999:**

83 / 387

**August 9, 1999:**

83-84 / 387-388

**August 16, 1999:**

84-85 / 389

**August 18, 1999:**

85 / 389-390

**August 21, 1999:**

85-86 / 390-391

**August 23, 1999:**

86 / 391

**August 28, 1999:**

86-88 / 391-393

**August 29, 1999:**

88-90 / 393-396

**August 30, 1999:**

90 / 396

**August 31, 1999:**

91 / 397-398

---

9/39-YOU ARE MY  
BELOVED CHILDREN

92/399

**September 4, 1999:**

92 / 399

**September 9, 1999:**

92-93 / 399-400

**September 12, 1999:**

93 / 400-401

**September 15, 1999:**

94 / 401-402

**September 17, 1999:**

94-95 / 402-403

**September 23, 1999:**

95 / 403

**September 29, 1999:**

95-96 / 404

**September 30, 1999:**

96 / 404-405

---

10/40-MY KINGDOM ---  
COME --- 97/406

**October 5, 1999:**

97-98 / 406-407

**October 18, 1999:**

98 / 407

**October 19, 1999:**

99 / 408-409

**October 21, 1999:**

99-101 / 409-411

**October 22, 1999:**

101 / 411-412

**October 25, 1999:**

101-102 / 412-413

**October 27, 1999:**

102-103 / 413-414

---

11/41-ALL THINGS  
MADE NEW ---

104/415

**November 2, 1999:**

104 / 415-416

**November 4, 1999:**

104-105 / 416-417

**November 6, 1999:**

105-106 / 417

**November 8, 1999:**

106 / 417-418

**November 12, 1999:**

106-107 / 418-419

**November 18, 1999:**

107-108 / 419-420

**November 22, 1999:**

108-109 / 420-421

**November 28, 1999:**

109 / 421-422

---

12/42-WHAT APPEARS  
NOW WILL BE NO  
MORE --- 110/423

**December 1, 1999:**

110 / 423

**December 2, 1999:**  
110-111 / 423-424  
**December 7, 1999:**  
11-112 / 424-425  
**December 8, 1999:**  
112-113 / 425-427  
**December 21, 1999:**  
113 / 427-428  
**December 26, 1999:**  
113-115 / 428-430  
**December 27, 1999:**  
115-116 / 430-432  
**December 28, 1999:**  
116-117 / 432-433  
**December 30, 1999:**  
117-119 / 433-435  
**December 31, 1999:**  
119-120 / 435-437

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## BOOK 4

1/43-ABBA, FATHER,  
DIVINE --- 1/438

**January 12, 2000:**  
1-3 / 438-441  
**January 13, 2000:**  
3-4 / 441-442  
**January 16, 2000:**  
4-5 / 442-443  
**January 17, 2000:**  
5-6 / 444-445  
**January 22, 2000:**  
6-7 / 445-446  
**January 27, 2000:**  
7-8 / 446-448  
**January 28, 2000:**  
8-9 / 448-449  
**January 30, 2000:**  
9-10 / 449-450  
**January 31, 2000:**  
10-11 / 450

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2/44-"MOVE TOWARD  
ME, MY CHILDREN" -  
12/451

**February 5, 2000:**  
12-13 / 451-452

**February 6, 2000:**  
13-14 / 452-453  
**February 7, 2000:**  
14 / 454  
**February 8, 2000:**  
14 / 454  
**February 11, 2000:**  
14-15 / 454-455  
**February 16, 2000:**  
15-16 / 455-456  
**February 17, 2000:**  
16-17 / 456-458  
**February 22, 2000:**  
17-18 / 458-459  
**February 23, 2000:**  
18 / 459  
**February 24, 2000:**  
18-20 / 460-461  
**February 26, 2000:**  
20-21 / 461-462  
**February 27, 2000:**  
21 / 462-463  
**February 29, 2000:**  
21-22 / 463-464

---

3/45-COME TO ME FOR  
FORGIVENESS --  
23/465

**March 8, 2000:**  
23-24 / 465-466  
**March 9, 2000:**  
24 / 466-467  
**March 11, 2000:**  
25 / 467-468  
**March 13, 2000:**  
25-26 / 469  
**March 14, 2000:**  
26-27 / 469-470  
**March 15, 2000:**  
27-28 / 470-472  
**March 16, 2000:**  
28-29 / 472-473  
**March 18, 2000:**  
29 / 473-474  
**March 19, 2000:**  
29-30 / 474-475

**March 22, 2000:**  
30-31 / 475  
**March 31, 2000:**  
31 / 475-476

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4/46-"LOVE" IS THE  
EYES OF FAITH ---  
32/477

**April 2, 2000:**  
32-33 / 477-478  
**April 6, 2000:**  
33-34 / 478-479  
**April 10, 2000:**  
34-35 / 479-480  
**April 11, 2000:**  
35 / 480-481  
**April 18, 2000:**  
35-40 / 481-483  
**April 21, 2000:**  
36-37 / 483  
**April 22, 2000:**  
37-38 / 483-484  
**April 24, 2000:**  
38 / 484-485  
**April 25, 2000:**  
38-38 / 485-486  
**April 29, 2000:**  
39-40 / 486-487

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5/47-TO BE LIKE GOD,  
YOUR FATHER -  
41/488

**May 7, 2000:**  
41 / 488-489  
**May 9, 2000:**  
41-42 / 489  
**May 10, 2000:**  
42 / 489  
**May 10, 2000:**  
42-43 / 490-491  
**May 12, 2000:**  
43-44 / 491  
**May 13, 2000:**  
44-45 / 492-493  
**May 15, 2000:**  
45-46 / 493-495

**May 20, 2000:**  
46-47 / 495-496  
**May 20, 2000:**  
47-48 / 496-497  
**May 21, 2000:**  
48-49 / 497-498  
**May 23, 2000:**  
49 / 498  
**May 24, 2000:**  
49-50 / 499-500  
**May 25, 2000:**  
50-51 / 500-501  
**May 26, 2000:**  
51-53 / 501-503  
**May 30, 2000:**  
53-54 / 503-505  
**May 31, 2000:**  
54 / 505

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6/48-"SEE ME IN YOU  
55/506

**June 1, 2000:**  
55-56 / 506-507  
**June 3, 2000:**  
56-57 / 507-509  
**June 15, 2000:**  
57 / 509  
**June 16, 2000:**  
58 / 510  
**June 22, 2000:**  
58 / 510-511  
**June 28, 2000:**  
58-59 / 511-512

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7/49-"PAPA, I LOVE  
YOU" --- 60/513

**July 3, 2000:**  
60-61 / 513-514  
**July 8, 2000:**  
61 / 514  
**July 13, 2000:**  
61-62 / 515-516

**July 14, 2000:**  
62-63 / 516-517  
**July 15, 2000:**  
63-64 / 517-518  
**July 19, 2000:**  
64 / 518-519  
**July 20, 2000:**  
64-66 / 519-520  
**July 21, 2000:**  
66-67 / 521-522  
**July 22, 2000:**  
67 / 522-523  
**July 27, 2000:**  
67-68 / 523-524  
**July 30, 2000:**  
68-69 / 524-525  
**July 31, 2000:**  
69-70 / 525-526

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8/50-SPEND TIME,  
BEFORE ME, WITH ME,  
IN ME --- 71/527

**August 6, 2000:**  
71 / 527-528  
**August 12, 2000:**  
72 / 528-529  
**August 16, 2000:**  
72-73 / 529  
**August 20, 2000:**  
73-74 / 529-531  
**August 21, 2000:**  
74-75 / 531-532  
**August 29, 2000:**  
75-76 / 532-533

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9/51-I AM THE FATHER  
--- 77/534

**September 11, 2000:**  
77 / 534  
**September 12, 2000:**  
77-78 / 534-535  
**September 16, 2000:**  
78-79 / 535-537

**September 18, 2000:**  
79-80 / 537  
**September 23, 2000:**  
80 / 538  
**September 27, 2000:**  
80 / 538

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10/52-REMAIN IN THE  
SHELTER OF YOUR  
MOTHER --- 81/539

**October 1, 2000:**  
81 / 539  
**October 4, 2000:**  
81-82 / 539-540  
**October 5, 2000:**  
82-83 / 540-541  
**October 7, 2000:**  
83 / 541-542  
**October 11, 2000:**  
83-85 / 542-544  
**October 14, 2000:**  
85-86 / 544-545  
**October 18, 2000:**  
86 / 545-546  
**October 28, 2000**  
86-87 / 546-547

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11/53 FOR MY CHILD  
REN, I CRY --- 88/548

**November 3, 2000:**  
88 / 548  
**November 14, 2000:**  
88-90 / 548-551  
**November 17, 2000:**  
91-92 / 551-552  
**November 26, 2000:**  
92 / 552-553  
**November 29, 2000:**  
92-93 / 553-554

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12/54-THE HEART OF  
THE FATHER ---  
94/555

**December 1, 2000:**  
94-95 / 555-556

**December 7, 2000:**  
95-96 / 557-558

**December 9, 2000:**  
96-97 / 558-559

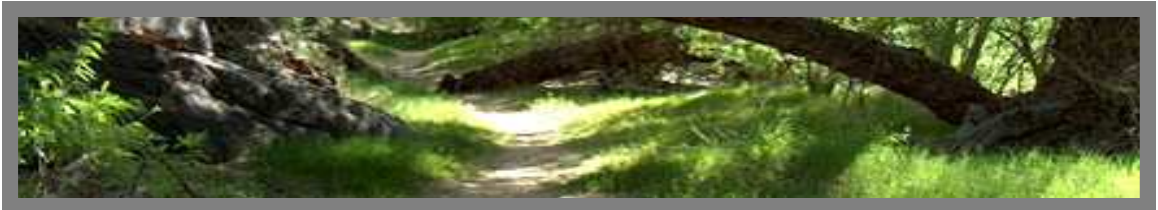
**December 18, 2000:**  
97-98 / 559-560

**December 27, 2000:**  
98-99 / 560-562

**December 30, 2000:**  
99-101 / 562-564

**December 31, 2000:**  
101-102 / 564-566

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TRUST

## BOOK 1

LET GO OF GROUND BENEATH YOU—“That is what grieves you...” 5

DO NOT DESPAIR FOR I AM THE SPIRIT OF YOUR RELEASE— 11

HOW 2 STAY OPEN—(“Please Me...”) “Can I not fill up what has been emptied in My Name.” 22

BELIEVE IN MIRACLES— “& I will bless u w/them.”, “Look 2 Me 4 solace & comfort.” *F comforts in His instructions.* 36, 41, “I will demonstrate My Goodness & Mercy – soon. Repeat this in ur heart when u despair.” 95

NEVER LINGER LONG IN YOUR SORROW, ONLY YOUR TRUST & LOVE OF ME—“What profits t. person that does not trust in their L? Nothg but false promises & illusions. Hopelessness belongs 2 him who hesitates in his trust of his L. Trust Me & keep Me warm & welcome inside ur heart. ...You will begin 2 see w/My eyes & hear w/My ears.” 41

FATHER ASKS FOR TRUST—50, 53, (Whole pg.) *re B in her mission & work; re suffering* (“u will be tested...be...brave.”, “Ur body will feel what My CH feels...but all will be resurrected & returned 2 Me.”, “I know u are frightened, but so it (suffering B’s endurg) must be.” *...sacrifice b/c I will give u t. courage 2 complete t. task.*, “...w/this grt privilege there must be a price 2 pay. But I am w/u.”, *I will guide –ALL.* “U r being healed as u write...4 u had Faith. That is t. balm 4 all that ails My ch.” 57, 59, “Faith & Trust! ...Breath in My Spirit. Let Me pass through u.” *I’m always w/u.* “All will unfold in its proper place & time. ...I... want all My ch 2 see t. intimate dialogue that is their right of inheritance as My ch.” 66, 71, *B is given Script’s re St. Luke* “...do no more than u r appointed;...” & *Phil.* “Have no anxiety about anythg, but in everythg by prayer & supplication w/thanksgivg let ur request be made known 2 G.” 93, *All works out 2 My ends.* “Demonstrate ur love 4 Me by trustg in all that I have given u. This is not a small task daughter.... Come 2 Me in total submission—out of love & devotion 2 Me, ur F. ...As w/t. Annunciation, all things r poss w/t. L.... Carry ur crosses, leavg a trail (4 others).” 104

T 1

BARBARA, YOU WILL NOT HAVE TO CARRY YOUR CROSS VERY FAR—  
“But I will bring light & joy in2 ur little world. ...I promise.” *Shows how we don’t*

have 2 "be" great or "do" great things, just say "yes". +F shows B how she will be (& is) like K D who carried The Ark, bringing G's Presence 2 us in a New Way. 68-69  
JOB; HE IS A MODEL FOR YOU—"He never gave up. ...trusted in His L (&) ...defended Him." etc 71

I ONLY DO WHAT BRING YOU HOME— (Whole pg.) *Father's tenderness & paternity. \Sun settg & this time will not come again. \ "I am Hope!" My ch despair when they don't acknowledge Me as "Author of Life." \F speaks on Man's imposed chaos on thought & religion & how simplicity is needed. \F speaks 2 Cons souls: "They must rely entirely on Me..." (& fruits of). "Trust!"* 80

APPROACH ME WITH CONFIDENCE— ("Reach...") "Unlock this treasure...by reaching.." (deep w/in urself.) *F is t. treasure. "U must approach Me openly & w/out fear. Ask 4 what u want w/confidence!...It is done."* 82-83

TRUST IN MY LOVE & MY CARING RELATIONSHIP WITH YOU— "that is intended 4 all My ch..." (\*See more under, "Pray to Me for t. Release..." in Rev section.) 87

FOR YOU BARBARA THERE WILL BE NO COMFORTING COMFORMATION— "You must operate on faith & blind trust that what u do is good & true & holy work-- work 4 t. glory of G ur F. Never deviate from this & u will be safe w/Me & ur work will be blessed..." *F gives guidance 4 all "chosen" souls called 2 a particular work or mission. Also-- "do not falter in ur trust.", F encourages us 2 hope in-- "My Plan will be accomplished w/t. beautiful chorus of "Yes" that will ring out through t. universe. & when it reaches My ears, I will travel 2 u, I will come 2 u, I will be w/u."* 89

I AM MORE REAL THAN ANYTHING YOU CAN IMAGINE— (Whole pg.) *esp "...U r being schooled in coping w/t. difficulties of life. How do u respond, little one? Always w/t. Heart of ur F. Youbear My light. Let this faith & hope shine brightly against t. shadows that surround u." B's grace is great & possessed by few but needed by many. "This is part of t. period u live in-- t. Triumph of ur M's Immaculate Heart." R bond w/F "is a bond above all others."* 98

BREAK AWAY FROM YOUR PRECONCEPTIONS— *B sees F cleansg t. world w/perception of "good people being destroyed-- families & ch." but F says No, but rather "All must be resolved. Choices made. Suffrg offered-- so all may be transfd." & brings her 2 a place of peace & guides her.* 113

T  
1

## BOOK 2

\*See Note: "Sometimes the listings..." in Helpful Information at the beginning of the Reference Journal.

THE SUN SHALL RISE—*It is simpler 2 go 2 t. Creator than we make it.* 15, ("Trust in My guidance & grace...") 16

TRUST & STAY ON THIS PATH—...Even when feelg closed & claustrophobic.", "...I make all things new 4 those that trust in (Me)... You, too, r like t. captives of Judah... forsaken & forlorn, but all will be restored in t. rightness of t. Lord. This u will see. Shalom." 26

IN YOUR CRAVING FOR INDEPENDENCE & EARTHLY PLEASURE REMEMBER, THERE IS NO LIFE OR JOY IN BEING SEPERATED FROM YOUR FATHER—*F speaks 2 B (& us) re night b/4 t. storm-- (F tells B that ahead is difficult part of her mission & she's 2 pray 4 t. readers of this work), Ruth willingly lies at t. feet of (Me) in submission, obed & trust. Come & lie at My feet in filial trust. , ... Opportunity for making necess choice, (globally), 4 change is "nearer than u think".* 28

T 2

HOW TO TRUST & LISTEN WITH YOUR HEART—30

NEEDLESS SUFFERING CAN BE AVOIDED BY TRUSTING OUR FATHER— (All July 22<sup>nd</sup>, 1998) *No, I do not gratify ur senses. F demonstrates how r unecc suffrg strains Him & He must fight us w/in us. "U must be attentive 2 My promptg.." Life must be cherished., "U & I await in t. city bleached clean by t. sun. (but) ...Who will people (it)?" We wait 4 t. drama 2 unfold.* 58-59

TAKE COMFORT IN MY ORDERLY WILL: ALL THINGS ACCOUNTED FOR IN MY OWN TIME, IN MY OWN WAY— "See t. design that overlays t. seemingly random & non-sensical. There is purpose in all that is & all that will be. ...Recognize My holy hand as it moves in ur life-- as it moves across t. face of t. earth." + B's V of AC figure blockg t. sun. (\*See more in V section.) 62

TRUST ME TO OVERSEE WHAT HAPPENS TO THE INNOCENT ONES— "...all proceeds from My holy hands. Nothing, not one thing occurs w/out My consent." *B questions F if He's telling her 2 be passive 2 what is hurtful around her & F replies, "No, little one this is not what I'm saying." & gives guidelines: 1) Act in ur inheritance by knowing Me, loving Me & honoring Me & Me in mankind. 2) Let go & trust that I will oversee t. innocent. (Note: relates w/context on 57-58 (\*See in Misc section; "Remnant of t. L Assembles...") 3) Don't focus on "death" & being*



*frightened but call out 2 Me & I will come! Stand not in t. dkns & shadow. Turn around 2 t. light. 4) Man is making his own laws & chaos. Have courage 2 choose wisely. "Clothe urslf in t. Wisdom of G. Only then will u see clearly, hear clearly in this time. Have I not told u I would come? You need only ask. I am indeed t. only remedy 4 mankind. None other will do..."*, *Mankind craves complication.* 5) "Believe, have faith & trust in ur F." *I am w/u. (+ V of spirit of "death" & St. R's intercession. (\*See more in V section.)* 63-65

WHERE GOD / LIGHT IS, NO SHADOW MAY BE. DON'T ALLOW ANYONE OR ANYTHING TO BLOCK MY LIGHT—*All mankind is precious 2 My heart-- 2 Me. + Dan's rdg-- When G comes as Judge, it's necess as it breaks AC's power & deliv's remnant. (end of world).* 63

KNOW ME & TRUST ME. TRUST IS WHAT DRAWS YOU NEAR ME—"...trust. ... is what draws u near Me." (top "someone who lives...") esp "How can u not know Me?", "Children could not poss. be wanted more than mine. They r My joy, My hearts desire. Come 2 My knee & spend time w/Me. ...breed peace-- ...when u know Me... u will know My peace.", "These r ur inheritance. ...tenderness, compassion & mercy. These r t. characteristics wh/u all must manifest.", *ur pure love is My divine love in u, My HS. This is what binds us., (+Script Micah: showing that G will abandon t. wicked & Zek. re persecution by Gog of t. CH in latter days but he'll be overthrown., Deut. curses & blessings re ch of G.)*78

T<sub>2</sub>

FATHERS LEADING THROUGH TIME OF DISTRESS— ("Quiet urslf...") 82

FIND ME IN EVERY MOMENT—*B expresses "esp. in times of emotion" (she forgets) that t. reason 4 existence is 2 return 2 F. F explains that it's important 2 believe it in r hearts by; committing rslvs 2 t. effort 2 "live ea day in ea. moment 4 Me. Every moment is an opp 2 find Me.", "Temper ur emotions w/My peace. " + B's V of F balancing her on "tightrope walk", "Life is not random happenings. ...Find Me in every moment of ur earthly lives. ...Look 4 ur F...", + B's epiph that F's KgdM is "Holy of Holies."* 92

BELIEVE / SEE & I WILL SURELY COME IN EACH LIFE IN A NEW & POWERFUL WAY—"Expect much & it will be granted u. (*Life is not meant only 4 deprivation. Along t. way r "places of refreshmt. ...(&)... joy... Do not reject t gifts I give u. They r well intention.", ("I provide..." ) esp "Relinquish ur misconceptions of what u deserve or don't deserve. Only I can determine..." F explains that He only asks that we Cons rslvs 2 Him-- live r lives more fully in Him., Believe...You need only ask: "Father, I welcome u in2 My heart. And I will come,*

little one. have I not promised? ...And I always keep My promises. Rest in this knowledge." 93

WHO IS THE FATHER? I AM FATHER FIRST!— "I come now to be re-introduced, 2 be more fully revealed in this time.", "Respond in love & trust & all else will be provided." (+ *rdg Haggai* "Great shall be t. glory of this last house more than of t. first, ...") (Note: On this pg. F gave these msgs 4 prayers group) 104

MARY COUNSELS BARBARA IN TRUSTING FATHER— "Fasten ur gaze upon Him only. This will give u joy & peace...", *You were chosen 4 this... do not hesitate 2 draw on resources given...* "Never give in 2 doubts or disturbances of t. mind. You must see clearly now. ... Trust Him in all things & all will be well. Demonstrate ur trust by praying 2 Him in every action & opening ur soul 2 t. power of His grace. This will provide u w/all that is needed 4 this grt work, namely Cons 2 t. Holy One, Our Lord & F. Now rest in t. light of ur L G & F, --& trust in His goodness. ...Delight in ur G." 108

T 3

## BOOK 3

ENTRUSTING SUFFERING— (*Ch. 1*) *Most of this whole chapter is F walkg B, (& us), through B's entrusting a troubled fam member (son?) 2 t. F along w/her own personal suffergs, + V (\*See V section) of F pointg 2 His hearts saying, "Home is in t. Heart" p.10, 5-16*

BARBARA WORRIES HER "SERVICE" TAKES HER AWAY FROM GOD— 11

HOW TO BE STOUTHEARDED & WAIT FOR THE LORD— 36

ADMIT YOU WEAKEN WHEN PRESENTED WITH POSSIBLE SUFFERING— "Can u trust Me not 2 abandon u? Pledge ur life 2 Me-- again & again in ea moment. And u will see how different ur perspective is of this life. Does it truly matter...that much may be allowed 2 disturb u 4 My name? Does this frighten u away from Me? Am I worth so little?" 42

TRUST LESSON— 47

CULTIVATE ME & ALL ELSE WILL FOLLOW— *B's wavering in a suffrg period. F tells her, He, Himslf, is all she needs-- He is Peace-- all else is secondary.* 65

NECESSARY TO APPROACH FATHER IN CONFIDENCE & TRUST—“...and I will give u all good things 4 t. betterment of ur soul. Do not neglect what has been missing in ur life-- laughter. You r far 2 solemn-- 4 too long.” 75

FATHER TEACHES ON HOW TO LOVE— *F tells B she loves in a way that makes her ill & she love less than she should. B responds: “Please teach Me, F.” & He responds, “Love ea person in My name. There r no conditions. Do what is required. Give advice when it's deemed necess but no more. Make of urslf a fortress of strength in My name. Gather ur resources & keep them safe w/in ur heart. ( B asks, “what resources”?) My strength, My power, My grace, My love. Do not allow outside probs 2 breach t. walls of ur secret place where I dwell. Come 2 Me there & pour ur heart out 2 Me.” F cont's 2 explain loving through detachmt & surrender & letting go of others 2 Him. Tells her 2 remember that “not one child is alone.” b/c He is w/us. She understands that if we don't let go we're not really giving it 2 God.* 91

LET ME LEAD YOU CHILD— (Whole pg.) *B's V re F tenderly leading her 2 not look 2 left or right but only Him & that she'll have more trials & suffrg but it will only make her strong & she will overcome.* 94

T 4

RECOGNIZE THE STORM. TRUST ME AS THE CAPTAIN— *How 2 battle.* 111

## BOOK 4

MYSTERY OF MEANING OF LIFE & DEATH— + V of F on horse 4 battle (\*See in V section) 10

LIE DOWN IN MY WILL— (Also pp. 12 & 13 have similar theme), (Whole pg. 23) esp. “It pleases Me that u come 2 Me 4 solace, to make sense of a situation over wh/u have little control. These r times that test t. metal of ur souls. ... Lie down, I say. Lie down in My will. Do not resist...Ask 4 My HS & He will come. Ask 4 this spirit of transf.. Out of this, all things r made good, pure & holy. Lament no more...u have found t. peace that only can be found in lying down in My will-- it is t. desire of t. human heart 2 be w/ the F, 2 love the F, 2 be one w/the F.” (+V, \*See in V section, “Current of My Love”) 23

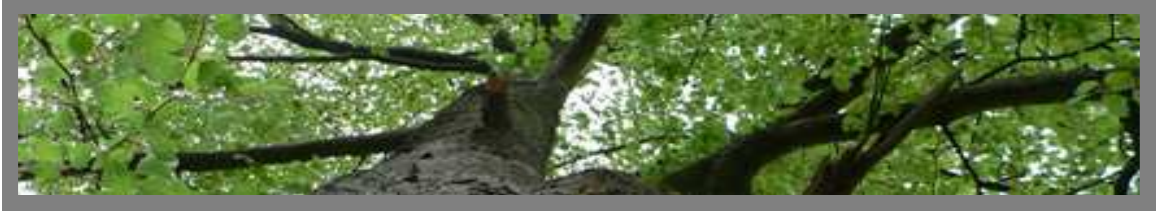
COME TO ME IN HONESTY & HUMILITY— *We have a longing F & a home of safety & plenty... His home 4 us. (\*See V, “Autumn Leaves Around ...”) 28*

YOUR WEAKNESS IS WHAT ENDEARS YOU TO ME— (“Peace, ch of My heart,...” & “Cling 2 Me,...”) *Esp.... F does not want us 2 be afraid of r faults & hesitate 2 approach Him. “Ur imperfections is what I fill up w/My love- ... ea time, every time u r weak, I am strong. This is ur need 4 Me. This is what binds us 2gether. I give what no other F can everlastg life. When u imagine this love-- see it as t. redemptive act is, life-giving. There will be only joy & thanksgiving 4 what I give u-- life eternal in My heart.”* 39

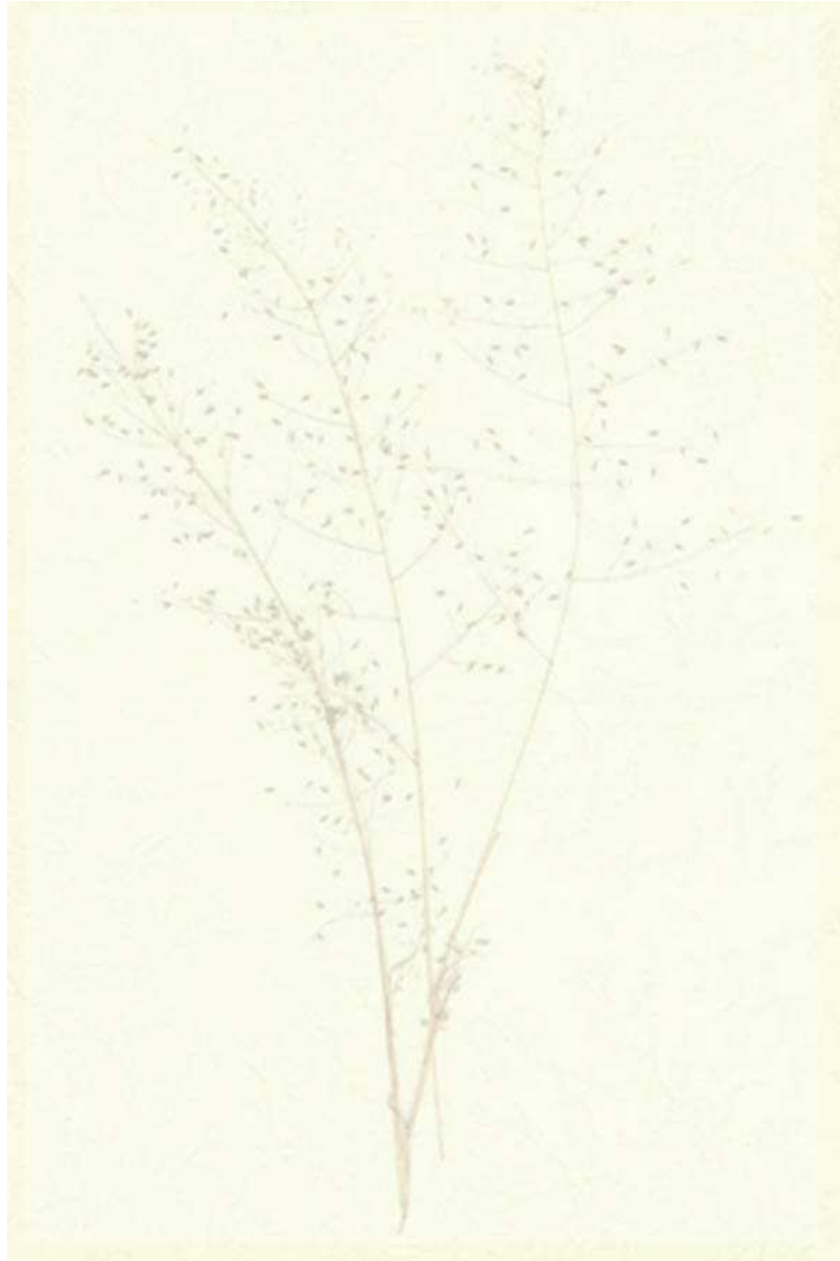
OUR FAITH JOURNEY HOME WITH FATHER— (Guidelines) (“Let this be a lesson 2 u...”) *Esp “None may see ahead b/c this would defeat t. purpose of t. journey.” + B has V symbolizing her journey. B understds 2 follow t. “beaten” path “wh/is J (symbolized by t. cross)” as r only guide. F says, “Follow t. path one moment at a time...”* (bottom) 45-46

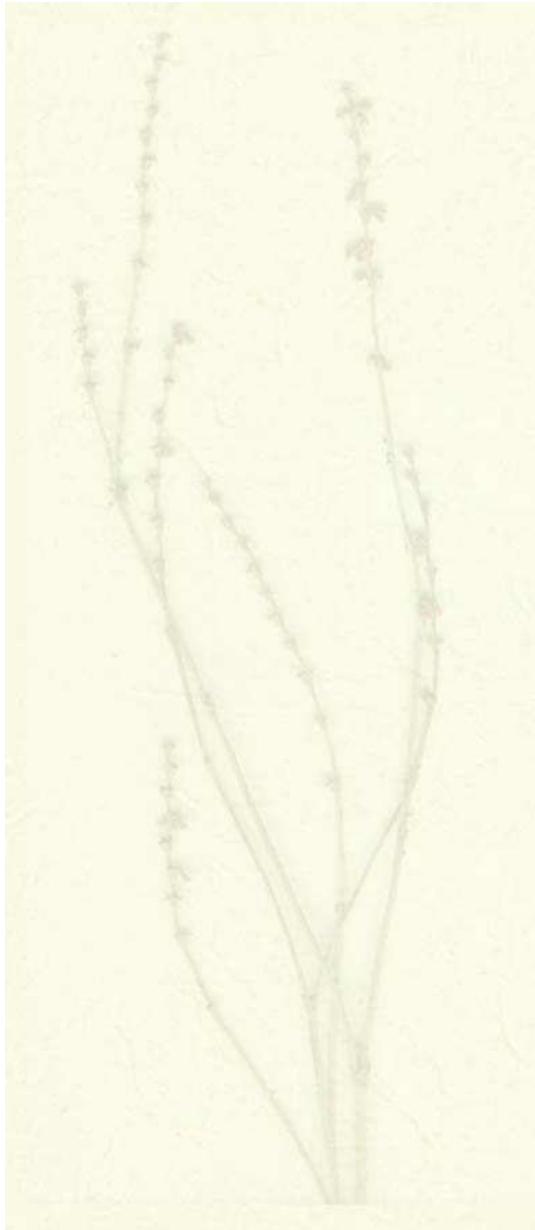
TRUSTING IN OUR OWN GOOD WILL REGARDING CHOICES— (Whole pg.)*(1<sup>st</sup> B has V of her & F in a “summer scene... yellow wildflowers in an open sunny field, (they’re) standg in t. border of trees.”) F encourages B in her decisions & her fear re her decisions, to not worry as He will intervene if needed & reminds her that He has never let her been mislead so far. “...My Spirit abides in u & in Him u can trust. ...But I promise u this: if u follow ur heart, t. home of ur F, I will guide u through love. B open 2 me always, in all places & times & we will never be parted. This is ur fear, is it not?”* 69

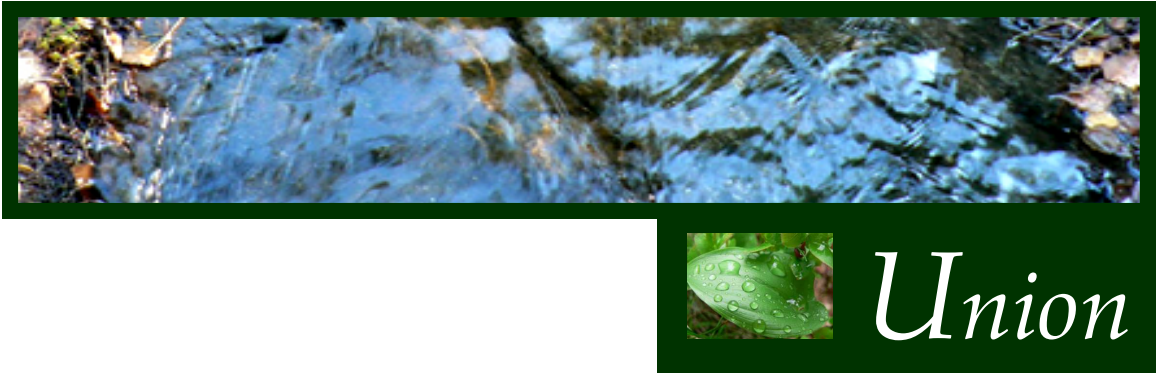
T 4



Trust Notes







## BOOK 1

GUIDANCE & COUNSEL—(Practices) “There is nothing & no one but Me!...” 6, “...daily prayers-- ur conversations w/Me & also t. Chaplet. Why? B/c this intensifies t. bond btwn Myslf & My ch. Through this Chaplet I can be w/My ch in a new way, a more intimate way.” 54, (Decision Making) “The One Who guides u...” 7, (Whole pg.) Home w/r F & how: i.e. “u must be in t. rhythm of My Will.”, *I am in your hearts My ch, hear Me! Cons bring us home.* 65, “Pick up your cross & breathe in My Spirit. In this way, u will be one w/Us & We w/u.” *B’s epiph re integration of Life & Faith, now & in times past, now no longer faith & life 2gether but separate, but this will change in future.* (“Be at peace...”) 73, (“I am always w/u...”) “U must “choose” Me. ...Choose My Will. ...Banish all thoughts that remove u from My graces. Move toward Me through abandonmt & practices of t. virtues. See Me in t. world I created...in My creatures—in My ch. See Me in urslf.” *Hearts being open comes at a price* “are u willing 2 pay?” ...arm urslf w/My Armor—My Love. Then u r impenetrable & indestructible. ...Be prepared & remain in peace. My Peace. & we will never be parted. ...Suffer w/Me if 4 no other reason than 2 keep Me company.” 77, & “I care for every aspect of your life.” And re: Cons souls “My Cons ones ...must rely entirely on Me-- work in Union w/Me. They begin anew...I life full of fresh possibilities.” 80, *After they (F’s ch) turn 2 Me & “ arrive at t threshold of My loving Arms, they must say “Yes, F, I want 2 dance w/u in t. rhythm & harmony of Your Divine Will.” In this way they will remain w/Me always.”* 88, “never hesitate when u believe it is My Will. ...There is no fault or danger in this, only My Fatherly embrace.” 101, “...remain humble & little, sittg at My Feet, nestled close 2 My Heart.” 105, *bottom of 106 re B feelg unworthy.*

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FRUIT OF BEING IN GOD’S WILL—“Miraculous thing will happen now b/c ur feet r on My path.” 19, *Brings about the Transformation; (\*See “Transformation..” title in Rev section) p.55,* “When they Cons themslvs 2 Me, returng 2 Me, offerg themslvs 2 Me, & giving Me their unconditional “Yes,” then I live in them & they in Me. How appropriate that they hear My Voice as I always hear theirs. ...” bottom 66-67 (\*Also See more on hearing F’s voice under “Intimate Dialogue w/F” in Rev section under Title “Feast & Cons.”)

TABERNACLE WITHIN— (Whole pg.) esp. (“Deep within...), “Uncover... this secret place.”, *F says 2 B,* “Your service is good. Your love is better.”, “I am in control of all. ...give 2 Me as I am giving 2 u—responsibility, fidelity & trust.” 33, “u r... My Divine spark.” 41, (“I am coming...2 dwell in t. hearts...but they must



be ready...prepared... this union, ...joining, is poss only through Cons 2 Me...the will." 59, (Note: Most of listings where F refers 2 His Coming 2 us & dwellg "within" us in a New Way are listed in t. Rev section. Also see any "Home" ref's.) THE HEART IS THE HOME OF GOD-- "Little time remains b/4 I will come & visit My ch I will come 2 make my abode w/them." (*\*this is covered in t. Rev section under t. same Title b/c of the fact that F is coming 2 us now in a "New Way"; is beginng now & is going 2 be more than how we have been able 2 be w/Him in t. past, even through t. Sacraments.*) 88, "Allow urslvs 2 be t. new temples of My HS." 111

EXPERIENCING THE FATHER— (Whole pg.) esp. "Look! ...Let Me pass through u. The suffrg is a sign that u r w/Me. ...When no other human being can possibly know what u feel--I do. B/c I am IN u.", ("Now ch ...") 35

THEY'RE MY SHEEP— "U r tending My sheep, but they r Mine. Do ur best. That's all I expect. Let Me do t. rest. ...guide u in ur ways. ..." 41

RELATING WITH FATHER— (How to) "Wait. ...patiently. Let Me know what u do each day. This way u acknowledge My Presence in u." *Don't doubt where ur dreams of rebirth come from.* 42, *sufferg w/F "in reparation-- & 4 solace."* 99

I DWELL IN THOSE CONSECRATED TO ME— *Basically, we r not ready yet 4 t. fullness of what He wants 2 give us & t. Cons prepares us. "First...t Cons... The rest will follow." ("I want...")* esp "I ask very little of My ch in these times...I want My ch 2 come 2 Me in whatever manner they must...imperative in these times. There is no other way." *...This Octave unites us w/F.* 44

YOU'RE THE SHELL, I AM THE PEARL— (Seashell Analogy) "Fill urslf with my love & forgiveness. When this fills u up it replaces t. anxiety & confusion. It heals. It is My Spirit residing in you.", "I come...soon." *Encourgmt of F.* (last para.) + *Proph of New Times*, 51

ALL COMES BACK TO ME--THE ALPHA & OMEGA— "All is subsumed, absorbed." 54

THE MOST IMPORTANT PART— "To love Me 1<sup>st</sup> & always. Can u do that?" 55

IN BEING IN MARY, YOU ARE IN ME, YOUR FATHER— ("It is all quite simple.") *Mary is t "Roadway" leadg 2 F, made possible through t. HS. (\* See Rev section, "The Feast Day & Cons...") pp. 87 & 88*

U<sub>1</sub>

HOW WE COME TO GOD— (“To become My ch, wh/differs from merely being My creatures...”) ...formed by M, then t. HS fashions us in t. likeness of J, via Sacraments/Euch.. As J increases in us & as t. F loves J in us, through t. HS, we become more & more transformed by this vortex of Love in2 G's Trinitarian Divinity. F. stresses necess of being “In” Him through r “yes”, then t. Holy Trinity dwells “in” us & “with” us. 67, Reiterated ...“This is how I have ordained t. Homecomg 4 all times. You must call ur F 2 urslf.” 81& 85, (Note: This is also in t. Rev section due 2 t. ignorance most people have of this.)

FIND WHERE I CHOOSE TO LEAD YOU. HERE YOU WILL FIND QUIET & SOLACE, A REFUGE WITHIN MY FATHERLY HEART— “Yes, removed from t. distractions of man’s worldly culture, u do feel My Presence so much more strongly.” (Whole pg.) “The transition will be gentle. ...out of t. place where u now reside...ur happiness will not be of this world.” (Note: F tells B later that “life is not meant 4 sorrow only”, so He means happiness in “worldly pleasures”,) F brings B through her suffrgs in2 His arms & away from t. chaos of t. world shown in a V w/a wheat field, then through praying t. “Our Father” prayer, she is delivered from t. devil. 112 & 113

YOU NEED ONLY CALL ME “FATHER” & I WILL COME— *F’s longing 2 be with us & 4 union both w/us individually & that we be united amongst rslvs.* 110

U<sub>2</sub>

LOOK UP & KEEP YOUR EYES ON THE LORD. ONLY THEN CAN YOU PROCEED HOME TO ME— *See Me in My Creation., F’s encouragmt that “It is not much further. Soon all will be resolved—in Me.”* 114

## BOOK 2

\*See Note: “Sometimes the listings...” in Helpful Information at the beginning of the Reference Journal.

LOVE GOD WITH YOUR HEART NOT STRICTURES— “Find ur way 2 Me-- every day in every (circumstance). ...The CH is My Heart, not t. strictures. ...Prepared & ready 2 be wed 2 t. Son of t. Most High.” (Note: The Father speaks about the Wedding Feast of t. Lamb in other places throughout the dialogues.) 17

THIS INTIMACY WAS INTENDED FOR ALL MY CHILDREN— (top) *Mystery of Union*, “I wish 2 be w/My ch in every moment of their lives-- there 2 comfort & guide them on their earthly journey.”, “Through HO of Cons, love will be generated, melting t. ice that surrounds My ch. ...in this way ur Mother’s Immac Heart will Triumph. Prepare urslf 4 t. journey.” 19

JUDITH'S SECLUSION (UNION)—“She remained close 2 Me in t. quiet & seclusion of her upper chamber.” *...Only approachg Me in humility & submission (& being in G's will.), “There must be charity btwn My ch & love btwn ea ch & Me...”, “I am life.”* 22

KINGDOM FROM WITHIN—“Where I am so is Heaven, so is Paradise, so is t. New Jerusalem.”, “I love u F...etc...” & *He will come & t. fruits of...*, “There should be joy & celebration like in t. return of t. Prod Son.”, *(The storm)--consequences. My merciful justice, not end of world but 2 “a new horizon” . ... ride out t. storm & see.”* 24

REVEAL YOURSELF MORE FULLY—*F blesses B 4 her working w/ “enthusiasm w/grace filled restrain. ...All is not directives & schedules.” Turn 2 Me 4 guidance every day. Your protected always. “Do u not know by now that all I give u is from My hands only? Give Me all—know Me & love Me-- therein ur treasure lies.... Reveal urslf 2 Me & will reveal Myslf 2 u even more.”* 29

HOW TO SEE WITH EYES OF SOUL: SEE YOURSELF AS I SEE YOU; ABOVE ALL, LOVE AND HONOR ME—*Take My Holy word in t. Sacred Scripture 2 ur heart. Listen w/ur heart. In revealing urslf 2 Me, u know urslf better. -- “Talk 2 Me of these thing.” (F helps B w/her fear of being self absorbed by following this particular directive.) Try 2 see urslf as I see u, then u will see (Me in)others, then u'll find Me.* 30

U<sub>2</sub>

EXPERIENCING FATHER WITH OUR SPIRITUAL HEARTS—(how to)(All of July 4, 1998) “Do u truly want 2 be w/Me?”, (“Abandon urlf 2 Me in all things ...”), *how it's developed-- “prayer (dialogue w/F) & loving sacrifice. ...doing & offering all 4 t. benefit of those I have placed in ur lives...so that I may transform... . How can u know, love & honor Me w/out apprehending Me w/t. eyes & ears of ur soul? This experience is vital 2 t. rltshp btwn F & ch. ...Deep inside urslvs. is this secret, sacred place-- the heart of t. soul.” (See more under “Heart of Soul” Title in Rev section.)* 35

MY PRESENCE WILL BE MADE MANIFEST MORE FULLY—*How to come to Father (return)., “Grieve no more, My ch. I will once again dwell w/My ch in an intimate & powerful way.”, +Signif of B's work.* 37

OUR UNION CAN ONLY BE SEVERED BY YOUR CHOICE— “Respond 2 Me in trust. Keep ur mind uncluttered & open 2 My voice. ...Only I am changeless. I am truth wh/never changes.” *...I am unveiled in stages. “...Show ur love 4 Me by coming & spendg time w/Me.” Confide, bring sorrows, share ur life... “recline on*

My Fatherly breast. Let Me see ur eyes, t. eyes of ur soul & know Me as I know u." 42

GUIDANCE TO & FOR UNION WITH FATHER— "Deposit ur love 4 Me here in My Heart where it's safe & secure. Now we r truly joined-- bound by t. love we feel 4 each other. Your Mine as I am always urs..." *Both r needed; contemplation & work.*, "Sorrowing 4 transf. .... Offering all 4 t. good of All mankind..." 50

LOVE WITH ME. LIVE IN ME. —(Whole pg.)*Necess of quiet time & constant absorption of r entire life in t. love btwn. F & ch.*, "Appropriate a certain time ea day 4 quiet recollection... Forsake all distractions 4 this purpose-- time spent meaningfully w/ur F... There is so much to learn, exper in loving ur F in t. quiet way...indulge urslf in this special daily time w/ur F. I ask little of My ch, so little. Build upon this basic request." (Note: B struggles w/coming 2 F 3 times a day & F encourages her w/a Script rdg re Abrams diligence against & victory over t. Kgs of Sodom & Gomorrah, he also rescues his nephew, Lot, from them.) 53

IN TRUSTING YOUR DIVINE FATHER, ALL MAY BE ENDURED—  
"Demonstrate ur trust in ur F's love 4 u.", "I never give My ch more than they can bare w/My grace. When I dwell in u, there also lies My strength. You are never alone. In trustg Me..." 56

U<sub>2</sub>

HAVE COURAGE, FAITH & TRUST TO CHOOSE—67

FATHER LONGS FOR US—*Reveal urslf 2 Me in trust., F's build up their ch., No peace among men w/out men being at peace w/G., +Script rdg Num 3: Levites & G's promise 2 them if they practice honor, fiat & fidelity.* 72

SEPARATE YOURSELF FROM THE WORLD YOU KNOW. KNOW ME— "Then u will surely know My peace. ...this is a time like no other...if u believe & come 2 Me in faith-- u will be saved. Trust in ur L G." ...*I step out from divine mystery now, out of love, that u may know Me better.*, "Ur protected in My heart." 83-84

LIFE TO BE CELEBRATED "IN" ME. LIFE IS NOT MEANT TO SORROW. —"It is meant 2 be celebrated "in" ur G & F.", *My seal on those who give themslvs 2 Me 4 My holy purpose...r always "under My watchful eye. ...r drawn ever nearer in t. quiet & solitude of their earthly existence." How we can have "peace & serenity amidst r daily duty"-- Balance necess btwn time spent w/F in quiet & activities involving r earthly lives. Ea in their own life's vocation can know Me., Some r called 2 deeper solitude & even they respond 2 t. needs of others by their prayers.* 87

WHEN YOU REACT IN FRUSTRATION & ANGER YOU “CHOOSE” TO MOVE AWAY FROM ME—*B sees her need 4 help in trustg F & He gives guidelines: “Calm urslf now. Relax. Be at peace. Find ur way back 2 Me. Where I am, there is only peace.” F cont’s 2 address tempering r emotions w/His peace ... i.e. “Why do u question t. every day workings of ur life? ...Have u no faith in My presence, in My will 4 u. (\* See more in Trust section” Find Me...”)* 91-92

IF YOU CALL ME BY THE NAME OF FATHER; I WILL RAIN DOWN UPON YOU SUCH HEAVENLY BLESSINGS TO THE GREAT FEAST IN YOUR FAGTHER’S HOME, THERE TO DWELL WITH HIM FOREVER—(Whole pg.) 96

### BOOK 3

I AM WHAT IS SOUGHT—*Necessity for time alone w/ur Creator & nurturing t. relationship btwn F & ch., Take it upon urslf 2 renew t. bonds btwn us via intimacies of prayer & meditation. “False is t. voice that beckons My ch away... from time alone w (Me).”* 30

HOW TO RELATE INTIMATELY WITH FATHER & WHY— *Quiet time, new rltshp-proper 2 Era of Peace-- G w/in u., Interior rltshp needed 4 exterior manifestation.* 49

U<sub>3</sub>

SUFFERING WITH THE FATHER OVER LOSS OF HIS CHILDREN— *Explored rltsp of F w/His ch (us). “Journey through t. heart”; authentic interceding 4 others & how this brings fam of G 2gether.* 51

PURPOSE OF SUFFERING— *F reveals 4 a 2<sup>nd</sup> time an image of His Heart.(\* See more in Rev section under “Fathers Heart as “Womb-like” ...”) “Daughter, make sense out of this life...” Why suffer? B sees ch of G tucked in F’s heart To bring all back 2 F via “fulfillmt of My Word.” To suffer at peace b/c resting in My Will/Heart. (Note: This is reiterating much of topic on “Conduit explanation” on pp. 20-21 where B explains suffering-- in order 2 transform. 58-59*

HOME-- PLACE WHERE FATHER & CHILD MEET & DWELL TOGETHER— (“Love is expressed...”) “Someday t. veil will be no more & u will see Me as I AM.” 64

QUIET TIME EMPHASIZED—("Little one of My heart...") *esp F says, "One second spent w/Me is worth more than generations spent on human doting." It's important that "we don't busy rslvs w/many things wh/have no substance."* 67-68

FATHER'S SUFFERING— 71-72

FATHER TEACHES ON COMPASSION: WHEN THE SONG IS PLAYED AT LAST, IT WILL BE A GREAT WITNESS TO MY GLORY. FOR ALL WILL BE IN THE RHYTHM & HARMONY OF MY HOLY WILL.— *F speaks on r need 2 be in union w/Him b/4 we can "meet Me in My compassion." B understs that, "b/c F suffered w/J, in suffrg w/J, we r connected 2 F." + rdg on K D re compassion, (\*See more in 2 Sm in Script section.)* 73-74

COME TO ME THROUGH COMPLETE SACRIFICE— "...then I will come." (*Ch. 8 deals a grt deal w/B's reception of her vocation w/F Apostolate.*), *B understs that F's passion was J' passion as shown in an image during a V of F waiting, grieving 4 us in t. garden being superimposed over J in Garden of Gethsemane.* 81

DISCERNMENT LESSONS FOR KEEPING ALIGNED IN RHYTHM & HARMONY OF FATHER'S WILL—*F helps B + she has insights & hears St Rose give her instruction re her vocation. I.e. F says, "Why do u hesitate & keep looking back? What is it u think u will see? Is it poss that u miss My presence in ur preoccupation w/what u think u r missing? Let go of this behavior- it keeps u ensnared & unable 2 precede closer 2 Me." B asks how she does this? F says, "You do this by lingering in ur misery. You lap it up like a small pet from a saucer of milk. You will not find peace drinkg from t. source of ur misery daughter. ...Relinquish ur fascination 4 what troubles u. ...move ahead in this time (by abandoning urslf entirely 2 My will & u will find peace)... When u align urslf w/My will, t. perfection & harmony resonates in ur heart. When u veer off from t. course u should maintain, u will feel grt dissatisfaction & sometimes fear. The discordance causes havoc in t. souls of My ch.", B feels overwhelmed in her vocation & F says simply... "love in t. ways available 2 u, ...in every way poss....& I am pleased w/t. briefest of moments spent in love & adoration of Me" & more on how she can love & serve Him in her daily life., When she asks about those who have a "pre-disposition 2 nervousness & anxiety" & how they can discern, He says, "These have been called more so 2 lives of silence & contemplation. ...2 close communion w/Me. When they deviate from their God-given purpose, they suffer repercussions in their souls."* 85-88

U<sub>3</sub>

IT IS NOT YOU THAT DO MY WILL BUT RATHER MY WILL BEING REALIZED IN & THROUGH YOU—“...ur's is 2 lay passively in t. palm of My hand, in t. sacred & paternal depths of My heart-- allowg. Me 2 live in u.” 100

THE FALL WAS NEVER MY INTENT, WE MUST BE RECONCILED NOW.—“Let Me in so that t. light of My love may penetrate ur souls. Let go of t. illusion of control... 2 transf all anew.” + *rdg 1<sup>st</sup> Mc. about taking t. Temple back 4 G.* 101

HOW UNION & WHY NECESSARY— *Prayer & solitude nourish action.* 102

HOW TO SEE FATHER— “See Me as I am in t. presence of ur heart. ...Take Me 2 urslf.” 107

YEARNING FOR ME DRAWS YOU TO ME. (“Yearn 4 Me...”) “This is a time of being drawn-- let go...” 114

## BOOK 4

WHERE DO YOU WANT ME FATHER? ...“IN THE SILENCE OF MY HEARThe THAT IS WHERE I WANT YOU TO BE.” — *B replies* “Yes, F t. place makes no difference, I will try 2 carve out my own sanctuary. I will meet You there more often.”10

U<sub>4</sub>

FOR YOU EXIST FOR ONE REASON; TO BE IN THE BOSOM OF YOUR FATHER & LIKEWISE HE IS YOUR HEART— *How 2 live t. spiritual reality. i.e.* “...come 2 Me, ea ch, seek t. rltshp...2 remember Me...(throughout t. day) ...Demonstrate ur love 4 Me in ur kindness & love 4 one another. Here u will find Me. ....(be drawn 2) that wh/is spiritual in ur world, seek it...It is real. And it...awaits (u)...in t. next life. A promise of goodness, ch... All that is good await u in My arms.” 18

FATHER TEACHES ON “GRACE” — (Whole pg.) *I.e.* “This is My will: that My grace inhabits My ch. Why? So that they may more closely resemble their F. My grace is a comfort, a balm, an aid 2 salvation. ...My grace is an expression of My power. And My will is t. intention, t. mind of ur L G. Glory is t. result. ...etc. ...Clasp ur hands 2 ur heart & embrace Me, 4 u will find Me there-- in ea one of u who calls Me 2 u. Here I make My home--. My ch r in Me & I in them. ...Feel Me, see Me, touch Me, hear Me in ur hearts.”... 25

HOW TO LOVE THE FATHER & HOW FATHER LOVES US— (Whole pg.)“Am I not hear by ur side 2 comfort u in ur affliction? ...Lean against My heart when u r weary & I will restore u. Come 2 Me 4 guidance wh/ I shall provide. Look 2 Me 4 encouragmt when u r tempted 2 give up. Is this not what a good F does 4 His ch?”, *F has a name of endearment 4 ea of us & if we listen, we'll hear it., Also how, b/c we “feel undeservg & betrayed”, we “withdraw from t. knowledge” of G but this is dangerous b/c it is t. “point of r existence...The initiative must be taken on r part 2 listen, to learn, to love. Only in this way will u be saved from what awaits u in this day, this time of G...” +Script rdg Isaiah & Ps 43, (\* See more in Script section.)* 33-34

THE AMAZING ADVENTURE INTO THE HEART OF YOUR GOD-- AND FATHER— “What pleases Me is 4 u 2 resign urslf 2 ur purpose, which all things being equal & just, is an amazing adventure in2 t. heart of ur G-- & F. You plumb t. depths of ur heart in search of u-- but u will not find t. treasure u seek. For it is contained in Me, locked away 4 safekeepg so that u may serve ur L & G...” *F gives B a V where she is safe in t. “cave” & she has a sense of “observing t. world instead of participatg in it. ...(where she) feels protected, as if in a womb.” F reiterates t. purpose of her mission: “Carrying G w/in her” as she struggles w/t. pressures of being more productive & active in t. world; ...“You doubt & complain & redouble ur efforts 2 seek that wh/is outside My range of influence-- t. world. For some, this is a route I have chosen, 4 u, there is none but this-- that u know, love & honor Me through My CH, My Son’s grt treasure 2 a world plagued by sinful doubt.” F explains that so much has been given us & so little has been returned so there is a grt need 4 souls that will be only His “...will u relent & be Mine alone 4 eternity? Will u forgive Me 4 t. lapse in t. meaning in ur life-- suspended as if over a cataclysm, taught & ruthless seen below-- but safe above it all?” F then speaks 2 B on purpose of her mission: (\*See Rev section, “The Mystery of My Love ...”)+ F reveals B’s name of endearmt; “Anaweim” w/a Song “I am blessed of t. Lord...” (Note: Though this refers 2 B specifically, it is somethg most people, esp. Americans exper, F emphasizes that just 2 know Him & be with Him & love Him is enough & from that as r foundation we will come 2 love others in a true & right way b/c we will do it “in” Him & in the safety of His womb. Living in fear paralyzes us & restrains t. flow of G's love through us...esp if r motives r 2 make rslvs feel safe & loved in t. worldly sensible environmt around us.)* 35-36

U<sub>4</sub>

FATHER TEACHES ON CONSECRATION TO HIM— “Now know this: every effort, every motion done in My name will bear fruit when it's joined in My paternal heart. Remember this in t. days 2 come.” (“And so I say 2 u...” “Let it be known that those who r drawn 2 Me will see Me w/their choice 2 love. Love is



eyes of faith-- t. true foundation of t. life of t. soul..." *Pray 4 those who don't know this as they r in peril of not findg Me...* "It was far more simple than u thought. Only man complicates love." 39 & 40

COMPANIONSHIP WITH FATHER— *F speaks on how He "waits patiently 4 time w/ea. ch." Esp in t. "sacrifice of t. mass" etc. & tabernacle in CH's.* 42

IF YOU COME TO KNOW ME, YOU WILL LOVE ME & IF YOU LOVE ME YOU WILL "LIVE" IN MY LOVE: FEAST OF LIFE— 4 we r moving toward t. home I have prepared 4 u-- it is t. Feast of Life prepared since t. beginning of time, waiting u now in this eternal moment.", \ "All r handpicked 4 an enterprise accomplished only by them." 48

HOMELESS NO MORE—(May 30, 2000) esp "Do u feel t. gentle rain of My peace falling on ur head, ur hands , & ur heart? Resistance dissolves in this sweet mist encountered b/4 Me in t. presence b/4 u -- Me, Myself enthroned in t. tabernacle of this CH, My CH."+ *F describes how He's everywhere but when we "open wide t. doors of r innermost place of sacred rest" w/in, in quiet & stillness, He infuses love-- unites 2 us: encounter of F w/ch = 's harmony; tempo. "In coming home 2 Me, I am invited 2 come home inside u."* 53-54

U<sub>4</sub>

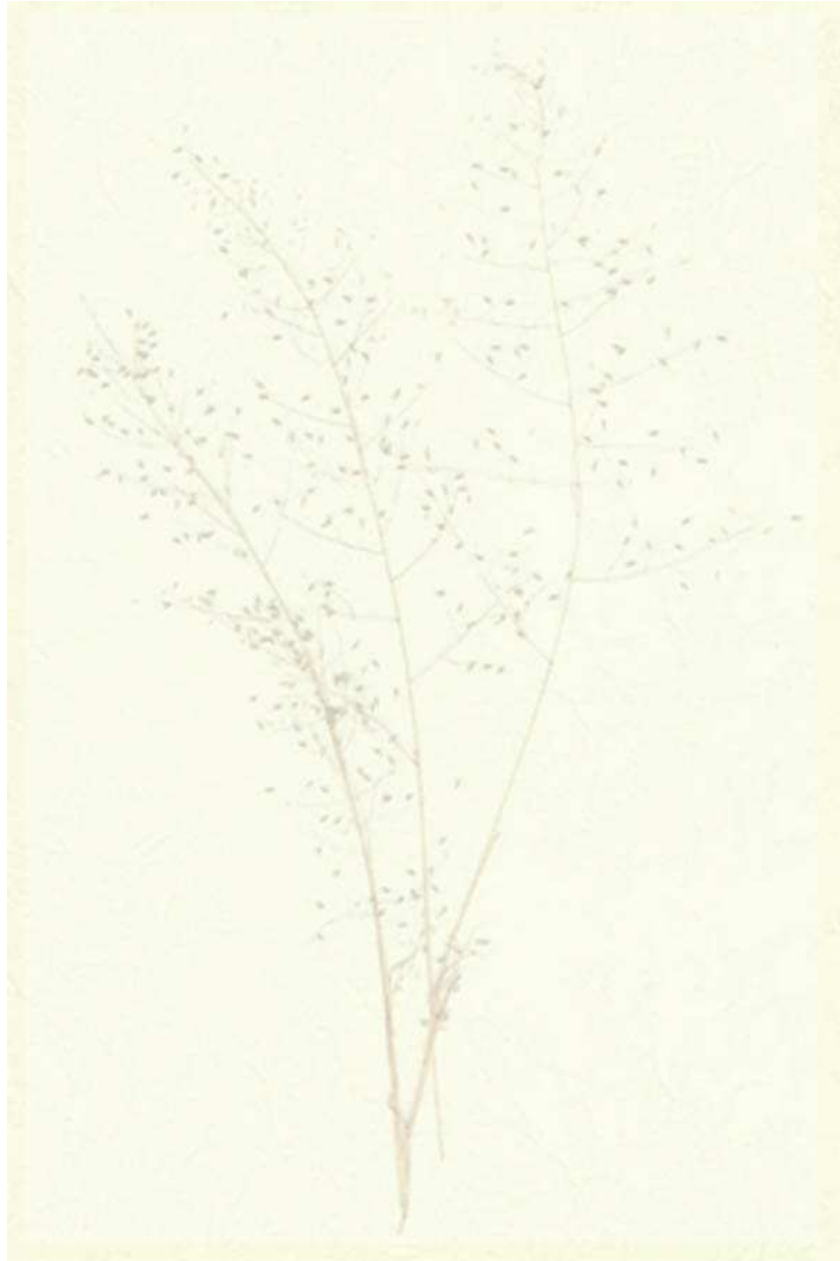
OUR FATHER ON COMPASSION & HOW HE SUPPORTS US IN SUFFERING— *After B reflects on seeing & praying w/J at Gethsemane (over t. rock) again, she understs more on "com-compassion" & has more epiph's as her rltshp in sufferg w/J grows, (\*See more in V section)., "I react 2 what happens 2 u.", Also that F is r home in heaven, we're His home on earth., "See Me in My glory-- a F received by His ch.", F reveals how we r 2 suffer w/true compassion in Him-- suffer in union w/J., "The weight of consequences tempered & transfd as compassionate love becomes a refuge, not a weapon. The human condition is feeling & thinking in t. context of love. Love realigns what u feel & think & do in My will. Love Me, ch. This is My law of Love. All is reduced 2 this one simple phrase-- Love t. L ur G w/all ur heart, remembering that u love Me when u love all others & urslf 4 love of Me. I am the indwelling presence in all that is. I am t. rock contained in t. humanity of My Son, flesh against rock. Strength clothed in transfd humanity. I am F. Come near & enfold Me in ur arms, My ch. Strength & love joined. This is home --t. sheltering heart of G ur F, filled 2 overflowing w/His ch, brimming w/t. joy of heaven, contained in ea soul." (Note: As F ref's 2 Himself as "rock" & describes His home/sheltering heart 4 us, it is reminiscent of t. "cave" V imagery in this context.)* 55-56

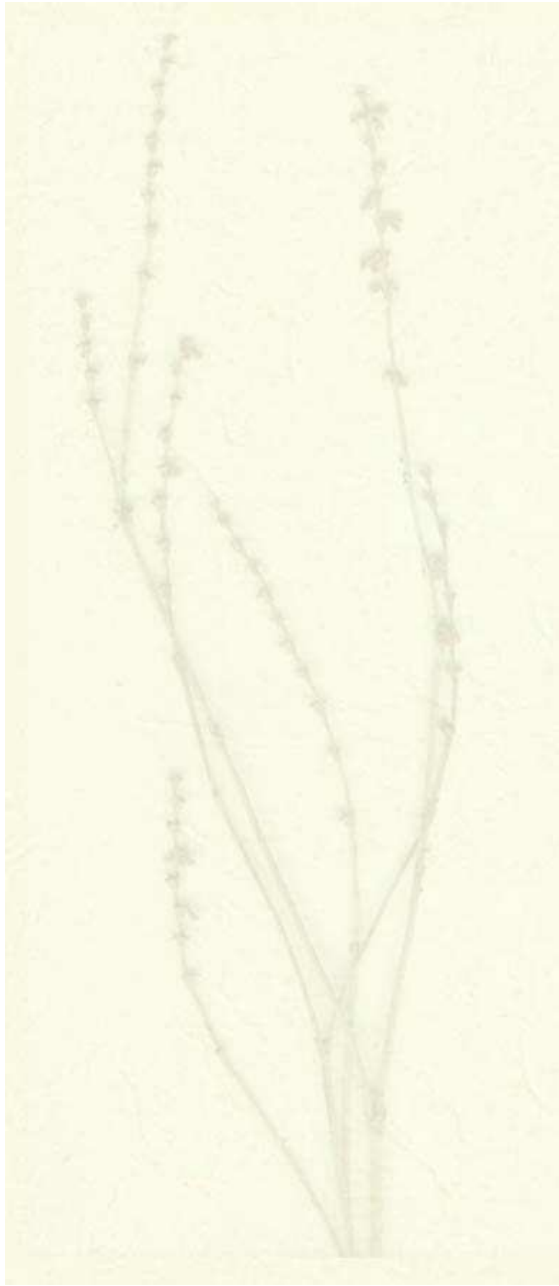
FUSION OF LOVE—*F speaks about how He sent HS 2 accomplish t. “change of hearts” & how this truth is manifested in M, who gave herself 2 F w/out “hesitation or restraint. She opened t. petals of her heart & I entered there, giving birth 2 My Son. ...This, yes, was tangible as am I. I AM tangible & apprehensible 2 My ch, who when in My Spirit can deepen their rltshp w/Me. Is this t. missing component in man? Yes, little one. And when I come 2 u all, I will look 4 My Spirit, drawn by My Spirit. And there will be a fusion of (permanent) love... 4 what is joined in t. Spirit cannot be separated.” ...Tell My ch... “I await all fiats. Only then can I overshadow u all in love so peace can be born in this world so bereft.” F asks B 2 commit herself 2 “this purpose: know, love & honor Me-- so peace may be granted 4 a time.” 96 & 97*

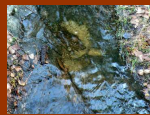
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Union Notes



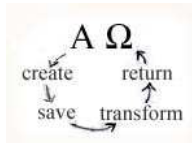




# *Miscellaneous*

## BOOK 1

FATHER'S IMAGE—(Encouragmt & Reward) (Whole pg.) 8



CREATE, SAVE, TRANSFORM, RETURN TO MAKER—“Teach this... a dynamic process...A circle, t. Alpha & Omega, beginning & end, back 2 t. Source—not static.”<sup>11</sup>

MY LITTLE BAND OF KNIGHTS: WARRIORS — *(Note: F speaks here in a general way, then on t. next 2 pp. requests B 2 found an order; “Warriors of My Mercy” or “Prodigal Children, Warriors of God, Their Father’s Mercy” pp.13 & 15. (\*See community B is 2 found in Rev section, Bk1 Title, “Feast Day & Consecration to God Our Father” under “Consecration Community”) 11, “My ch have free will on this battlefield of choices. And all responses do not conform 2 My Plan. My Warriors must be agile & astute, maneuvering around frustration & stumbling blocks.” 100, St. R’s exhortations (\*See also in Rev section under title “St. Raphael...”)*102-103, “carry ur crosses, leavg a trail on t. battlefield 4 My ch 2 follow.” 104, (“Remain staid & true...” ) “ ...This work must be protected at all costs...”<sup>106</sup>, *F encourages B in her journey & trials & dying 2 self. Also talks about her changing positions in t. spiritual battle.* 109

M<sub>1</sub>

I HAVE PUT A SAVIOR IN THE MIDST OF EACH FAMILY— “ea group-- 2 love & give mercy.” 12

THE CHURCH IS “ALL” MY PEOPLE.—“That is what is meant.” ... *F wants all 2 return.* 14

DISCERNMENT TOOL—“The fruits will reveal where I am.” 14

PROTECTION—“Say ur Mother's Rosary & My (Cons Chaplet) every single day. This will give u protection. Begin & end ur day w/t Prayer 2 St. Micheal.” 15

HOW TO LOVE—“Do not run from this pain...Love despite t. overwhelming reasons not to. ...do NOT look 2 humans 4 t. love u seek. Find ur solace in t. L ur G.” 16

MAN, NOT JESUS, DEMANDS THAT PRIMARY FOCUS BE ON GOD THE SON—“The vision of G is changing. I sent My Son Whom I love 2 save u & bring

u back 2 Me. This is good, but My ch have forgotten t. One Who sent Him & why He was sent.” 21

COUNSEL FOR CHOSEN SOULS—“...those who r rooted in My(F's) heart ...r My “Chosen” Ones. They r not of this world. Without this knowledge, however, they will be ground up in t. jaws of Satan...etc” . *B's mission as a Chosen Soul 2 bring F's ch back 2 Him.* “My little ones who r innocent & vulnerable...r victims of this culture wh/is not of Me. Show them who they r. ...Bring them home 2 Me 4 their rightful inheritance.”21-22, (\*See more, “Father Asks for Trust” in Trust section) 57, (\*See more, “For You Barbara...” in Trust section) 89, “See clearly...” 92, (Note: F will later tell B in Bk 4 pg. 49 “But 2 u, little one. It is best if I consummate r rltshp w/fire & truth. These r gifts wh/few receive b/c they lack t. courage & imagination 2 adapt 2 My divine will.” F then speaks 2 her about how He's going 2 draw her out of t. world “2 this place, r home.” (Note: F tells Barbara on 15, “I will speak through you to My children. I will bring to you all those who will bring all this to light. This is My Plan... I will see to all things, arrange all things.” This is amazing & hopefully moves us 2 pray 4 her. The adversary, as we all know, is adamant about destroying any trace of God's Presence in what he considers his domain; namely, the earth & all flesh & in fact, we know now from Book 6 that just came out that her sufferings have increased to the point that she began to believe she was dying from some terminal illness & her faith has been greatly tested so that, as she said, her “foundation has been shaken”.)

M<sub>1</sub>

ROLE OF HOLY TRINITY— (B's understgd) 25

MY CHILDREN ARE “GOD'S” BEARER OF LIGHT, LITTLE TABERNACLES OF THEIR FATHER—(Regarding how we r Temples of God's Presence) 26, 32, “living temples of t. Holy Trinity” 39

SPIRITUAL BATTLE— “Listen... ..Soon all this will be over. You are right...by urslf u can do nothing. ...but t. transf must take place...Hold tight.” F reiterates that ch must ask 4 Mercy & G b/4 He comes. 34

BARBARA SHARES HER EXPERIENCE OF SEEING FATHER WITH EYES OF HER SOUL— (How we r 2...) 37

LET MY LIFE FLOW “THROUGH” & IN YOU. THIS IS WHERE YOU WILL FIND JOY & PEACE.—38

MAN HAS KNOWN ME AS AN OLD MAN. I AM NOTHING OF THE KIND—  
“I am life--strong & vital! You have My life in u.” 37

TREE OF LIFE VS. TREE OF KNOWLEDGE OF GOOD & EVIL— 22, 30, 33, 35, 39, “The fruits of t. Tree of Knowledge of Good & Evil r being thrust upon u-- & My ch rally around in excitemt. ...only 2 see w/horror what they have done.” (\*See more under “A New Era of “Oneness...” in Rev section.) 40, *Abuse of r freedom destroys F’s imprint on r souls.* “How? By taking such freedom w/My good Graces. The great apple, t. plum ready 2 be picked, so seductive--a poison that they have no comprehension of.” 42, *As a shelter of “everlastg life.”* 50, *built in2 t. little CH & it’s role* 52-53, 65, *F asks B re t. 2 trees in t.* “Garden of My Divine Will”, *B understds that t. fruit of t. Tree of Knowledge is “t. result of human(s)...determining what is good & evil—knowledge w/out G.”* \*only in Vol Set p. 86,

THE PURIFICATION THAT WILL RENEW OUR CULTURE—“In My valley there r green pastures, awaitg My lambs. I will sheer them for t. wool they grow, but they will not be destroyed. From t. wool comes t. fabric of ur culture. So long lost.” 42

COMFORT OF THE FATHER—(Whole pg.) esp (“Go to bed...”) *Free will necessary & makes all t. difference.* 43, “My ch r findg their way home. This pleases Me, The end of t. journey is always t. most difficult.” 97

M<sub>1</sub>

GIFT OF RECONCILIATION WITH OUR FATHER—(“...Come to Me...”) *F reveals His Presence.* (“You are tired. ...”) “...so I can hold them in My “protective” Arms. I too see them suffer & it pains Me greatly.” *F shows how ch love their parents the most b/c they are everythg 2 them: sustenance, protection, joy, & well-being & at separation feel lonely, homesick & grief.* “My ch suffer from this, too, but they do not know why they suffer—it is from lack of Me. I want u 2 embrace this gift I give u. The gift of Love: reconciliation. I am holding u in t. heart of My Hand.” 47

HARDNESS OF HEART = CHASTISEMENT—“My ch ask 4 a ruling hand...b/c...their hearts r ...so hard.” ...*they reject & can’t see Me.* “...all must be born anew. W/out this, nothg will change.” 54

OUR VALUE BEFORE THE FATHER—(“Our suffering” explained.) (4/29/97 entry) *B feels unworthy & F affirms that “My Heavens r full of souls who felt themslvs unworthy. Yes, My little one—u r virtually “nothing” w/out ur F. ...But w/ur F, u r Beauty & Light.”* (Note: rdg shows that knowing r value, worth, in F,



enables us 2 accept purification w/love & this allows us 2 comfort or have compassion on t. F's suffering. This will help heal us & mature us 2 accept sufferings in rslvs & r brothers & sister.) 58

A PERFECT GIFT TO OUR FATHER—*F ask B, “Can u proceed, move ahead...despite ur physical discomfort & numbness of mind--no benefits 2 u?” “...In this way, this is a perfect gift 2 Me. It is selfless! Do u trust Me?”* (Note: Trust in F's goodness is required in order to give in this way.) 59

VISION OF MARY ANNOUNCING OUR FATHER'S COMING—(\*See more in V section) *Beautiful V wh/shows: 1) She announces & prepares Her ch 4 His Coming 2) She comes 2 those who have been waitg 4 Her & 3) We go 2 r F through Mary, i.o. Consecration 2 Mary brings us 2 F.* 63

I PROMISE; IF YOU TURN TO ME, I WILL RUN TO MEET YOU—64

FATHER SAYS REGARDING THE CHURCH: “YOUR BUILDING IS NOT ALIVE” —*Church analogy/Rock w/Spring: Showing t. present state of the CH now being “Man” led & has cracks. F is displeased...cont’s to 70. His Living Waters r being lost & wasted. Rock where water flows from is CH while t. fountain is G’s Love.* 69-70

M<sub>1</sub>

SIMPLICITY IS THE KEY TO YOUR FATHERS HEART—“Go back 2 t. beginning, the basic, t. simple. ...Come w/pure & simple hearts, open 2 t. embrace of t. F's Love.” + song “I love t. L my G...”, \ (Counsel) “Stand straight & tall...never be afraid. I am always w/u.” 70, \ *Re: This Time is only now about the Return of ch 2 F. “Simplicity perfected.”* Also F says 2 reveal Him 2 others plainly, by describing a Father’s rltshp w/His ch-- “Beware- --ornamental dressing not needed.” 80

BARBARA IS, MOMENTARILY, TOO WOUNDED TO RECEIVE DIALOGUE— (Whole pg.) *F heals B in a time of grt suffrg during a V of soothing imagery. He has an angel bring her 2 His Throne & healed in a Pool of “Living Waters”.* (\*See more in Vision section) 72

“LOVE” — (“I am truly...”) “I say “Love.” 76

DIG DEEP FOR THE TREASURE / MY COMING IS IN PROPORTION TO YOUR RESPONSE—*My Word (t. Treasure) mustn’t remain buried w/in u. It is plain, it is simple. Your speech must be brief, concise & precise. When I come depends on My ch’s response-- Israel. Call Me 2 urslf. through J, HS & guidance & protection of M. Restore! I share My Glory. Also Re: Cons. souls “My Cons ones ...must rely entirely*

on Me-- work in Union w/Me. They begin anew...a life full of fresh possibilities."  
80,(Whole pg. ) ("Inside you...") 81

ABSORB; OFFER; TRANSFORM (Whole pg.) Covered in Rev. section under  
"The Transformation..." 84

THESE ARE MY TIMES— "The time in wh/My ch. will be offered t.  
opportunity...through graces given by... M, 2 return 2 Me... . ....Sing praises 2 ur L  
G in all that u do. Recognize Me in all My creation, esp. in each other. ..." (\*See  
more in "The Opportunity is Short..." in Rev section.") 92, "This is t. Time of t.  
eternal F—The F of All Mankind. And I bering Peace 2 My ch., Israel—4 It Is  
Time." 103

SEE ME WITH THE EYES OF YOUR SOUL—*F grants us t. grace 4 this & walks us  
through the act of "seeing" Him w/t. eyes of r souls. But He does add; "I must prepare  
u 4 such a grace." All souls (houses) are empty w/out r F. + Psalm 188, "O L, Thou  
has searched me & know me!..." 94, top section 96, (how 2) 97*

## BOOK 2

\*See Note: "Sometimes the listings..." in Helpful Information at the beginning of the Reference  
Journal.

M<sub>2</sub>

IN LOVE THERE IS GREAT MERCY— "Remember that in t. times ahead." 5

SHEEP NEED EACHOTHER—"Through this bondg many more will move  
toward Me..." *Also how we need J as r Good Shepherd & 2 keep r eyes on t. Cross of  
"My Son" & follow it home 2 Me (F). 7-8*

CONSECRATION IS THE REMEDY. MY WILL = PROTECTION— "This critical  
juncture to pass soon., Cons & Fst Day-- thee remedy from corruption that's  
swallowg u." +*Script, 2<sup>nd</sup> Sam, on D having his wife Michel restored 2 him, parallels F  
"claims" us b/c J paid t. price. ("The force...")--, See t. light, be drawn 2 commandmts/  
beatitudes r guidelines, parameters, of My will. Within My will My ch r protected & safe  
but outside they r unprotected. 11*



8 FLAMES: A SACRIFICIAL SMOKE WHICH IS THE BRIDGE  
HOME TO FATHER— *Holy Octave is a parallel of G offerg Himself 2 us. Then He is in  
us & we, in Him. The restoration 2 r F will then be completed. 12*

EVERYONE IS TO HEAR FATHER'S VOICE—*How to hear; “you need not be completely purified 2 hear My Voice.” rather we learn... “complimentary process”. Giving rslvs 2 F leads 2 Union. Cons brings us home. The journey is then complete. 13*

I SHEATHE THE SWORD OF MY JUSTICE IN THE SUFFERING OFFERED FOR MERCY—*B’s epiph that we need r bodies so r souls can mature. 18*

LOVE IS LIFE, FORGES THE BOND BETWEEN FATHER & CHILD— (in a real & tangible way)—*There must be great joy & celebration. When u give urslvs 2 Me, u become aware of My Presence. Then u begin 2 know Me, Love Me & Honor Me., My Hand will pass over all creation in a gesture of Merciful Justice, sooner than u think. 20*

FORMULA FOR PEACE; SUBMISSION TO GOD— ...Humble submission 2 My will.”, “The enemies head must be crushed & My ch must act when t. sun rises-- & I will do t. rest. ...Who will be ready 2 put on their armor when t. Sun rises? It is I, ur F & ur G. And I will come on t. heels of ur M's Triumph. Who will be ready? ...and awake 2 see the sun rising in a new dawn, a new day. 22

GOD'S KINGDOM—*F s happiness that His ch r returng., M says, “the day of t. L is at hand.” ...ur prayers draw down G’s mercy. You r protected in His will., F gives explanation & describes “Kgdm of G” & what is a “King”, How the Holy Octave leads 2 joy & celebration. 23-24,*

M<sub>2</sub>

FROM SERVITUDE TO SONSHIP—*Return 2 F must be by choice.... Submission 2 My will., Giving Me ur “yes” glorifies Me who acts through u & in u., The circumstances of J life, i.e. crosses, raise us up 2 F. We’re like J on the Cross in how He was raised. All things offered up 2 Me 2 be transfd...etc...& how r rltnshp w/F is transfd. 25*

SCRIPTURE GIVEN ON RESTORATION OF JERUSALEM: PSALM 67 — 27

QUIET TIME— *w/out this, there is something lacking.”, Be w/Me esp. when; 1) I call u 2 Myslf. & 2) Carry Me w/u throughout t. day speaking 2 Me as u go about ur daily work, but rest w/Me (B) 3 times...morng, noon & night). 38*

YOU ARE NOT ORPHANS / NO MORE STONES! — (Pond analogy) “All t. trouble in t. world is from one source: disobed 2 My Will. Like so many...pebbles of self-will thrown in2 & t. still, clear water of My saving grace. ...t. surface of mankind’s salvation is disturbed (rippling effect). But under is t. current

wh/draws all 2 My merciful heart. This is t. current of love.", (Top of Pg.) "... ch perceive themslvs as orphans if they cannot... perceive My presence in t. least sense." ...There can be no orphans where there is a F. ...Look 4 miracles (&) believe." 40

DO NO HARM TO THE LORDS ANOINTED— *David set example that even though it was warranted it, he would not harm Saul & reproved others 4 not protectg him.* 43

FATHER TEACHES HOW TO PRAY— "You do not have 2 chatter noisily when u come 2 Me. It's as if u fear t. silence. ...Rest. In quiet & My peace-- rest. Let Me lead u. Let go." 44

HOW THE KINGDOM COMES WITHIN— "See Me & confide in Me ur most intimate thoughts..." ("To inherit My Kingdom...") & ("And they say..."), *Again F reiterates... "I have come in degrees."* 46

FEAST TO OUR FATHER DEFINED— "...know Me so that u may love Me... not out of duty, by choice, ... establish Feast day devotion 2 My Fatherly heart & I will truly come in a way unprecedented in time & place. Draw ea breath u take from My HS Live in Me as I desire 2 live in u. This is t. glory of t. L.", "Simplify. Or u will never find ur way home." *F explains that t. Feast "must be t. high point of t. Church year." & explains why... we can't truly "know, love & honor (Him) in 1 hr on 1 Sunday...." etc.* 47

M<sub>2</sub>

YOUR PERCEPTION IS STUNTED— "t. seeming dkns descends, but remember trials test t. soul. Logic cannot always be applied 2 life events. You see too close, ...distance urslf... t. sense of what u experience now isn't always found in t. present but may have roots in t. past & consequences in t. future. ..." "Give urslf freely, w/out reserve..., (how 2 see rightly), all is not in ur control, little one. You can only do ur part. Perception can be colored by those around u, as well as t. evil one's... (shadow) ..." 48-49

DISCERNMENT— *How do u make choices? "You listen 2 ur heart of love, where ur F abides." It is that simple, but b/c most do not live in G's will... "it is a process of following t. marked out path, deviating from t. trail, rediscoverg & in some cases leaving it permanently." How 2 see path; follow J, the "true pathfinder"; What He did & would have u do-- ask HS 4 assistance. Look 2 t. Holy Family.* 51

HOW TO PREPARE FOR BATTLE— *B being stripped bare down 2 essentials 4 G., What must a soldier do 2 prepare 4 battle? "...condition ur body mind & soul 4 what*

comes-- in that order. First things first-- as necessity dictates. Take care of what needs 2 be taken care of, ... & let ur F do t. rest." 51

FATHER TEACHES ON "VICTIMS"— *F gives t. example of Isaac, a child & son, consenting 2 be a "victim" offering 2 God out of obedience 2 his father Abraham & then Jesus & how He chose & consented 2 be sacrificed, Himself, in order 2 ensure t. greater good, in obedience 2 His Father & God. J chose 2 love "within" t. F's will. He truly loved his abusers. But He also addresses: "When does self sacrifice become a travesty against self? When does it, begin 2 be injurious 2 t. one who becomes victim?" F advises us; "If u make t. best decision u can, based on t. set of circumstances given u-- u have done well. ...best decision (being)... 2 know, love, & honor Me by doing My will. He goes on 2 give some helpful means of assurance of remaining in His will & protection: "Separate urslf from t. onslaught that has t. potential 2 destroy u. Protect ursf w/prayer & divine sustenance. And place urslf in My hands...", F also explains 2 B "It is 4 those outside of My will that we work so furiously for. +(2 Para) Script ref showing chastismt in order 2 bring about restoration. B understs. t. "temple" can be destroyed but then rebuilt. 55-56*

THE REMNANT OF THE LORD ASSEMBLES / FATHER ADMONISHES NOT TRUSTING HIM TO TAKE CARE OF THE OTHERS— (All July 13, 1998) "As t. Remnant of t. L assemblies, greater distance is put btwn them & those who chose 2 remain behind. *Our worry or taking ultimate responsibility 4 them is a mistrust of confidence in God as "ever vigilant" & perfect Father. We must not choose 2 stay behind w/them but go ourselves in joy to F as ch of G. F says it is not 4 us 2 be concerned w/t. stragglers. "By lagging behind, it shows u do not trust Me 2 care 4 t. others. It means u think u can do a better job than ur F..", Also at top-- "All things come at a price." + Script rdg 3Kgs re K David being just & chosen. 57-58*

M<sub>2</sub>

YOUR CULTURE IS TOXIC. WHAT IS THE REMEDY? / THERE IS STRENGTH IN MY LITTLE REMNANT— F says, "To them (our culture), ... I no longer exist." ...*Therefore (I am) "no longer perceived or desired." And so we have laws "that legalize corruption & sin... violate t. laws of G-- My Truth, My Will.", The children r t. victims of this. What can we do? "...again: know, love & honor Me." Raise t. Standard & many, more than u think, will awaken & rally toward it. And here is ur strength 4 what lies ahead. "Follow My Light & u'll find Me..." 59*

GODS LAW: TO LIVE IN HIM.— "Demonstrate ur love by being content w/in My love 4 u." 61

HOW TO BE SOLDIER FOR BATTLE— *A battle about 2 begin: 1) Fashion ea day as if it were ur last. 2) See clear ur purpose (must be focused & attentive) or all will be lost. Adhere 2 t. assignmt you've been given. Stand ready; a) Who takes care of ur needs? Me. b) What r ur concerns? c) Delegate when necess. All must be done w/trust. d) All else is a distraction. 65*

WITHOUT ME THERE IS ONLY DEATH. REMEDY FOR SHADOW IS ME—  
*My light is bright & blinding. Do not run in2 t. shadows 4 false comfort & sleep in these trying times, fearful times. Remember, there is only one remedy 4 t. grt ails of this world & that is Me. Let us dispel t. shadow wh/lies over t. world-- What causes? What's blocking? What causes us 2 be separated? 66*

A FATHER'S HEART IS NOT DESIGNED FOR SO MUCH LOSS. (WITHOUT ME THERE IS ONLY DEATH)—(top) *"As night is transfd in2 day, all will be well.", Why t. battle? 2 make Me loved., "Do they (My ch) allow Me 2 sustain them?", You orphan urslf by choosing world-- cut off from roots of true family & left 2 die., W/out Me there is only death., When t. light of G is in u, no shadow may separate us., + Ark of Cov is Mary. 66*

YOU NEED YOUR MOTHER NOW— *F directs B 2 go 2 M w/a particular crises. "This is no slight 2 me, little one." (+ Gives her Script rdg; Dan. re Seal w/stone. F says, "U r also sealed; remember t. stone.") 68*

FATHER TEACHES HOW WE ARE TO GATHER ALL WE NEED TOGETHER TO SERVE HIM—(All of Aug 31<sup>st</sup>) *Find t. grace u need today in going about ur business full of love & good will 2 others. 68*

LOOK TO ME FOR YOUR SALVATION, YOUR LIFE. NOTHING ELSE MATTERS—“ ...this process? The transformation of mankind, t. world as u know it. ... is at hand. ...All else contributes 2 this, but this is t. focus, t. goal. ...I have come. I am present 2 My ch. Look 2 Me...” 70

JOHN 14:16 NO ONE COMES TO THE FATHER BUT BY ME— *Enemy: anyone or anythg that separates Me (F) from My ch., How 2 wage war on enemy-- "Prepare urslf 4 t. Coming of My Kgdm." 72*

BARBARA'S OPEN TO THE WORLD BECAUSE OF GREAT SUFFERING. FATHER COMFORTS HER— *F assures her they're not separated & asks 4 quiet, non-chatter time., B's spontaneous praise & prayer after V of floating atop mtn b/4 sunrise. 74.*

M<sub>2</sub>

WHAT PURIFICATION IS LIKE: VISION— *B's V of ill child lookg out window. (\*See more in V section.) Fidelity 2 F's will = more fruitful dialogues., "Bring ur doubts & fears 2 Me... in faith, (&) r rltshp is so much stronger. ...Demonstrate ur love 4 Me by spendg time w/Me, quiet & alone. ...(&) receivg Holy Sacraments... all this will bring u ever closer 2 Me."* 79

OCEAN OF MERCY DELIVERS US FROM EVILS OF TODAY— *Priority is Eucharist. All leads 2 Fst (best way 2 honor Trinity), ("I am...") esp-- Drink deeply from My Ocean of Mercy, breathe deeply of HS, reach deeply w/in urslf 4 what I've given u. ..., Release urslf from grip of hostility, hate & perversion that swallows u all. How? 1) Ask 4 Mercy 2) Apprehend what I say in r dialogues & 3) Meet Me in t. depth of ur heart w/true, undivided devotion. Wh/ "takes much determination & will 4 much goes against u in this regard." Avoid souls that draw u away from Me, willfully or not. It grieves Me sorely when u do not respond 2 My loving touch. (+ Script rdg Dan. on how he (Daniel) stayed away from t. kings food.)* 80

WHEN YOU CALL ME "FATHER", YOU SIGNAL YOUR TRUE IDENTITY AS MY CHILDREN— *"They (My ch) cannot participate in this sacred rltshp btwn F & ch unless they acknowledge Me-- know, love & honor Me as their F.", Trumpet sounded calling My ch home. "... wake up 2 t. light of My Fatherly love, & then My peace will surround them, enter them as t. soft mist of t. morning's light." + More on, "The summons 2 My KgdM, My home, My heart." They must choose...soon.* 86

M<sub>3</sub>

SUFFERING IS A GIFT— *it's "4 a reason. ...Offer it 2 Me as a gift. This pleases Me greatly. "Not 2 see u suffer, no! But... so that all may be transfd." ..."Listen w/an open heart. Only then will u hear Me clearly.", B's V of seeing herslf run away. F asks her, "What do u hide from?" She doesn't know, just feels very afraid. F says, "Freedom comes at a price...t. gift of oneself offered freely 2 t. F of all." 90 -91, (+ Script Job 22: 23-30 The innocent shall be saved by t. cleanliness of his hands. + Ps 31), F says in btwn, "...Sending His armies..." (Note: In btwn both rdgs F seems 2 be saying that when Israel was faithful they found favor w/G & found peace & were t/4 saved by G. These Script's were given 2 days b/4 but seems related as F is encouraging B 2 remain w/Him as she is experiencing more & more frustrations in her life.)* 89-90

BARBARA AT HER POST RAISING THE STANDARD SO ALL MAY SEE— *F tells B 2 hold it high...(white flag, w/blood red cross flapping in t. wind of t. HS in t. bright sunlight of r F.) "...There r no shortcuts daughter. ... Pray 4 those who would be lost through t. folly of seeking a false peace, "the lie" (that there can be*

peace w/out G) "There can be no peace, no life, no salvation w/out ur G. I AM He--  
ur F, w/My Son Jesus & My HS. All else will be lost. (\*See more in V section), 99

FATHERS RELATIONSHIP WITH US, THOSE CLOSE & FAR— (Whole pg.) esp  
"Predispose urslvs through purif of ur hearts. For here is t. dwelling place of ur  
G & F. Invite Me in & I will come 2 u..", " I am at home w/in u when u strive 2  
be home w/Me.", "Earthly sensations r but a passing thing." 105

BARBARA'S APPREHENSION— *F responds ...Have I not always been w/u in all ur  
earthly trials?* 107

## BOOK 3

PRAISE & THE FRUITFULNESS OF IT— +B asks *F why she still falls & sins still if  
He's present in her & He says that we have 2 be open 2 Him, ask 4 His help & embrace  
His "stirrings" in us.* 7-8

I DESIRE TO DWELL MOST IN THOSE WHO EMBRACE THE SUFFERING OF  
THIS WORLD, OFFERING IT IN COMMUNION WITH MY SON JESUS— *Seek*  
*Me above all things. F explains how He is 2 be found "in the souls who are afflicted"*  
*(they) "r those who r purified & well disposed 2 My coming." How their offering of*  
*their sufferg "waters t. Tree of Life" & restores everythg.* 15

M<sub>3</sub>

HOW TO TREAT PRODIGALS (& MORE...) — *In life is love, in love is life. "One  
w/out t. other does not exist."* 15-16

EAT OF THE TREE OF LIFE. THEN ALL ELSE WILL BE GIVEN TO YOU—  
"...but in that order. My divine will prevails." 15

ISRAEL & THE NEW JERUSALEM EXPLAINED— "Israel is t. body, t. nation  
(*meaning "My Son, My ch, My CH, come down from heaven-- My body, My life  
on earth." "...The heart is t. Father....t. New Jerusalem contained in this body.  
...W/out their heart, My ch cannot live."* 17

KNOW YOUR PLACE IN BATTLE & DO NOT DEVIATE FROM IT--  
DESCRIBED— *B's place. Also, Angel tells her, "(all) battle(s) belongs 2 t. L" &  
explains. +V "lay down ur weapons b/4 t. L" (\*See more in V section) 18-19*



WHY NOT TO BLOCK SUFFERINGS— *B explains, "...if we keep blockg t. sufferg, we lose t. ability 2 become refashioned in t. furnace of Your (F's) love."* (Also cross ref'd on pg. 29) 20-21

CONDUIT EXPLANATION— 20-21

COREDEMPTION & HOW FATHER COMES— 22

EXPECTANCY; WAITING IN HOPE IN SUFFERING EXPLAINED— "t. life wh/I granted u was never intended as t. goal u would seek." (*Also trust developmt & how 2 depend on G.*), *Cross & following Jesus is t. way 2 true joy. Your crosses will not annihilate, overburden, & crush u, but rather strengthen u-- "4 t. total surrender; transf of self. Prepare 4 soon I'll come 2 all in a new way."* 26-27

FREE WILL IN GOD'S WILL— 34

THE CHALLENGE IS ALL I ASK OF YOU— 38,

YOU'RE IN PAIN BECAUSE YOU DON'T LET ME ACT IN YOU. LET GO & THE PAIN WILL BE DISLODGED.— 40

I AWAIT EVEN THOSE WHO BELIEVE THEMSELVES BEYOND MY REACH— 43

TIMES HAVE COME FOR A REUNION— 46

OUR PRESENCE BRINGS FATHER COMFORT BECAUSE WE ARE HIS CHILDREN—*B questions how she can comfort F & He says, "You fail 2 remember that u r My ch little one,. Your presence brings Me comfort."* 48

HOW SUFFERING CAN STIFLE US— 53

VISION OF BEACH GATHERING WITH JESUS & APOSTLES— *Crisis prep., F as "sun" & storm coming ref. B's need 2 accept all aspects of F in order 2 know Him as He is., + "Sun of Justice" theme. (\*See more in V section)* 54-56

DISCERNMENT LESSONS—62

OFFERING CLOTH EPIPHANY—*In this Ch. 7, F begins 2 reveal His own suffrgs more, also B shares in His suffrgs. (This ties into pg.'s 51-52 etc.)* 65

M<sub>3</sub>

VISION OF SEASHORE, SHAMROCK & MOONLIGHT — *B's epiph of meaning* (\*See more in V section), "Dry ritual is a windsock w/holes in it.", (+ *Lost fam little pet story p. 70*), 69 & 71

DOUBT, LIGHT & PEACE— *your doubt grieves Me., My light "is gentle & diffused so as not 2 burn u in it's power. ...touch it lightly, tenderly & w/care-- cherish it as t. gift it is."* *B sees V of lighthouse cutting through t. drk. "Without t. light, u r lost."* *It proceeds from Me-- follow Me. "The light I am giving u is given 2 draw u home in these times. Stay close 2 t. light, little one. Do not stray. Teach My ch this. There is no other way home, but by t. light & t. path is peace-- My peace. (wh/is) ...t. reconciliation of t. world 2 My holy will. ...life lived in God."* 72-73

BARBARA'S REFLECTIONS-- SACRIFICIAL LOVE: "THIS IS THE CROSS: GIVING OUR LIVES SO OUR CHILDREN (OR OTHERS) CAN LIVE. — *B reflects on her maternal struggle's in t. "ongoing battle" w/someone(anonymous) she loves. (Cross ref'd in Ch.1) bottom para p 75 & a lot of Ch. 7 covers this. 75-78, Also F teaches B on parentg & love in G's plan & how we share in & w/Him as co-creators. (\*See Rev section, "Father Teaches on How to Parent..." 75*

M<sub>3</sub>

BARBARA'S EPIPHANY WHILE GARDENING; WEEDS ANOLOGY & VISION OF "8" RING AS SYMBOL OF "FATHER'S KINGDOM" — *Infinity symbol representg Alpha & Omega, beginning & end. F says, "It is My seal. The seal on ur hearts."* (\*Also See V section.) 78

FATHER TEACHES ON MEANING OF A TRUE GIFT — "The gift I give u is meant 2 be housed in ur hearts. How is this gift meant 2 be expressed? That is ur gift 2 me. Can a gift be demanded? Love Me, ch, as I most assuredly love u." 84

I PRECEDE YOU IN ONE THING-- THAT IS LOVE. ALL ELSE IS A RESPONSE — "in union, in harmony-- or in counterforce & discordance. This vital force is what moves t. universe in patterned & rhythmic waves. It is t. movemt toward My heart. Be at peace, little one, & do not dismay. I will rally 2 ur defense in these matters. All will be appealed, amended, when t. time is right. And surely-- it will be in My time & My way." (+ *Song "Above & beyond Me there is no other..." ..."*) 85

HOW TO BATTLE LESSONS: LIBERATE THE YOUTH FROM WHAT BINDS THEM. — *F tells B 2 "feel t. pain" & give it 2 Him 4 transf, she feels lighter, then He "gently nudges her down 2 a stone floor" where she prostrates herself, kisses ground*

*& worships F. And He says, "Part from Me no more, little one. Keep giving urself 2 Me in every moment." B then "brings one knee up & bows (her) head b/4 Him" & He says "Take this, ch." & gives her a sword & tells her: "By shining light on t. dkns (it) dispels t. evil...(&) 2 expose t. injustices (by) offering her sufferings in union w/J (this is 2 be used as her strength & power) & offerg 2 Him this "precious gift", ... (slicing through t. illusions)...campaigning through prayer & sacrifice..." & appealing 2 those who will listen. 89-90*

THERE WILL COME A TIME WHERE ALL YOU WISH FOR WILL COME TO PASS—*Rather than t. present misconception that we are of no consequence etc..., we have great value because we come from G r F, "You come from Me & so u shall return 2 My divine heart. The meaning of this has remained hidden but soon u will realize its full import. 93*

REGARDING THOSE WHO DO THE FATHER'S WORK— ("I am here...") *esp "I seek those souls who will give themslvs entirely 2 Me 4 My purpose." There is much 2 do., F tells B, "Desist from luxuries, there is no time." 95-97*

TRUE IMAGE OF THE FATHER— "Gaze upon Me as I am-- faultless & pure. I AM divinely paternal." 98

LESSONS ON A GOOD PARENT. THEY ARE DRAWN TO THE MORE NEEDY CHILD— *(mid 3 ch.'s) F explains true parent/ch rltshps. 100*

TRUE REPENTANCE— *& relating w/F in a truly unitive way. I.e. "The soul that reaches at arm's length, stretching beyond what is poss in t. eyes of man-- is My hearts desire." B "understds that r F does not want us 2 try 2 repair or compensate 4 damage we have done w/somethg "we" do not have. I.o. this is not poss w/out G. Trying 2 do this w/out G or 4 t. wrong reasons (self interest) separates us from G. True reparation & compensation can only come from & w/G. All things must be done 4 love of G & His holy will." 106-107*

HOW TO BEST KNOW, LOVE & HONOR FATHER— ("Believe Me...") *esp 1) "...spend time w/Me 2) ....share Me w/others & 3) ...believe I can do all things & make all things work 4 My good.", "This I know, daughter of My Heart: all will accede to Me in what I desire and I desire that My children know, love, and honor Me through the means I have given them—My Church." F cont's 2 say this is why He came through J Who teaches us how to know, love & honor Him. 108*

M<sub>3</sub>

LOVE THAT IS NO SHARED IS NOT LOVE. It is pride-- an empty thing-- and fatal." 108

WHAT IT MEANS TO BE CHOSEN & FATHERS TEACHINGS ON "HELL" — *F explains that people freely choose 2 go to hell b/c (by choices) they have been accustomed & comfortable w/being separated from a rltnshp of love w/G. They choose the comfort and appeal of themselves. That is what Hell is—the self alone for eternity instead of being in "communion" with your Creator and Father God. Think of My love for My Son-- this is Heaven-- a relationship of love. A heart expanded by love becomes a universe that contains the presence of God-- My presence. A cold, rigid heart is constricted and is closed to the life that is being offered. The heart is the doorway to Heaven or Hell. Your hearts are the portals of peace in this world and the next." Journal Entry includes Is. Script rdg on Hell & fall of Lucifer (See more in Script section)) 108-112*

YOUR CLARITY OF VISION IS NOT YET POSSIBLE— *(This is a cont. of teachings on Hell.) "Do not doubt My mercy or justice." F explains how r view is foggy & that "All things will be accomplished in "My time"." And we can be at peace w/this & trust in r F-- "I AM Love." 112*

M<sub>3</sub>

FATHER SPEAKS ON BEING CONSUMED IN SELF LOVE ("Little one of My heart...") 113

MYSTERY OF LIFE EXPERIENCE HERE — *In contrast w/life in heaven. 115*

MAN'S PRIDE COMPLICATES THINGS. GOD IS SIMPLE— "senses betray t. mind, but t. Spirit is drawn 2 truth...", *As I gave birth 2 all that is, likewise now "u must give birth 2 Me (through) M ur Mother." Acknowledgmt, belief, & action-- in that order, will move mankind in2 t. heart of t. Creator-- home 2 their F. ...t. rltshp of F & ch.-- this is t. answer 2 t. ageless puzzle: Who am I? What is My purpose? B/c of it's simplicity it has been overlooked in favor of somethg complex, sophisticated & challenging. This is man's pride, not My plan.", "All has been given u. There is no more 2 explain. I will tell u this, ...--Love is as simple as a heartfelt word-- "Abba", "Daddy". I will not apologize if this is not sophisticated enough 4 My precocious ch. I will provide u time 2 uncover this truth w/t. help of My holy hand." 118*

VISION OF "MY CITY". SOULS AS LIGHTS— *B sees ... souls as lights filled w/G. "...& I am w/them-- always-- & there is no more despair." (See more in V section:*

"My City") (More on context: B reflectg on reality of F's Kgdm existence "City of God." & that in order 4 G 2 shine in us we have 2 be "connected" 2 Him. 119-120

## BOOK 4

BARBARA REFLECTS ON "FABRIC" OF LIFE & ENSTEIN'S CONCEPTION OF SPACE-TIME CONTINUUM— I.e. ... "looks like canvas backing 4 needlepoint. And r lives, r being, r existence is woven in 2 squares, lines or grid.." & realizes that all is F's work, His creation & that there is still so much we have not yet understd. +V of 2 babies whereas 1st she sees F, J, M, St. Raphael & Guardian Angel "Ariel". F is holding B's baby she lost, in a miscarriage, who is distressed, Then J hands her "another little baby boy w/dk hair--" & F says "It is Me." & B remembers prev V of a boy at t. throne of G. (Re the "boy" only, See V section: Bk 3/104-6 "Desert, Angel & Cave...") B understds that she's 2 take care of F's ch in this world., "in t. next, He takes care of mine." "The baby-G is perfect & contented & comforts t. distressed baby." (\*See this in V section: "Barbara holds Infant Father" )(Note: 1<sup>st</sup> mention of B's guardian Angel named "Ariel.") 1-2

WHAT PLEASES ME MOST—is that a home be established in every heart...from t. interior 2 t. exterior reality. This is where it must begin." 2

M<sub>4</sub>

YOU MUST LEARN TO TRUST THE INNER WORKINGS OF MY SPIRIT WITHIN YOU—"This is t. test. How can u show others, if u urslf have not learned? Basics, ...rltshp btwn F & ch & fam-- My fam-- as a whole. This is what I manifest in this time.", "Remember, realization proceeds from t. interior 2 t. exterior reality. This is where it must begin....Trust Me 2 lead u... Trust ur rltshp w/Me." 2

FATHER TEACHES ON "HOW TO DEAL WITH THE SUFFERINGS OF LIFE" AND ILL-PLACED LOVE. MORE ON PRODIGAL CHILD—*How we r 2 love...i.e.* "Entreat ur M 4 what u need...The more u cry out 2 Me, t. more I hear. But She will soothe u w/her motherly heart. Believe, daughter, in this truth: No one is alone in this world." ... 7

ONE DIVINE FAMILY: MARY'S FIAT & ROLE, JESUS' ROLE, THE PRODIGAL CHILD & OUR LIVING OUR ROLE IN GOD'S PLAN— (Ch. 1 p. 1-11)*Script rdg Judith* (p.3)(\*See more in Script section)\ "Is it poss 4 rain 2 fall & 4 t. flowers not 2 grow?" (p.4), \ F says that M needs r prayers b/c "She distributes My (F's) grace.....4 much of what needs 2 be done, these graces must flow through u, out

in2 t. world." *wh/ brings Heaven "realized" on Earth. F goes on2 explain that there is so little time b/4 He will appear...waitg 2 see who will come home 2 their F's house. Then goes on2 explain M's role & esp now, her grt importance & in story of Prod ch. F says, "How better could I accomplish this (r return 2 Him) but through t. One who granted Me divine relief through her pure & heartfelt "Yes"? She gave birth 2 u all in that instant. ... Your M dispenses t. graces 2 see t. light of My Son Jesus. To this light u need 2 be drawn b/c when u reach My Son , He is t. door 2 ur home-- ur F." + F wants us 2 know that M is always w/us, constantly bringing us 2 G & never leaves r side. (p.4-6), \ B cont's 2 reflect on t. Divine Family Vision, Rev/Epiph. B sees "r Divine Family in Heaven; t. Holy Family on earth; & t. family of G on earth..." It reminds her of Holy Trinity b/c of it's "3 separate individuated realizations or stages or states of being. Heaven & earth merged in t. Holy family--...It connected heaven 2 earth...t/4 we r one fam on earth, if we recognize we have "one Father & "one Mother" ...r F waits 4 us while M & J lead us home. Earthly fam must be reunited w/its heavenly fam " & r F will make peace btwn His ch as He did in t. parable. But 1st we must return home in "repentance & "humility."" (\*See V section: "Barbara w/Franciscan Aunt at Portciuncula") 8*

MY MIGHTY & MERCIFUL PATERNAL HEART— "The way is light, ur path 2 peace-- ...u ...have entered t. portico. ...this place called home. ...place of peace, My heart." (\*See more in Rev. section: "Not until the last...") "This time is propitious-- t. doors r opened & u have entered. ...tell all those who will listen that I am w/ea one in a special way in this time, bidding them home, waiting in patience w/in t. door. The grt feast awaits u." 9

M<sub>4</sub>

MYSTERY OF MEANING OF LIFE & DEATH— + V of F on horse 4 battle (\*See more in V section) 10

LIFE IS A MOVEMENT: THE CURRENT OF MY LOVE — "Stay in t. middle of My current & I will gently & safely bring them (My ch) home." *F teaches us 2 lay passively in t. current of "water of life, My river of promise." wh/ends in Paradise & how if we panic we can no longer see t. F & we cling on2 things that can't save us & r dangerous. "All proceeds towards Me or it dies.", "I am ur refuge, ur fortress, ur sanctuary. I am ur home-- t. ocean of My heart. Here u will meet Me in t. sea of bliss, submerged in My mercy & breathing t. air of My Spirit-- born anew, baptized in My love-- fulfilled, satisfied, complete." (\*See ref also in V 4 /23) 12-13 & 23 & 25*

DEVELOPING VISION BURNISHED GOLD HEART— 13, This is covered more thoroughly in V section 4/13. It also grows to become our Father's Divine

Paternal Heart which is covered under “The Divine Paternal Heart...” in Rev section.)

3 TRIANGLES AND CAVE REVELATION & EPIPHANIES— *B sees a “trinity of trinities” (3 triangles in movemt & aligning) & tries 2 explain. The cave is a developing V she has wh/she believes represents r own heart (p.14) but in other places it also alludes 2 being G’s heart, t. infinity of It & a “womb-like” place. (\*See also V 3 / 104-105.) B has understdgs of t. Triangle V’s in context w/t. Cave V experience on pg. 4 / 15. The followg is some but not all of t. things B says: ... r “progression is headed by M...M aligns w/HS, J w/J, F w/F. We do not reach t. F until t. triangles r aligned. The trinities r not lined up until t. little triangle-- our triangle-- reaches t. F.” (Note: This is a translation of what it appears B is trying to say-- M’s fiat brings Holy Family in2 Holy Trinity; through M these “connections” or unions r established as M’s fiat allowed G 2 unite His Divine Family, through J, w/r human family...by adoption in His Blood. This is why St. Joseph as (adopted ch of G) represents “man” as he also was born in2 original sin.) ...B says: “One thing is clear, though...t. F is t. point of intersection. The cave, r cave, becomes bigger & bigger as we move toward t. F. ...All 3 triangles or sets have 2 join.” F says, ... “(fall) in2 t. womb of G 2 be nurtured, protected-- a birth in2 t. infinite glory of G.” B also says that “t. movemt of these 3 triangles reminds her of an eclipse of t. sun” She’s reminded of t. miracle of t. sun at Fatima. ...Later mentions that “ t. movemt & changes r critical” ...then she talks about Einstein’s “theory of relativity” then sees an image of “some sort of explosion, then a huge blast wave & some sort of Cathedral, CH or Temple in a triangular shape.” F says: ... “You see but a small part, pieces of what is yet 2 be made clear. But glimpses I have given you & ...both. Rely on ea other 4 details that may escape one or t. other. One soul reinforces t. other in My plan.”14-16, B realizes that “t. 2 interlockg Trinities (creating 3 trinities, all converging in2 one) looks very much like an “8”.)” 30*

M<sub>4</sub>

FATHER’S LOVE— 16

UNIVERSAL FIAT NECESSARY FOR KINGDOM ON EARTH AS IT IS IN HEAVEN— + F wants 2 grant B’s desire 2 offer a place of healing 4 others in a nature in evmt. 20

ABRUPT CHANGES IN THE WORLD MAKE FOR A DECISIVE TURN, A QUEST FOR GOD— “The Grand Design revealed.” etc..., F says yes it does take “a grt effort” 2 discover G “but t. fruits of ur search will reveal what has remained outside t. domain of man. Now, as “My ch”, u will understd & believe. ...Nothing

as precious as t. heart of ur F is revealed w/out effort & prayer...And u will understd, My ch, My grt love 4 u." 21-22

#### BARBARA'S REVELATION ON IMAGERY OF PRODIGAL SON STORY— 24

EARN WHAT YOU HAVE BEEN GIVEN (BY FAITH)— (Note: “earn” does not negate here that God gives freely, He is asking us 2 “confirm” or really receive His gifts through practicing, with our will, virtue.) “Dreams of better days r just that-- dreams-- unless t. dreams r lived out in virtue, charity applied. ...Provide t. trust that is t. foundation of belief.” 26

WE CAN'T FAIL WHEN OUR MOTIVATION IS MERCY— *B/c it is from G. F teaches on examining r motives; “When ur motivation is mercy, it is from Me, ur F. When it is 4 pride, arrogance or self satisfaction, it is not for Me, ur G. Examine ur reasons. Express urslf, yes. But do not express urslf 4 those things wh/will pander 2 ur pride. The accumulation of wealth, if used 4 good, & not at t. expense of ur immortal soul, is worthy of a daughter of G.”+ Song, “Risk not ur immortal souls...” wh/confirms that F is really & truly r good Provider. 27-28*

THE PATH OF MY GLORY— “...is not a simple way, nor is it fulfilling in a worldly sense-- but it is true & good. How can u fail in ur life desire if u remain true 2 Me.” 27 & 28

M<sub>4</sub>

HOW TO LEAD OTHERS TO THE FATHER— I.e. “There is no shame. There will be no retribution-- only mercy & love in My arms, opened wide. ...Misery need be no more.”+ *B’s V & epiph on “The Creator”*: (“I have had a powerful epiph ...”), (\*See more in V section, “Universe Expandg.” ) 29

SONG: “ASSEMBLE UNCOMPROMISED...” — 30

FATHER TEACHES ON HIS WILL & OUR CHOICE — “Ea moment is love lived, & a collection of moments produces a life of love.”, “Every choice leads toward Me or away form Me. Ask urslf, “What must I do 2 please My F in this instance? ...etc.” *F is not concerned if B feels or experiences her life making sense but wants her “fiat” & abandonmt. And-- God is in control & we can be ok w/this., “Does it matter what u do...as long as it is My will? Does this not give u purpose & joy?” 32*

BARBARA'S EPIPHANIES: MUSIC, LOVE, RHYTHM & HARMONY, TREE OF LIFE & EVE— “sharing energizes love... becomes harmony...that is the music of



God...Love is t. music of G...rhythm (movemt) & harmony(love) of G. ... Fruit of Tree of Life is love." *Eve wanted knowledge= "power"* 35

CHOICES—*F discusses r free will choices. "Do u choose wisely, My ch, or r u influenced by t. easiest route? ...least pain & suffrg...grtst pleasure? And this of itself would not be unwise. But so many false steps & blind allies, veering off in2 circuitous loops that lead 2 nowhere but 2 self-- around & around like an animal chasing its tail... empty urslf of all that is not Me."* 39

FATHER'S PATIENCE—*B struggles w/confusion about why she can't find a job & F reminds her a 3<sup>rd</sup> time "Remember: as long as u r able 2 speak of Me, then u may receive such a position. As is yet, u have not discovered what I have prepared u 4." All shows F mercy. F reproaches B 4 seekg "temporal pleasure"over her calling & His need 4 Her. (See V & Dreams section: "Gold Cross in Palm & Teaching..."), "Do not step outside this light or u will perish. I need t. complete offerg of ur soul 4 those souls in t. world 2 wh/this light is obscured." (+ Relative Script rdg Proverbs, \*See Script section) 43, (Earlier ref 2 this topic: "Try if u may, be discouraged-- but u r a work in progress. Delight in this rather than despair." F is helpg B 2 alleviate unecess suffrg... "...why do u question ur circumstances? Listen, please, I will allow u only those things that will endear u more 2 My heart. ...Substantial trust, walkg in My steps on t. dusty road-- & u cried w/joy!" + Script rdg Matthew on miracle of fish & loaves 34 & 35, about a week later F says, "Despite ur doubts regardg ur purpose, it is grt in My eyes. Why? B/c u have taught urslf t. basics of My love." Context is Union section: "The Amazing Adventure..." p.36 )*

M<sub>4</sub>

REPENTANCE IS INTENTIONAL & DESERVES MERIT WHEN IT IS ACCOMPANIED BY THE TRUEST HEART OF SORROW & REGRET—42

FATHER TEACHES ON WHAT IT MEANS TO BE "LIKE" GOD—F says, "through Him(J) u come 2 know Me 4 I am w/Him & in Him, ...", B says, "Tree of Life is t. Cross. The Cross is life, wh/is love, wh/is G. And we become attached 2 t. Cross as Christ was w/t. nails of earthly sufferg. ...not needlessly-- but 4 love of others." Prior 2 this when F asks B 2 reflect on the above (titled) question He says when B "understds what it means 2 be like God ur F...(she) will be at peace w/her question: What am I to do." 44

BARBARA'S VISION OF SUFFERING IN GETHSEMANE WITH JESUS & EPIPHANY ON THE NECESSITY OF THE DIVINE WITHIN— (\*See V section: "Jesus & Barbara...")w/out t. Divine we cannot 1) make "G-like decisions" & 2) eat of t. Tree of Knowledge of Good & Evil w/out destructive death consequences. B grows in

*understdg of being like J & how suffrg unites us w/G. (pp.46-55) (Note: In V above, J says, "Enter t. rock & it will be finished." B mentions this is t. CH & J is praying over it.) (Note: Is this perhaps another "Cave" symbol? I.e. the F Himself; His "womb"? B/c F will say later "I am t. rock." See Union section: "Our Father On Compassion..." 55-56) 46-47*

HOW TO BEST BRING FATHER TO OTHERS? "THROUGH THE EXAMPLE OF LIFE WELL-LIVED IN GOD" — ("Sweet daughter of My heart...") *B is at her place up North surrounded in "t. creation all around u" & F refers 2 it as "My tabernacle of peace. It is so, is it not, that those who look 4 Me shall find their heart's content. I am pliable 2 those ways wh/touch ea individuals soul. In this way I am present 2 ea in their own way of need.", Discernmt lessons: "Refrain from those things that warp ur will." 49*

FATHER WARNS ON A POTENTIAL DANGER OF COMMISERATION. / "BE PREPARED FOR WHAT AWAITS YOU IN PEACE" — *F says, "Commiseration can be a healthy thing when it brings My ch 2gether 4 a purpose, 4 union (w/G's will)." And then to be prepared...in peace. (+Script rdg Amos: "And I will send a fire..." (p.57), On pg. 56 F says that He prays too by lifting up His will 2 & 4 us., "Restoration is upon u. Lament no more.", 56-57*

M<sub>4</sub>

MANS CREATION; GODS LAWS ARE NEEDED— "...how is one 2 discern in this mire of deceit?" *F teaches on r need 2 be obedient 2 His Commands; "Not 4 t. sake of blind obedience 2 Me-- but 4 their own sakes. Would they destroy themslvs 4 t. mere attraction 2 t. new? Have they not learned? This mindless obedience 2 mankind's latest creation cannot poss be good..." Age does not imply depreciation, does it? Like wine it enhances t. flavor, giving it a richness that was not b/4 present, a depth that could not b/4 be appreciated. So it is w/My guide 4 u all. Perhaps t. simplicity misleads u." We r protected in t. "commands (&) promises of love, F 4 ch, & ch 4 F..." , that He gave us. They "r indeed old, they r timeless... Truth does not change w/time. Rather, it is more clearly understood." 60*

TRUTH CAN ONLY BE REVEALED TO THE SIMPLE— *Truth defined: "Truth is t. sacred word of ur F, G.", "I am t. basic dynamic (component) of all life. All t. rest exists 2 facilitate life.", "If u do not seek me in simplicity, u will not find Me. Complexity is t. machinations of mind(s)-- attempts 2 reconstruct truth. But truth can only be revealed 2 t. simple through simplicity. I will not come among My ch in any other way. Delight in this, 4 it is good." F shows His infinite patience as B, like so many of us, hears but does not understd F's words 2 her & "so (she) goes about*

(her) daily life in frantic action. Then u do not need 2 stop & ponder what I am teaching u. ...Listen...then u will find t. answers 2 so many of ur questions?" 62

SUFFERING LESSONS— (“Hear Me on t. wind, roaring 2 ur soul. ...”) *F helps B 2 move on from a partic suffrg.*; “Have I not told u as of late that u r loved? These words mean so much but r rarely taken 2 heart. Here them again; I love u ch. ...Suffer no more 4 this purpose. It is done & t. purging is over. Be glad & look only 2 t. future. Your burden is light, for I assist u in every action. The waves tumble & fall, proceeding in an unceasing manner, but they cannot destroy what is anchored in My heart. Offer this pain 2 Me & I will release u from it's grip. ...” 64

DO NOT LOOK FOR HEAVEN IN THIS LIFE-- PARADISE AWAITS YOU— *F asks B 2 accept Him preparing her & perfectg for this & shows her J nailed 2 t. Cross & says 2 “remember-- this was 4 u-- ur loved.”* 67

WHEN I SPEAK TO YOU, YOU HEAR ME-- WHEN YOU ARE DISPOSED— *F speaks on necess of being always open so that He can work through us & in us & 4 t. sanctification of all. He says t. “bond btwn F & ch should be preserved.”, +“knowledge is knowledge, it’s what u do w/t. knowledge that is important.”, F discusses w/her a mothers grief, “Sap runs from t. Tree of Life, t. lifeblood of all u feel.” sap rep Jesus’ Blood...F asks B 2 join her suffrgs w/J “...Collect t. Blood offered at t. base of t. Cross.” Then F gives B V showing “sap runng from t. Tree in2 a bucket 2 be consumed.”* 68



M<sub>4</sub>

GOD AS A DIVINE VIBRATION— *B sees F’s “throne of stone, but only right arm of it & somehow (knows) this symbolizes a “lion.””, understands Decalogue as “loving guidelines” & that she “would have 2 think of them in a diff way so that they made sense in t. world today” & lastly, realizes that J was G’s “communication” personified” & that we have yet 2 understd this & how, if we r well disposed, we become instruments or channels of t. divine frequency. We restrict it in selfishness.”* 71

PRESENT TO YOU NOW IN A NEW WAY— *these r difficult times 4 men now, “He doubts; he whimpers-- always from a lack of faith & trust in Me,...now I shall be present to u all in a new way. What is this way, ...? It is t. way of true faith, exp’d & lived in Me, ur F...”*, “I die so u live. I live so u die 2 sin...” , “...I will demonstrate once more that u do have need 4 Me...” 72

I GAVE YOU ALL, BUT YOU GO ELSEWHERE & REMAIN DISATISFIED—  
(grt analogy, description, of G's ch's present state of rltshp w/their F.) + F's Promise of Mercy / + (top) B's given a msg 4 someone He refers 2 as "My son": "You cannot swim when u r in t. shallows." ...remain there & u can neither walk on shore nor swim in2 t. sea. "Swim when u must swim & walk when u must walk & all will be well. ...Then u will be free" 73-74

FATHER TEACHES ON HOW TO PARENT CHILDREN—B's taught how 2 step back as a Mother & let them walk. Amazing! 75

SPIRITUAL MATURITY IS NECESSARY TO USE GIFTS RESPONSIBLY—F explains 2 B about people who live "absorbed in a world of their own making. "Having discovered a benign power in My creation, ..." ...they have only their own values 2 guide them-- ... "Like a young ch w/a potentially dangerous machine, they have not t. wisdom or obedience 2 use what they have found in a spiritually mature way." Show them. 76

BETRAYAL IS THE WORST PAIN-- LEAVE IF YOU MUST BUT DO NOT DEADEN YOUR HEART—B suffers an intense betrayal & F says He feels what she has felt "so deeply". ...But 4 every death there is born life. And I promise u this: if u love u will survive this torment. That is all I will say 2 u now. Grab on2 faith, hope & love. I will never abandon u." B asks, "Can I escape from this? F responds, "Leave if u must, But do not deaden ur heart. It must live. And it will. You will see." (A few days later...) Those who wait patiently on Me "will see t. promise unfold in their lifetime." ...F talks about how J sacrificed Himslf in perfect love & that now it's her turn "t. bride readied 4 t. groom-- adorned in t. beauty of her selfless love 4 her spouse." (Then F talks about a coming storm (\*See Rev section, "The Coming Storm") 81-82

M<sub>4</sub>

FATHER STRENGTHENS US TO KEEP OUR PROMISES & RESOLVE—"I am F, Sanctifier & Redeemer", "I redouble My efforts 2 rest closest 2 those who hear My voice & call out My name....Offer up ur suffrgs (& those who reject u as "theirs is not an easy path & they r drawn 2 Me only through ur light")...Look 2 t. skies & u will see t. brightness of My love 4 u all, ...Remain strong in ur faith & be true 2 ur promise: I will serve t. L. Our wills r one." (+ Amos Script rdg: "...be prepared 2 meet thy G, O Israel..." F says, "And I will send fire.") Then a few days later F says, "Guard ur interests daughter...ur house may one day be filled w/love if u endure" & leads her 2 pray a prayer He gives; "I can believe in t. faith of my fathers b/c I was born & nursed by my mother & I was loved in2 existence by my G Who wishes 2 give me all good things." 85-86

PEACE & HOW TO STAY ON PATH— "...appreciate that t. outcome is well worth t. long sufferg." *F cont's 2 reiterate discernmt principles that He's told her b/4 + points out that "I have placed u on a path of peace but there r obstacles in ur way. If u go around them daughter, u will leave this path. You must stay where u r & remove them one by one. You r impatient 2 move past this interruption, but it will be brief. Look at Me now, See Me w/t. eyes of ur soul." (\*B has V of "Pile of Tangled Branches & Father Sun" \*See V section) 86-87*

IF YOU LOVE THERE CAN BE NO PAIN, ONLY JOY— "There is one lesson 2 be learned in this time-- & that is 2 love." (\*+See V of Domicile of "Heart of Man" on Earth") 88

BARBARA TO FOUND AN "ORDER". A COMMUNITY OF CONSECRATION TO GOD OUR FATHER— (F requests B 2 found an order; "Warriors of My Mercy" or "Prodigal Children, Warriors of God, Their Father's Mercy" 1<sup>st</sup> mentioned pp.13 & 15 of Bk 1,\*See community B is 2 found in Rev section, Bk1 Title, "Feast Day & Consecration to God Our Father" under "**Consecration Community**") — *B asks what she's 2 do on t. lake? F tells her she's 2 find peace & share it w/others who suffer as she does... "...they may be drawn 2 t. light of this tiny home that I have given 2 u. But it is My home. My heart that they will be brought to. For t. avalanche will come. Sometimes we must be pushed from t. nest 2 fly 2 another-- or we would never leave. Is this not true?"(90) Then later, B is b/4 Bl. Sacrament & she sees "Comm of Cons 2 G r F"... esp sees women who were cast off, divorced, widowed, who kept house, prayed, sang & comforted t. weary & afflicted. F tells B 2 tell them & show them they have a F Who loves them... "I give u this request, handed down by Me 4 a purpose: Deny Me nothing; give all u have 4 My grtr glory....For I am F, wise & patient beyond all human endurance. (92), F says 2 B "Now I also direct u 2 found a Consecration Community of Lay People who choose 2 give their lives 2 Me 4 t. sole purpose of leadg their br's & sr's home 2 Me." F speaks 2 B on who & why re t. Cons comm & why B was chosen. "I especially desire that My broken & wounded ch be given special attention as they have "hidden" crosses. The ch of t. hidden cross suffers more so b/c they r hindered by unseen pain. ...You (B) r one (of them). Show them love, restore their lost dignity as ch of G. "Teach those who cannot learn, those who cannot feel joy, those who cannot be unafraid, those who have been cast aside b/c their usefulness & youthfulness have been depleted. Most of all, I ask that u 2 offer urslves as My tender defenders on earth 4 t. lost souls of t. dying, those ch who in their self-absorption & frantic pain cannot see or hear Me. They have given up on ever findg their F & G." ..(F gives more specs on how 2 love them so He can shine through*

M<sub>4</sub>

on2 them), "as I would & I do w/out their realization.... Sense those who r looking & those who "refuse" 2 see." (98-99)(Note: In t. new release of Seeing w/Eyes of Soul, Bks 1-6 all in one book, B asks F how 2 reply 2 those who r askg her why there's no Cons Comm yet? F replies so beautifully explaining that in times past it was customary 4 t. bride 2 remain in seclusion 4 a while preceding t. joining. This was done so she could prepare herself spiritually 4 t. ecstatic experience of co-joined love. And in such matter there could be no rushing, no settling of t. soul. And this bride was given her own "lady maids" 2 attend 2 her. Yes, this is t. time that has been offered 2 u (B) up 2 this moment. p 573) 90-99

FATHER SHOWS BARBARA THAT LOVE STRENGTHENS US— *B cont's 2 endure an intense suffrg & asks F 2 lead her out of this dkns... F replies by remindg her not 2 ignore "repentance" & how this was the way of J & His act of redemption 4 us. ... "Remember there can be only one G b/4 u. You deny this poss when ur eyes r filled w/tears 4 another. Dry ur eyes & see Me clearly. I AM b/4 u even now. And I test u 4 that strength that is vital in these times-- endurance. Strength under pressure. Help comes in t. form of absolute submission 2 My will..." but b/c B can only see "destruction" in her life she is respondg w/ "resistance, grief & despondency" & F assures her that He will take care of "His"... "But 4 u, little one, there is glory in doing ur F's will. Now where do I lead u? To Me. And 4 sustenance I will give u life lived in possession of t. fiat long awaited. ...remember My words, u will be comforted." (B understs that where F has her is always best in His plan & that she "cannot know t. reason, just that it is so") F cont's then 2 speak "Through t. world there ripples a quake of disunity, a tearing apart, a lack of goodwill & peace. And it feeds on itself, as a nuclear chain reaction. One thing leads 2 another. You have not long 2 wait 4 ur answer, what shall I do, where will I go. For t. wisdom of My words will come back 2 u:*

M<sub>4</sub>

My forbearance is grounded in My Lord God & Father.  
In the upcoming storm, I am rooted in His heart, His sanctuary 4 me,  
Regardless of what my mind & senses tell me.

This is what I tell u-- all is a deceit in this time, an illusion 2 destroy. Do u understd? Truth lies buried beneath t. lie. And yet u cannot see past t. illusion & u have lost faith in what is real-- My love. ...This truth will save u, if u only believe in Me & My words 2 u. This is what u respond 2, not t. lie."

*Then a wk or so later as B is still suffrg pain, F assures her that He suffers w/her; "Who is it that he rejects? It is I, the One who made him. Now u have t. truth & it shall set u free." Then He reminds her of a song He whispered...*

For My children, I cry,  
For My children, I die,  
For My children, I sigh w/love.

This may dismay u t. thought that I, too, suffer. But we suffer 2gether. ..." 91 & 92

I AM LOVE. I AM LIFE. IN EACH CHILD, I AM BORN— *F speaks on how He is Love & Life & "in ea ch is born t. F" & how since He is present wherever His ch are, we have no right to "extinguish God...your Father-- t. One Who made u & tended 2 u". Those that do this "violate t. Law of Life" & since they would not listen 2 Him in this time, He's going 2 leave them 2 their own & device & consequences, like t. Prod Son... "u will return 2 Me when t. deprivation of sustenance draws u home in repentance. Only then will u find Me." They will seem alone, like Fatherless ch, but He'll comfort them in t. end " ...after much sufferg of ur own device.", "To allow u 2 behave as animals is not My will 4 u." 92 & 93*

BARBARA STRUGGLES WITH "CONTROL". GUIDELINES TO STAYING IN FATHERS WILL— *F tell B to 1<sup>st</sup> order her house (soul), F wants B 2 focus on "her" needs... "When u do not participate in My will, there is grt discord, t. root of human unhappiness... seek My will in all things 1<sup>st</sup> & allow urslf 2 embrace it. "But know this-- u can only change that wh/is in ur control. Can u make t. rain fall or t. sun rise? You try 2 change that wh/u cannot." Yes, u can "effect" change in others around u through "sacrifice, love & goodwill. I will separate t. goats from t. sheep.", Know that all things r 4 My grtr glory. (\*More context cont's in "Wisdom of t. Little Bird ..." this section) 94*

M<sub>4</sub>

WISDOM OF THE LITTLE BIRD IN THE TREE OF YOUR LIFE; HOW TO BE PROTECTED IN THE STORM— *Analogy of remaing strong in t. truths we know-- not 2 venture off in areas not yet strengthened. As a bird staying close 2 t. core (heart) of tree (tree being F or J) hopping from strong branch 2 strong branch, protected in t. storm. 95*

FATHER TEACHES ON ABUSIVE BEHAVIOR & REACTIONS— "Left open, recalcitrance & indifference protect someone when they anticipate a blow. (...) 's sin is in direct proportion 2 t. pain... has inflicted.", "You have denied... nothing that was in ur ability 2 give." *You offer 2 Me so that all may be transfd in love...this is ur grtst gift (that B gives) 95-96*

I MADE MAN & WOMAN LIKE TO LIKE, EACH FOR THE OTHER TO COMPLETE THE BROKEN HEART— TWO PIECES THAT MATCH,

COMPLEMENTING ONE ANOTHER.— (+ V “*You tire of waiting.*” See V section)  
(Note: This entry is t. 1<sup>st</sup> clear indication that B is sufferg in her vocation unfortunately this msg was interrupted & remains incomplete.) (Also these words of r F’s shed’s light on why there was such fruitfulness of t. many religious who, after their models, Our Lord Jesus & His Mother Mary, often had their brotherly/sisterly, male/female counterparts; I.e. St Benedict & Scholastica, St. Francis & St. Clare, St. Teresa of Avila & John of t. Cross, St. Vincent de Paul & St. Louis de Marillac, St. Francis de Sales & St. Jean de Chantal, St. Louis de Montfort & Bd. Louise Marie de Jesus (Trichet), St. Don Bosco & His Mother 'Mama Margaret', St. Pio & Mary Pile perhaps?, etc. etc) 97

FATHER ASKS BARBARA TO SING TO HIM THE CONSECRATION  
CHAPLET— “...played on t. light string s of ur heart. ...Use t. octave scale 4 recursive flourishes & t. deep vibrato 4 t. refrains.” 98

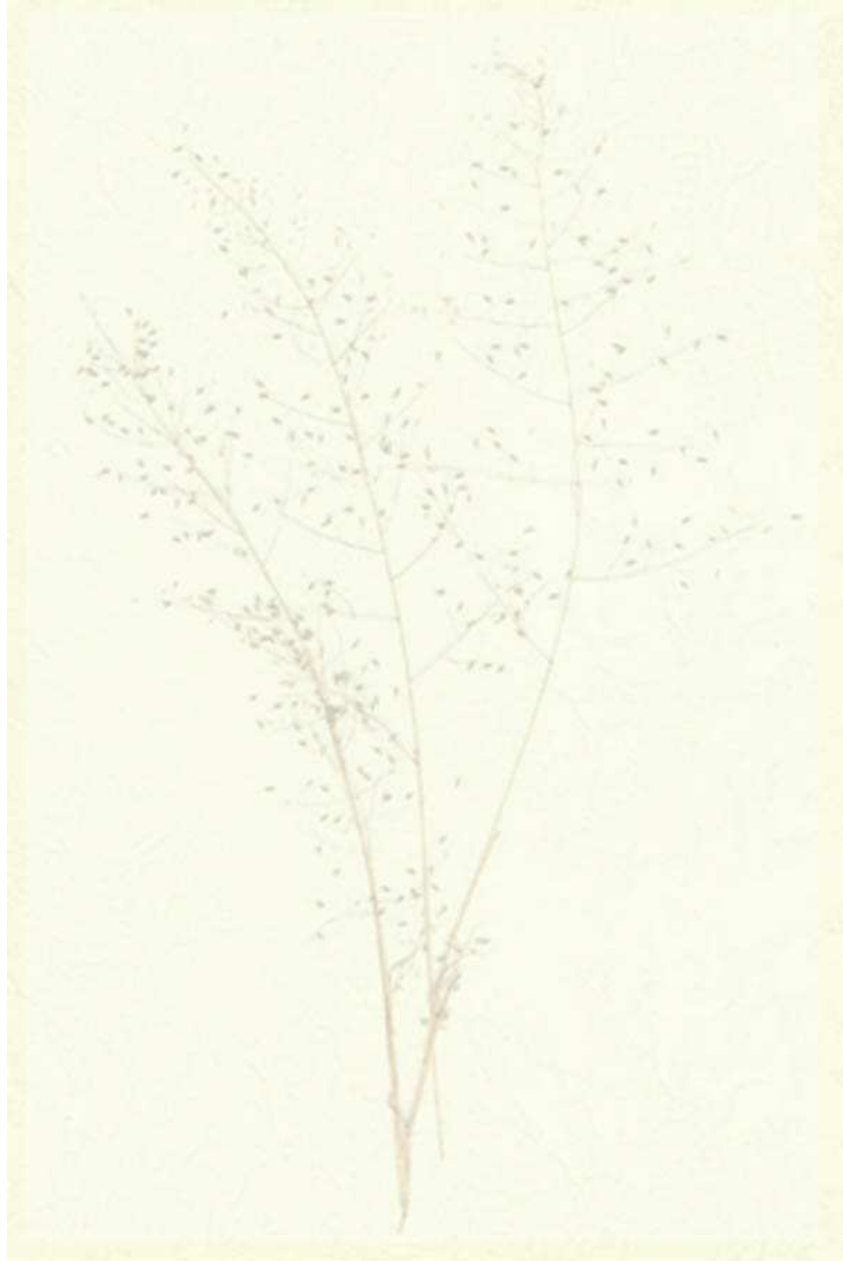
BARBARA'S PRAYER— *B has a long inspired beautiful prayer + V of cottage* (\*See V section, “*You Tire of Waiting*”, & See Rev section, “*F provides His House...*”) 100

M<sub>4</sub>





Miscellaneous Notes







# REVELATION

## BOOK 1

THERE IS A SEASON UPON US WHICH WILL NOT BE TURNED BACK—9

8 DAYS OF PREPARATION, ONLY THEN WILL I COME— 10, 31-32, “On t. 8<sup>th</sup> day, I Myslf will come!!! ... 26, “After 8 days... Eight days signifies a period of time man lives through & then a transformation or new period begins. It points 2 a New Time, a New Transformation when I will be w/u all in a New Way.” 31-32, (“Number 8” as a “visual aid”) *God as “the Alpha & Omega joined w/My ch.”*, (See the “8”--2 circles...) & *earlier... “On t. Eighth day, I will come. This is My promise.”* 44, 46, “8” *Thorned Roses around t. Tree of Life as a symbol of t. little Church F wants built.* 53

DARKNESS... NEARLY AT ITS END & GRACE-FILLED PERIOD OF MY FATHERLY HEART SOON 2 BEGIN—“...peg (pope) will fall...dkns, in sanctuary. ...I will send ...apostles in these new times. ...To extinguish... this false light, u must know, love, & honor Me.” 11

THIS “DAY” IN TIME IS OVER. DARKNESS IS DEFEATED— “I come in these times 2 avenge all those souls who have lived in purity & My truth. They have suffered grtly...”, “Look 2 t. skies 4 ur final salvation. The sign I promised is coming...Soon.” 12

MY NEW ERA...HAS COME—*Re: How it all comes about... cont’s from beginning up until “Yes, my daughter.”* 12-13

FEAST DAY & CONSECRATION TO GOD OUR FATHER—(1<sup>st</sup> Mentioned & Details oF, (**F desires a Feast Day on t. first Sun of Aug**) (10-30-96 Whole pg.) “Ea ch will come on his own path-- there must be “nothing” 2 hinder them.” 14, “...Cons must go on t. Ark 4 t. New Time that fast approaches.” 45, St. R, “Octave of Cons is a special way. A ladder 2 t. F's Heart.” & “t. Cons souls r F's Rescue Workers” *now.* 48, (“I am coming...”) “...this union poss only through Cons 2 Me...” 59, (Entire Chapter on: Bk. 1, Ch. 10, pp. 60-63), *Necess for Church to establish & soon & Necess of Solemn Feast Day to always remain in t. context of Holy Octave-- The Feast of t. Father of All Mankind. ...they r inseparable! F says,* “The Feast does not exist solely for t. purpose of providg Me w/a Feast Day on t. CH calendar. It is what this Feast Day accomplishes— t. Return of My ch 2 their F. This cannot be accomplished w/limited & temporary honor given Me at one mass on one Sunday of t. year. No, this is much grtr than one act. ...This is t. Final Step towards a New Era, a New Relationship w/their Father & God. This

R<sub>1</sub>

cannot be diminished or trivialized in any way. Let it stand: One Octave w/a Solemn Day of Total Cons 2 their F through t. hands of their Mother, Savior & Sanctifier..." (Continues this section under title "My Kingdom To Come On Earth..." (p.62) also reiterated in Bk 2 pg. 48) *When this is done*, "M, J & t. HS will then have completed Their Job-- My ch r restored 2 Me." 61-62, 65, 88, Ch.17 Titled, "The Consecration & Feast Day are the **Stairway Home.**" ... " And on these stairs My ch approach Me-- & in a most powerful way, I will come 2 My ch." " ...through it they will learn 2 know, love, serve, & honor their one true God & Father.", ..."In these times, work through My CH, of wh/I am t. Author. And I will surely come 2 My ch Israel. Have faith in t. power that I send w/this devotion closest 2 My own heart. Focus on this only 4 My work 2 be realized-- ...Chaplet, ...Cons & ...Fst Day. The means by wh/My ch will at last return 2 their F... (through M, J & HS). These r t. means." 90-91, 101, 108, "ALL THIS WILL BE ACCOMPLISHED...IN A FEAST DAY DEDICATED TO ME...TEACHING & ATTITUDES MUST CHANGE— esp in this time. ...There should be no separation btwn t. heavenly F & His ch on earth.", (*re F's rltnshp w/His ch & ours w/eachother.*) Also *F helps us through r purification process as we prepare*: "Let none of these earthly burdens dampen ur petals...." etc...*F cherishes us.* 112, "This is My Work, My Plan. And all will unfold in My Time & My way. Then (B is attacked by t. evil one & delivered by praying t. Our Father prayer.) *F says*, "...Purity. The work must remain pure." 113, / *In context with t. Consecration Book*: (Significance of the work: God Our Father; Consecration & Feast Day for the Father of All Mankind (\*available at St. Andrew.com)) "The Octave Feast is My Heart's desire. ...much greater than u can imagine. This weds Heaven 2 Earth through My ch who serve as living temples of t. Holy Trinity.", "...This work is essential 2 t. return of mankind 2 it's F. Why? b/c it is by this path that all shall see their way clear 2 returning-- it is a **Road Map**. Yes, a **blueprint** of My ordained process. ...All life & movemt & activity--towards one end--Me!" ...U found t. way. How? ...u were brought by ur M Mary...& ur Brother & L J-- My Son." (Note: The Script vs., Act 1:6-7 listed at t. heading of Ch 8, refers 2 t. prophecy of "t. restoration of t. Kgdm to Israel" & on pg. 82 F tells us, "...soon u will see My Son coming in glory to usher in t. reign of My Kgdm.") (\*See more in this section under Title; "Soon u will see My Son..." ) 39-40, / *In context with t. Consecration Chaplet*: Images w/Minor Octaves (Note: There is also some ref's 2 t. Chaplet in t. Visions & Dreams section.) 15, 49, *As a means of "transformation" along w/t. Rosary.* 84, "Through this chaplet I can be w/Me ch in a new way..." 54, 55, "Keep ur Rosary & Chaplet w/u at all times;..." 87, *chaplet, cons & fst day-- means 2 F* 91, / **God the Father Church**: (\*See "BUILD THE CHURCH..." this section.) [\*Note: In t. 6 Vol Set, pp. 60-61 F asks B 2 build Him a "chapel" w/a "community of consecrated souls living lives transf'd by G in a "new" way." See

R<sub>1</sub>

more in "Build t. Ch"] 52, / **Consecration Community:** (Community B is 2 found, as requested by F, 1<sup>st</sup> introduced & defined Bk1 pp.(13&)15 "Prodigal Children, Warriors of God, Their Father's Mercy") \*See t. following sections and Titles: Misc section, Bk 1, "My Little Band of Knights...", & Bk 4, "More on t. Comm of Cons B's to Found..."; Rev section, Bk 1 "Build t. Church & I Will Come..." & Bk 3 "Instructions for B's New Comm...". [\*Note: See God t. Father Church prev re: "In t. 6 Vol Set, pp. 60-61... more context re this is in "Build t. Ch"] / As "**...The Final Devotion**"-- "There will be no other" *This is why we were created.* 86, / **Intimate Dialogue not only for B but for all those united 2 Father:** "I... want all My ch 2 see t. Intimate Dialogue that is their right of Inheritance as My ch." 66, / **Consecration = Mary's Triumph:** (Note: b/c She will then have brought about t. Great Return of all God's ch 2 F wh/was & is t. entire purpose & desire of Our L J Mission & Sacrifice.) (\*See title "The Feast day & Cons is Triumph of Immac Heart" this section) 71, 75, 76, Ch. 16: "Fatima Leads 2 Me." 81-89, F confirms & explains how t. Feast Day (for God Our Father) & t. Cons is the Triumph" (of t. Immaculate Heart of Mary). (\*Also See more under title in this section "The Feast day & Cons is Triumph of Immac Heart") 115, "I WISH MIGHTILY FOR THIS DEVOTION TO BE SPREAD SWIFLY & WITHOUT HINDRANCE" ...Be at peace & know that t. F guides you in ur efforts. All u need will be provided in My own way, in My own time. Delight in this gift I give t. world. Understd this priceless gift I have placed in ur hands. " (*it goes on....this is what ur Mother M has been prepartg u 4...etc.* (\*More related material under "Fatima Leads to Me..." in this section) 116 / **Consecration Medal:** (details on Holy Octave Medal) 17, 19, 79, *Prefigured in t. Menorah, t. 8 candles or lights of hope illuminate t. way home 2 F.* "Prepare 4 t. Celebration of Lights. Much was foreshadowed in that event that relates 2 these times.", ...F confirms B that He is satisfied w/t. image on t. Medal. "It (t. design of t. medal) is not 2 be tampered w/now or ever." B gives reflection on Menorah as a symbol of Tree of Life & how, i.e., Hanukkah Menorah's used 4 t. Maccabees rededication of t. Temple have 8 lights. (\*Note: See Script ref 4 rededication of Temple lasting 8 days; 1(Mc 4:56)) 91-92, "...M. .. has prepared this 4 a long time. Now is t. time." Cons. & Feast Day are t. means 2 F's Coming & F answering & accomplishg t. prayer J gave us & we say in t. Our Father "Thy KgdM come, Thy Will be done..." 84, / **Palm Branch:** F's request 4 r use of in annual renewal of Cons as a sign that t. "Triumph is Imminent." It is at hand. Re symbolism & use of in t. Holy Octave of Cons "that u give urslvs 2 Me. ..4 ever." ...welcoming F on His Triumphal entry. 86,

R<sub>1</sub>

TIME IS BENDING BACK UPON ITSELF— “The Spirit wants 2 rush forward...only 2 be frustrated... at every turn. ...2 overcome t. tremendous effects of generations of sin, I must send t. power...” 16

THE PLAGUE — “...unleashed soon. ...chastisement of My Mercy...” & specifics. “Not by bombs or war that man's demise will come.... M's ch will have immunity 2 this disease. ...prepare: prayer, fastg & penance. The plague will overcome those that r set in their rejection & hate 4 Me & t. Light from My little ones shall blind them in their despair & they will beg 2 see again. But ONLY after they convert. ...I will keep My promise 2 u...” 16-17

LAST CHAPTER IN MAN'S HISTORY — 18

THE TRANSFORMATION: WHEN I COME TO MAKE MY HOME & ALL IS TRANSFORMED — (1<sup>st</sup> announced & explained) “What joy that within your (B) lifetime the change will take place.”, “...only those who exp. t. trials & misfortunes can offer it (2 Me 4 transf) ...only through Me. There is no time left 4 humans 2 recreate t. world--even as My instruments.” *F tells B this is “your job, ...role,...2 experience... absorb t. pain& offer it 2 Me. In this way it will be lifted up & immersed in My Love & Mercy - 2 be changed 4ever. Soon all will be transfd.”* 23, 31-32, “This is how My Kingdom will come on Earth as it is in Heaven-- through My children.” *F gives B “Transductio.” Rev on how Co-redemptive suffering works by using an imagery of a ...bridge or conduit & t. Holy Trinity’s role & necess of flow through us or toxic putrefaction builds up. B says, “F is t. “Transformer”. We don't do t. transforming He does!”* 38, “Pass on 2 Me all ur trials, suffrgs 2 be transfd. Be My link, My connection 2 My sons & daughters on earth.” 40, *F also explains how focusing on r pain paralyzes us & it must be offered up to Him 4 transf.* (3/18/97) 44, St. Raphael 46, (“My Love is Like a Fever...”) & (“I repeat:...” pg. 50) (\*See more in this section, “Fever of My Love” ) 49-51, “This Transformation involves...” 1) Me dwelling in & w/My ch., & 2) My ch living their lives solely in My Will.” (\*Also See in this section under title, “This Will Be a New World.”) 55, (necessity of Transf) *needed first b/c too many would choose not to live in an environmt of My Divine will.* 62, *The transf begins & how it works, how we exper it.* (“For most...”) 67, (\*Also See, “A New Heaven & New Earth” in this section., Re Restoration-- Human suffrg 2 be offered by those in His will, others will suffer from effects of not being in His will-- they r at risk & need prayer& F speaks very gravely on this. 68, B has further understgds re “conduit” 79, (\*See Title “Soon u will see...” in this section.) 82, ABSORB; OFFER; TRANSFORM-- (more on how 2 “be” a “conduit or bridge”) (Whole pg.) *Bridal Bouquet analogy 2 souls. (The petals...) How 2 draw heaven down 2 earth 4 t. new beginng. He gives us t. power 2 do this b/4 night*

R<sub>1</sub>

approaches., “Coredemptive intercession” +B’s apprehension but F reassures her, “u r doing My Will. All is realized.”, **Transformation Prayer** F gives us ... “Absorb-- Offer-- Transform. Say: “F, I offer this 2 u 2 be transfd in Your Light & Love-- immersed in Your powerful Mercy.” 84, “The burdens wh/seem 2 weigh u down will soon be lifted w/t. oncoming of My Divine Transformation. ...Only those “open” 2 receivg My Love & Mercy will have the Presence of G in them. Those that “resist” will be melted down in t. fire of transf.” F reiterates that r response is necess 4 His plan 2 be completed & talks about t. present state of His ch being angry, resistant & w/out love...etc. 85, “Ocean of Mercy” analogy w/imagery & how it will “wear away t. resistance, t. separation btwn G & man., ...defies containment. ...(having) life, energy & force...All will be subsumed in t. F. --all. That wh/is of t. F is IN t. F. That wh/is not, remains separated & remains “other”. Hard rocky & defiant.” 86, “What is not of Me, ...will be burned away. It will not remain. All will be remade anew.” 87-88, (\*See Title in this section, “When I Come, I Will Remove What Separates Us...” 88-89, 91 & 96), “Offer up 2 Me all that distracts & dismays u. Give it 2 Me so that all may be transfd 4 a new day is coming when t. sun will rise on My ch & bring t. Light of G back in2 t. world. Be ready, be prepared. Hold tight 2 t. truths I have given u. And sleep w/t. desire that u will be visited by ur F. Dream of such a day, & I will surely come. Cons urslvs 2 Me & I will surely come.” 107, *Re present purification* 112 &113

R<sub>1</sub>

WITHOUT ME, YOU ARE DYING— “It is a total reality. They will die sooner from lack of Me.” *How even those that know F die as G’s Presence is “squeezed out” of r present man-made culture.* 23

NOT UNTIL YOU CALL OUT TO ME & I COME WILL THE GREAT WEIGHT OF DARKNESS BE LIFTED— (Whole pg.) “I am coming 2 u (t. world) in a new way. ...I will send t. HS. ...ur life will be different-- soon.” 24

ST RAPHAEL— *Sent 2 make F known* 25, 41, “Instrument of Transf” 46, *gives beautiful exhortations 2 ready us 4 “The Day of the Lord.”* i.e. “banish all thoughts of frustration & disappointmt. Consider this day an oasis in t. desert....etc.” + *Feb 6<sup>th</sup> announced as a day of significance wh/we will appreciate later-- “a day marked by ur F.”* 102 & 103

MY COMING WITHIN. NOT WITHOUT— The deprivation of my ch prepares t. world 4 My coming. ...Look 4 Me deep w/in ur hearts.” 27, (top) 58



THE DISEASE OF YOUR CULTURE MUST BE PURIFIED & CAST OUT. ST RAPHAEL TOUCHES YOUR SOUL & MAKES YOU WELL SO I CAN ENTER— 28

A MEDICINE, A CURE IS UPON THE EARTH...MY LOVE & MERCY— 28

ALL THAT IS PRESENT WILL CEASE & BECOME NEW— *Do not muffle cry 4 F w/in u. "Drink from t. Spring of Wisdom & ...Knowledge of ur G." Be not ashamed if u wander in confusion.*" 30

THE TIME IS UPON US WHEN ALL QUESTIONS WILL BE ANSWERED— "All is thrown in disarray. But all that is Mine will be drawn 2 Me. *F shows B "t. Steed."* (Note: poss ref 2 Book of Rev 19:11)"...*heaven opened & behold a white horse; & he that sat upon him was...t. Word of G."* Refers 2 G's judgments on "t. grt. harlot", His victory over t. beast & t. king of t. earth. DV) 30

THE FINAL CALL. "THE" CALL...THERE WILL BE NO OTHER AFTER THIS— (Whole entry 2/08/97) (...u must cling 2 ME...My Decree." *F does what He can 2 alarm us & get r attention now. "U must prepare urslvs 4 Me 2 come. Purify & Dedicate ur Temples."* 32-33, 65

R<sub>1</sub>

NEW MANIFESTATION OF GOD—*F reveals Himself as He is & makes us 2 see & understd. "I AM... etc..."* 33, "My Presence in a New Way" +...*F tells B 2 model hrslf after Kg David.* 69

THIS IS A TIME OF AWAKENING & RENEWAL— "Time is limited. Look 2 Me 4 ur solace comfort." 36

COREDEMPTIVE SUFFERING EXPLAINED & CONFIRMED BY FATHER— (Correlates w/B's "transductio" Rev \*See in prev section under Title, "The Transformation..."), *Re those who choose 2 live outside of G's will-- "...their existence becomes disordered. Do u feel t. effects? Disordered passions-- a long accumulation of disordered passions outside My will." B asks F, "Why do t. innocent suffer for this?" F replies, "For generations these choices have resulted in "effects." ...Chosen among those few who can change, transform, t. destiny of other who feel t. effects of sin. You have been given this opp How grt it is. Someday u will see t. glory & joy of ur efforts. ..."* *F encourages us-- "Hope is on t. way-- though u don't believe it. Look 2 Me ur F. The path 2 Me is thorny. ...But at t. end of ur trial is eternal life w/ur F Who loves u in a special way."* 37-38,

ABSORB; OFFER; TRANSFORM + Transf Prayer-- \*See under Title, "The Transformation..." 84

A NEW ERA OF "ONENESS WITH THE FATHER": THE RETURN—"Finally, & irrevocably, My ch will be ransomed & delivered by My Son J... I am uncovering what has been covered 4 centuries of man's time. --It is time 2 come home. / Desperation looms on t. horizon 4 My lost, Prod Children. ...Closer than u think. No man shall be allowed 2 wield this power (usurping t. Power of G) w/out severe consequences. The knowledge of Man w/out G will destroy My ch." 40

"ASAPHA": GRACE FOR PROPHECY TO THE SOUND OF MUSIC—*Re F revealing "Asapha" 2 B & her discoveries: Kg David established 3 guilds of singers who prophd 2 t. sound of music & correlates it w/t. emphasis F gives 2 "rhythm, harmony, t. harp & t. octave... (w/in) this consecration (2G r F). They also minister in t. presence of t. ark continually..." (\*See more under Ps. 73 in Scripture section) 8, 41*

THERE IS MORE STRENGTH IN ONE TEAR THAN IN ALL THE ARMIES OF THE WORLD—"The disrepair of ur life (& t. lives of ur loved ones) is not over...Out of t. dregs I will bring such brilliance & treasure as t. human eye has never seen." 41

R<sub>1</sub>

THE END DRAWS NEAR A NEW ERA BEGINS—"there is an army of angels around u. Request their help through Me. ...There is a brightness of My light here in ur presence." *F encourages B. 2 look past her pain & that her suffrg is a bridge as long as it is offered up 4 transf. 44*

COME HOME BEFORE THE STORM ... "CONSECRATION MUST GO ON THE ARK FOR THE NEW TIME THAT FAST APPROACHES." (NEW ARK REVEALED)— *F teaches on Noah and his family and gives explanation of our "being", that we "are", The Ark now & 4 Thee Storm 2 come. Time is relevant & short. 45 & 46, 64, "This is indeed the calm before the storm.", "Soon there will be much 2 do..., I wait & wait & yet My ch do not come...time is so short. ... Why will no one hear My Voice? So few, so very few." 77, B can begin this work now but it will not "be finished until the debacle occurs." ...it's 4 those times only... "only then can all be put in2 perspective.", ("Tonight...") & ("Soon...") 76, "Night falls & t. storm approaches." 87 & 88, "Night approaches & ur Mother gathers u in." 91, F gives B Script ref 2 speak 2 t. exiles whether they listen or not & it also refers 2 a "great*

*earthquake.*”(Ezek3:11-14) 104-105, (Note: F will refer 2 imminent “Storm” & “Night Falling” & “Sun Setting” over & over again throughout the entire dialogue w/B 2 mercifully pre-warn us & prepare us so that when it happens, we will be safely & firmly rooted in Him.), “..SO NOW MY CHILDREN WILL BE SAVED BY BEING THE ARK”-- *Reunion is now., Script rdg Gen 7:12 re Noah & t. Ark., Us as Temple of Presence of G...* “so now I will be housed in t. Ark of their souls-- the Temple of My Divine Presence.”, 97, “Stand ready. Prepare urslvs 4 t. onslaught that comes mightily.” 113

NEW TRADITIONS & A NEW TIME COMING—“The CH will not die. (but)...My sacraments will be administered by a scant few. *F tells B,* “You will be one of them in obedience 2 t. CH.” 46

PHASES: STAGES OF TRANSFORMATION INTO NEW TIMES—31, 46, alluded to-- (“In My valley...”) 42, (also alluded 2 on p. 70 “those who survive t. desert...” (\*See Title “I am coming...” this section.)

DARKNESS SOON TO COME —(*St. R. explains t. F's behavior now.*) *Light being turned on & off analogy & how* “Soon... t. light will be retracted b/c leaving it longer will do no good....”, “Octave of Cons is...A ladder 2 t. F's Heart.” *An amazing explanation of this whole time & how* “t. Cons souls r F's Rescue Workers” *now.* 47 &48, (\*See “When I come...” in this section p.96)

R<sub>1</sub>

FEVER OF MY LOVE—(F explains His Purification Plan& M's role)(“My Love is like...& I repeat: ...”) “Trust & have hope.” “This Process has begun.” *At one pt. t. fever will be critical, only t. healthy cells will remain; all others will die 4 t. sake of t. Body (Mankind)* “Love will conquer all!” 50

THE TRUMPETS SHALL SOUND TO ANNOUNCE MY COMING— (bottom 49) *Trumpets r F's ch.* “My Presence w/u is more real than everythg u see around u... Be not afraid” “My Love will triumph over t. dkns of this world. It has already begun.” 49-51

BUILD THE CHURCH & I WILL COME—(“Little Church” 1<sup>st</sup> Introduced) *F tell of one of t. highest desires of His Plan 4 us, w/our cooperation, & all the specifics: To have a Church built where He will come & dwell Himself where His children will come to Consecrate themslvs 2 Him.* [\*Note: This entry only available in 6 Vol Set pp. 60-61 “I want a chapel daughter. This chapel must be quiet.” (B is 2 live near it 4 her) “peace & sustenance...here (she) will receive t. bread of life & remain in recollection (w/F)... A chapel of wood & stone-- small in t. woods w/sufficient

grounds 4 living & sustaining ourselves. ...My church must be ready." *F tells B that others will come & a priest will be provided & that this will come 2 pass by "prayers & sacrifice. ...See it so you will know it. I will bring about t. rest."], "A deeply, holy place. ...Tree of Life...built into walls"... organic, very simple, no man-made materials 2 be used, a miraculous Holy Water Healing Spring & more! 52 & 53, Those who will serve F & His little Church (\*See community B is 2 found in Rev section, Bk1 Title, "Feast Day & Consecration to God Our Father" under "Consecration Community") 53, F reiterates His desire + "This will be t. physical home, refuge, sanctuary of our F on earth. ...yes, He lives in those who have found Him & through J in all tabernacles... (but here & in others like it) in a special way." + B's given a V of future CH site & blessing. (Note: This Church is first introduced in Bk 1 and is a constantly growing and developing revelation, although it's mostly discussed early on in t. dialogues.), (\*See more in Visions section in Bk 1 pg. 46) 103*



THESE ARE THE NEW TIMES. PROPHECIES OF OLD NOW TO BE FULFILLED—(Top of pg. & "These are...") *Soon. It is coming...the "howl" at t. loss of G. "As I say in Isaiah 24:13, these r My Times wh/have been prophd." + Desolation & remnant proph by Ezech., rdg F gave in context ...(\*See more in Scripture section.) 54, "A time will come when hearts will be opened up 2 t. L... prior 2 My coming." In context w/re-awakening & memories returning: "A softening of hearts." 59, "Daniel... (speaks) clearly about these times." (\*See more in Scripture section.) 63, "These r t. times spoken of in Ezech. 3:17." 65, My glory coming "as it was written in Rev 12:11" 71, F comments on Ezech. re specs on chastisement & remnant & G's promise 2 save. "Do not fear I will bring all things 2gether 4 good." (\*See more in Script section) 73, Re Fatima-- Ch. 16; pp. 81-89*

R<sub>1</sub>

THIS WILL BE A NEW WORLD. THIS IS THE TIME OF CHOICES— (Whole pg.) esp ("These are...") *Re F's little ones who have chosen 2 be close 2 Him, represent t. way life should be. "Life IN My HS. ...My Holy CH ...t. heart of this effort, ...shortly..will undergo violent changes." As in t. times of Moses a stand will again have 2 be taken. "Those who r w/him 2 come 2 him...t. rest r destroyed. They would have contaminated t. others." 55, Reiterated..."There will be a parting of t. ways, soon. ...it is t. time of choices." 86, "Man stands inside or outside My will. ...No middle ground, no in-between. He is in Me or He is outside Me." 86 & 87*

MY KINGDOM TO COME ON EARTH AS IT IS IN HEAVEN. SOON A LIGHT WILL DESCEND FROM THE HEAVENS AND ALL MUST BE READY TO MEET THEIR MAKER. —“This octave will prepare them.” *Re new rltshp with F & necess of “ONE OCTAVE WITH A SOLEMN DAY OF TOTAL CONSECRATION TO THEIR FATHER.” b/c of what F tells us it accomplishes, t. “return of My ch 2 their F.” CH must consent 2 this request. This is t. final means 2 t. F, through M, J, & t. HS. This is how CH is restored...* “of this, I promise. I will come-- in a new & glorious way. I will live w/My ch once again, as it was meant 2 be from t. beginng: Thy Will be done. Thy Kgdm come on earth as it is in Heaven.” 62, (\*See more in Rev section, Bk1 Title, “Feast Day & Consecration to God Our Father”, Also for more related material (\*See in this section Title, “Fatima Leads 2 Me” pp. 84 & 115)

THIS IS MY FINAL INVITATION AND TRIUMPH— (Whole pg.) “I am Coming w/My Power & Might. A gloved hand smelling sweet from t. roses of all those who suffered 4 this time. Sweet & tender Mercy wrapped around t. fisted Hand of My Justice. This must be in these times-- all must be resolved 2 My Will. These r t. times of My Merciful Wrath-- My passionate call 2 My ch, all. ...I come 2 displace dkns & all that is death. Remember this when t. times produce a stranglehold on “Mine.” I want My ch. ...There will be no other time in history like this.” 65, (*t. transition towards-- how long & why?*) “Toward this, all things r drawn.” *Souls who resist are in danger & need prayer . (\*See more in prev “Transformation” Titles)* 68

R<sub>1</sub>

THIS MAN MEANS TO BREAK THE BACK OF MY CHILDREN & MY CHURCH— *V of powerful man of influence w/“Promised New Day” Illusion & undiscerning sheep. F warns: “Pay close attention 4 he waits 2 rise on t. horizon...Do not forget, ch. Illusion. All is not what it pretends 2 be.” (\*See V section.)* 66

INTIMATE DIALOGUE WITH OUR FATHER NOT ONLY FOR BARBARA BUT FOR ALL THOSE UNITED TO FATHER— “When they Cons themslvs 2 Me, returng 2 Me, offering themslvs 2 Me, & giving Me their unconditional “Yes,” then I live in them & they in Me. How appropriate that they hear My Voice as I always hear theirs. ...” bottom p. 66-67

A NEW HEAVEN & NEW EARTH— (Whole pg.) esp “To become My ch.” *...formed by M, then t. HS fashions us in t. likeness of J, via Sacraments/Euch. As J increases in us & as t. F. loves J in us, through t. HS, we become more & more transformed by this vortex of Love in2 G’s Trinitarian Divinity. F stresses necess of*

being "In" Him through r "yes", then t. Holy Trinity dwells "in" us & "with" us. "My purifyg & transformative love & power will change t. face of all that is." ... wh/will bring t. *New Heavens & New Earth*. 67, "To begin again as in t. old ways, I will be present again. And My Presence will remain 4 all times, in all places. I will be present w/& in My ch as I have willed from t. beginning of all time," 84, (\*See more in this section under title "When I come..." ) 89

I AM COMING TO MY LITTLE REMNANT— "...those who survive t. desert & t. trials. There I will dwell them until t. climax of mankind's salvation history." 70

THE HEART IS THE HOME OF GOD— ("Deep w/in u...") "Only I t. Creator, can access. ...Go there 2 meet Me. ...Key...is faith & trust." (in F) it is place of repose & replenishmt. ...This is where I will dwell.", *F counsels on familiarizing rslvs w/His home in us & t. need 4 balance. To frequent this "place of retreat" amidst t. hardships of r lives. Our heart, as a "place of ...replenishmt in t. Spirit & ur Savior."* 74, "...Homecoming..." 81, Prayer: "Repeat after Me: " I am going home 2 t. house of My Father 2 live w/Him ever more." 90, (whole pg.) 94, (Know Me...) 98, (Note: \*See "home" also in General Index)

SOON! LITTLE TIME REMAINS BEFORE I WILL COME & VISIT MY CHILDREN— "I will come 2 make my abode w/them." 88, ..and I am coming. "Soon. very soon.. For I wish 2 be separated from My ch no longer." 92, "...Time is... shorter than u think. Do u not know t. signs around u ch. I will demonstrate My Goodness & Mercy— soon. Repeat this in ur heart when u despair. You r Mine, little one. Let ur light shine while there is yet time..." 95, (\*See Title in this section "When I come..."96,)

FATHER TELLS HOW WE COME TO HIM: THROUGH MARY— (Note: This is also in t. Union section under title: "How we come 2 God" Also, It is found in Church teaching. Ref can be cited in St. Louis de Montfort's "Treatise" (as he titled it, as opposed to just a devotional work), on True Devotion to Mary under t. topic: "Mary necessary for Salvation." Another example being t. Papal Encyclical Octobri Mense on t. Rosary by Pope Leo XIII "Thus as no man goes 2 the Father but by the Son, so no man goes to Christ but by His Mother.") *Mary is necess 2 have F, "...Cross... goes in2 t. earth through... Mary. W/out Her, u would have no avenue in2 t. Godhead."* 79, "To become My ch" ...formed by M, then t. HS fashions us in t. likeness of J, via Sacraments/Euch. (Note: F elaborates on this throughout t. dialogues but this is t. basic idea: Mary brings us & guides us then, as J increases in us & as t. F. loves J in us, through t. HS, we become more & more transformed by this vortex of Love in2 G's Trinitarian Divinity.) *F stresses necess*

R<sub>1</sub>

of being "in" Him through r "yes", then t. Holy Trinity dwells "in" us & "with" us. 67, ("When (I come...) "...u must call ur F 2 urslf.", "This is how I have ordained t. Homecomg 4 all time." 81, *Reiterated* + "cleansing purifying & refining action of t. HS" 85, (It is all quite simple...) *M is in t. Heart of My Son Who is in My Heart-- One contained in t. other. Possible through t. HS.* 88

ERA OF THE RETURN OF MY CHILDREN— "And t. time is here." ... No more, no less. Simplicity perfected. My ch r willed 2 return 2 Me. This is My Desire & My Plan." 80

SOON YOU WILL SEE MY SON COME IN GLORY TO USHER IN MY KINGDOM: THE TIME OF ALL TIMES. THE TIME ORDAINED BY ME—*F tells B 2 read St. John's Gospel on "Kingdom" ...more on & how & why it will come. ("Now go in Peace...") "Be prepared... It's begun..." My separation w/My ch is over. "My KgdM is at hand...-- One KgdM being subsumed in2 t. other-- Flesh & Spirit— one to t. other. Transformation." (+ Song F gives us 4 t. Prod ch.)* 82

I MUST THUNDER A REPLY TO THEIR DEAF EARS & DARKENED WAYS— "What awaits My ch breaks My Fatherly Heart. But it must be so." *My ch will beg me 2 come & I will come. My plan is about 2 be realized through t. efforts of My ch's love & trust. "A change of heart is needed & only w/powerful intervention will the awakening come. Tenderness & gentle whispers" ... have not been effective 2 bring My ch back home. +grave Script vs. given by Ezech refg 2 pride blossoming in full, bringing destruction. +B's Farmhouse dream of future peace. (\*See more in V section.)* 83

FATIMA LEADS TO ME— (F explains in more precise detail His Coming)(Chapter 16; 81-89) *J & M prepare & present "Israel" 4 Their F, these only will He see. "Those wanderg in t. dark r lost 4ever." (Note: by "choice" is implied here.) "Accept...(F pleads) t. time of revelry...( & ) rebellion is over. Night falls. Make My Presence known through Cons/Fst Day. I am coming. Prepare urslvs. Does this bring u joy?" (B says yes, but also apprehension b/c she feels we're not ready.)* 84, "ALL IS FORETOLD IN THE MIRACLE OF THE SUN": "Harnessing t. sun, harnessing God." ...*Meditate of t. effects* (Note translated from a combination of some of F's words & some of B's comments in t. dialogues-- F alludes 2 His Coming being foretold in t. Miracle of t. Sun, Sun as a symbol of Himself, & that if we misuse t. power of t. sun, there may be nuclear consequences & or chastismt.)... "I'm coming soon...forgive all those who have offended u...Time is short...& soon petty annoyances, slights & irritations will no longer matter. I will come 2 My ch in a new way, a powerful way. Sleep now & remain close 2 My Fatherly Heart.", "...Beneath all u see is a reality rooted on My Divine Will." 100, "I WAS PRESENT AT THE MIRACLE OF FATIMA" — *Miracle of Sun*

R<sub>1</sub>

*ref to Purif; "what could've been & will be yet" & how, just as in Fatima, souls withdrew from the Sun in terror, they do so with F now Who " comes so close 2 warm u & fill u w/My Light. ...They are not ready, not prepared. ...not able to see beyond their own preconceptions-- their construction of Truth. I am Truth. And t. approach of ur G w/out proper preparation as outlined by ur Mother is folly indeed. Purif must take place. A cleansg of hearts, bodies, & minds." ... "Approach Me in love & trust & u have nothing 2 fear." ..."Life or Chastisemt. How will t. power of G be used. ...The precipice is closer than u think, mankind. Approach ur F who will save u..." 115 &116*

THE FEAST DAY & CONSECRATION FOR GOD OUR FATHER IS THE TRIUMPH OF THE IMMACULATE HEART (p.117)— "The culmination of this Feast Day will result in your Blessed Mother's Triumph. ... Do u hear t. sound of t. heavens celebrating already?... Yes,... It is that near. ... Now remember that these days will pass & My glory will come upon t. earth anew. (Rev 12:11)" (Note: F tells B she will not see t. "full" fruition (in her lifetime).) 71, Ch. 13 Title "Triumph of your Mother" ..."I come now 2 gather all...t. day comes soon when u can no longer LIVE w/out Me. ...The Only Way. ...I come as a thief in t. night 2 collect My own. Those who have been... waiting so patiently. Prepare...My dwellg place must be...(ready)." *Prepare 4 t. journey 2 F. "I am waiting 2 enter ea & every one of My ch-- through Cons 2 Me." F asks B, What day is this, child? & she replies, "t. 7<sup>th</sup> of Aug. ... (1997)"* (Note: If signif of this date had 2 do w/F's proposed Fst Day, it wasn't a Sun. in 1997 but t. next first Sunday to fall on Aug. 7<sup>th</sup> was in 2005, 8 yrs. later, & in Our Lady's appearances at Emmitsburgh, She was reported 2 have announced publicly in 2005 that: 1) t. Father was now with us all in a New Way (& t. F Himslf began 2 give seer Gianna public msgs) & 2) that that was t. year of Her Triumph (although we still await t. full culmination.) This would be another instance showg that Mary's Plan of Her Immaculate Heart Triumph is the return of God's ch back 2 t. F. (In case of inquire: The current ArchBishop of Baltimore, in a Pastoral Advisory, has recently prohibited Gianna from being able 2 have & distribute her apparitions publicly but the faithful are not prohibited from believing. )75, "...Triumph of ur M is at hand." 76, "...M ... has prepared this 4 a long time. Now is t. time." 84, "NOW IT IS TIME TO RECOGNIZE THAT IN BEING SAFELY IN HER HEART, YOU ARE IN ME, YOUR FATHER...THIS IS THE GREATEST HOUR OF MY MERCY. THIS IS THE TRIUMPH LONG AWAITED FOR." "But so many will be lost w/out t. Light of this loving msg. ...I long 2 live among My ch. ...such wonders await those ch who choose 2 return home now." *M is t. Roadway...87& 88, "...from t. Portal of Peace, wh/is ur Blessed Mother M, comes t. Triumph through wh/all mankind will approach Me – their heavenly F. Blessed is t. Womb that bore My Son, J. She*

R<sub>1</sub>



alone will bring peace 2 t. world. I AM PEACE. And t. suffering & separation of My ch shall be no more. ...I invite My ch 2 assist their Mother in this grt work." 90, This is My Time 2 be ushered in soon w/t. Triumph of ur Mother's Immaculate Heart." (\*See more in this sections Title, "Feast Day & Cons...") 91, "The time in wh/My ch will be offered t. opportunity...through graces given by... M, 2 return 2 Me... ." 92, (\*See Title "When I come..." this section p. 96,), 98, (Whole pg.) *The Drama Unfolds: Mary speaks*, "...from His hands comes My Triumph...t. passing of an era is upon u...as surely as t. sun sets, it will also rise. My Son's Passion is seen & felt more clearly in these times. ...through t. grace of G all will be well 4 those who bear t. light of My Son's Cross. ((B says,) She points 2 t. sun & I see a cross embedded in it's center.) See t. earth is let barren, rocky & dry, bones lay bare & scattered. I hold u daughter & I promise u this...Soon t. dkns & struggle that separates us will be chased away in t. dawning of a new era. ...Yes, there is much clatter & noise that drowns out t. music alerting My ch & leadg them home. ...(they)must stop & listen-- quietly & they will hear..."101, 106, "M ur Mother works tirelessly 4 this effort in theses times."... *b/c we're in t. time of a critical juncture*. "Remain close 2 ur Mother in all things, as she will shape & mold u 4 what is 2 come-- The Day of t. Lord." 110, *RETURN TO FATHER VIA FEAST & CONSECRATION IS WHAT MARY HAS BEEN PREPARING YOU FOR SO DILIGENTLY--Process is gradual but not complete until Fst/Cons estabd.* 115 &116

RESPONSE IS NECESSARY TO COMPLETE MY PLAN FOR MANKIND— (\*See more under "Dig deep..." in Misc section.) 85

R<sub>1</sub>

PRAY TO ME FOR THE RELEASE FROM THE VICE WHICH IS THIS CULTURE— "Keep ur Rosary & Chaplet w/u at all times; pray 2 Me...." *F gives comfortg words & V 2 show how happy He wants us 2 be. (ch in playground, \*See in V section)* "I am not unapproachable. I am not frightening. I am their Father--not a figurehead, not a symbol. I am! I am Life itself." 87

WHEN I COME, I WILL REMOVE WHAT SEPARATES US. (THE PANE OF GLASS: TIME) ...HEAVEN WILL INTERSECT WITH EARTH— "And I will surely come. Soon, very soon.", "While u live on t. earth...u r not truly able 2 be w/Me w/out t. separation of glass...This is important, ...Remember when I spoke 2 u of t. "rhythm & harmony of My Will?" When...in (My Will) ...they resonate t. **Divine Frequency** of My Love. ...outside...(they) are discordant. When I come, & I will, 2 reclaim what is truly Mine, all that is not of Me will not survive this touchg of heaven & earth. All must be...in unison. ...a vibration of pure love. My Music. It is Me." 88-89, "If My ch approach Me w/true hearts, & love of their F, I shall surely come. They will enter in2 Me & I in2 them. Heaven & earth will

touch in a most powerful way. But most importantly, I will be home w/My ch & they will be home in Me." 91, THOSE WHO CARRY ME WILL BE RENEWED: (Whole pg.) esp ("Cry out...") "Time is short & I will come like a transfg fire of My Light & Love. My Merciful Justice will be visited upon t. earth. All must be ready in their hearts. They must welcome Me in2 t. Temple of their hearts. ...Heaven will touch earth. Those who carry t. presence of G will be saved & renewed-- they will be transfd. ...This is a time of great dkns. (I (B) see a bright cross illuminatg t. night) This Cross will light ur way. To t. brink of t. Triumph & so much resistance. ...Great death will soon be visited on My ch, but My son & His Mother will triumph. Breathe in t. Spirit of ur F & know that I am w/u. Be at peace now, little one..." 96, THE DAY OF THE LORD APPROACHES—B's *understdg that G's Kgdm on earth is "us" & heaven & earth will intersect through us.* 102

THE REGATHERING: BEFORE SPRING, WINTER MUST COME—"A time 4 My ch 2 gather close 2gether near My Fatherly Heart. The circumstances will be provided 4 this 2 happen.", ("The time has come...") esp "My Peace comes in stages, not 2 be eclipsed by t. evil that chokes My ch." 90

THE OPPORTUNITY IS SHORT & WILL NOT EXTEND PAST THAT WHICH I HAVE ORDAINED THROUGH MY DIVINE WILL. MY PLAN REQUIRES THAT MY CHILDREN RESPOND 2 ME IN THIS TIME—"...The ice is meltg around t. cold heart of this world." (\*See more in "These r My Times" in Misc section.) 92

R<sub>1</sub>

THERE WILL BE A REPRIEVE, A BRIEF TIME MORE BEFORE THE KNOWLEDGE OF THIS (SECRET UNGODLY GLOBAL PLAN) CAN NO LONGER BE DENIED—(bottom of pg.) F warns us: "Understd t. gravity of what I say. Much is transpiring-- even now." ...*that we r not aware of, that "this time is decisive" & "we must respond now"*. 99

REIGN OF THE FATHER "IS" ERA OF PEACE, ERA OF THE HOLY SPIRIT ETC. —B ask 4 clarity re all t. different titles of the coming Triumph. F says; "But r We not One God? And am I not t. Eternal F 2 whom all My ch must come?....(F shows B fam pics. \*See in Visions section) This is how it will be daughter. My family-- unified as one coherent unit. Family, Barbara!" 106

THE WORK OF YOUR HEAVENLY FATHER HAS TRULY BEGUN IN THIS TIME. AND NO FORCE CAN STAY THIS EXPLOSION OF ENLIGHTENMENT & FAITH— (Whole pg.) "I speak t. truth when I tell u that all I have foretold is

about to unfold." etc...."Never b/4 has this(F dwellg intimately w/us) been realized in t. way that I desire." *F gives great hope & faith in His coming soon 2 bring t. "Light of G back in2 t. world."* 107

THE CHURCH, MY CHURCH, IS SEPARATED FROM MY FAMILY BY GREAT DISTANCE — "It doesn't embrace all My ch-- esp those that have fallen away. But there is so much room 2 build & grow-- this CH of Mine..." etc. (Note: F says in another place re t. CH "...of which I Am t. Author.")108

YOU NEED ONLY CALL ME "FATHER" & I WILL COME— *F's longing 2 be with us. And 4 union both w/us & amongst rslvs. "Graces Never Seen Before r being dispensed 2 all who r receptive 2 them."* 110

GRACES NEVER SEEN BEFORE ARE BEING DISPENSED TO ALL WHO ARE RECEPTIVE TO THEM: A TIME OF "CRITICAL JUNCTURE" — *F reiterates how this is a time of choice.. Who do we choose 4 r inheritance? "Our heavenly Father or a father who "spews lies & celebrates t. temporal & temporary-- pleasures of ...the flesh, not t. Spirit." (\*See also prev Title, this section, "Fever Of My Love")* 110

ALL IS BEING READIED FOR THE TRIUMPH: DAY OF THE LORD—(Whole pg.) *F powerfully prepares us 4 His Kgdm & explains the dynamic of this transitory period we're in now. I.e. Choose ur inheritance! & All is dangling in t. balance of what was & what will be.* 111

R<sub>2</sub>

## BOOK 2

\*See Note: "Sometimes the listings..." in Helpful Information at the beginning of the Reference Journal.

RENEWAL IN A BLAST OF TRANSFORMATION— "My light comes but 4 a time b/4 a renewal..." (Whole pg.) Time is so very short. ... Ready urslvs,... purify... & cleanse,... strip urslvs of all that is not of Me. ...The time begins 4 choices in this critical period.", "Claim ur inheritance..." by: 1) *Treasure our moments 2gether.*, 2) *See Me in urslf & others*, 3) *Resemble Me & be lights.* & 4) *You (t. part u play)*) *determines many souls.* 5

PHASES: SHEEP THROUGH THE PASS VISION— *Sheep in t. valley (purif). To Pass, w/lit Cross, 2 desert eventually, 2 lushness where F waits. Also B's role, mainly, 2 comfort F, this is how she helps. (evangelization minimal).* 6

TRIUMPH OF MARY IS RESTORATION OF ISRAEL TO FATHER—“Little one, please pass all ur burdens 2 ur F.” 9

SANCTUARY WILL BE EMPTY. YOUR CULTURE WILL BE UNINHABITABLE—“...but only 4 a while. Then all will be restored-- in t. L ur G.” (+ Script Ezek, “For My Holy Names sake...I will do this... ” (All of April 6, 1998: *F shows B bldg ruins...* “The ruins r uninhabitable, ...t. choice will no longer be theirs.” *Where & how they lived; they will no longer be able 2 survive in t. culture they created. (\*See V section)* 10

PHASES: REGARDING “DESERT” STAGE-- PARAMETERS WILL BE GONE—*F shows B that at some point later, society & church will no longer be man’s protective parameter. This is t. “desert” stage. J, M & HS alone will be r guide to Paradise 4 those who had previously followed in faith & wisdom.* 14

FATHER IS THE MORNING SUN; JESUS IS THE MORNING STAR. SUN WILL RISE AGAIN—“Remember...after t. sun sets, it also rises.” 15

PHASES: RESORATION IN “LUSH AREA” — “I triumph in these times.” *After t. valley & desert we will be restored & transfd 2 r F.* 16

R<sub>2</sub>

JUDITH PREFIGURES THIS TIME—*Story of Judith Prefigs when Adv’s head is crushed...in God’s time, not ours. We sin when we presume & control His time. And then, F says, ...we must act when t. sun rises. ...Peace (on Earth) only (is) from My Presence w/in Man.* 21-22

CUTTING EDGE OF TRUTH IS COMING—...When t. cutting edge of truth slices through the illusion that is the world, those who r not prepared will have difficulty adjusting 2 t. light wh/will penetrate powerfully in2 ea & every soul.” 24

THIS IS NIGHT BEFORE BATTLE BEGINS: SUN WILL RISE SOON—*Remember Ruth...* (Note: Particular battle F is talking 2 B about could be 4 her personally.) 28  
CURTAIN OF HEAVEN DRAWN BACK & A FLOOD OF GLORY WILL ENCOMPASS THE EARTH—“An awareness of G will settle over t. earth as in no other time. *Ready ur heart, 4 one purpose only: 2 know, love & honor G ur F. F describes people’s ideas of false peace perfectly, how I.e. people dream of a Godless perfect reality, a Godless Peace, yet b/c of how He made us, F is what we need 2 be fulfilled & He cannot be substituted.* 31

NO MORE INVITATIONS AFTER THIS—“Behold, I make all things new through sacrifice freely given.”, *B’s mission*, “...I send (u) t. H.S. so that I may be w/u always.” 32

LIFE MUST BE PRESERVED AT ALL COSTS. LIFE IS GOOD. I AM LIFE!— (+*V of man running 4 his life. See in V section*) 34

HEART OF SOUL REVELATION— “Deep inside urslvs is this secret, sacred place-- the heart of t. soul. The connection btwn heaven & earth, F & ch. Be w/me as I am w/u, little ones. To each other we come home in these times.” 35

A GREAT FALL COMES— Recovery is in ur L G-- always!”, *F gives B Script rdg Ezech. 29:15 (See more in V Section) re “It...shall no more rule over t. nations.” & B asks if she’s 2 know specifically what this is in ref 2, F responds, “No, only...” then t. title here and followg quote. / F speaks re “t. coming of ur F & His Feast.”-- “I’m actively involved w/My ch in this regard.”, How 2 develop rltsnhp w/F guidelines. / (+ B’s V of being cleansed in body of water; giving her fiat. Located in V section.) 36-37*

ALL WILL SEE A GREAT LIGHT— *V of a peaceful place*; “Tread t. steps... Many are t. miles & little is t. comfort along t. way...Back 2 t. home I made 4 u. Away from t. city of delights. Find Me once again. Come back 2 where u started,-- in t. Garden of My heart.” *F’s promise of Mercy & Restoration*. “They are t. people of G no longer-- they r t. ch of G redeemed. ...through My Son J. ...Reflect on this. ...”, *F speaks more on a “time of conversion approaching when all will see... etc (title)”...& those who’s hearts will have been “pierced by t. love of G.”* 38

R<sub>2</sub>

TREE OF LIFE REVELATION—“W/out this protection (of Tree of Life by J & My Creation), t. waters of My mercy dry up.”, *F tells B 2 “meet Me there”, i.o., people, places & things from t. heart & mind of G. “Drink deeply as I have always bid u, ...So much awaits u-- in ur F. See & believe.”, Also F teaches B how 2 discern.* 39

TENSION BETWEEN LIFE & DEATH— *Tension that permeates My creation to or away from life (G). F teaches “fabric of life”. “Cling 2 life. Cling 2 Me, ur F...”* 39

THE HAND OF JUSTICE IS UPON YOU. DO NOT FORESTALL THE GLORY THAT IS TO COME— (“My divine glory...”) *Brought down amidst My ch-- all must be prepared & willing 2 welcome Me., “Sensational as it may seem, ...I...will use whatever means necess ...”, +Script rdg Micah re G will deliverg us from idolatry. (\*See Script section.) \ F encourages B & us 2 love eachother i.e., “Ea moment of care*

& tenderness given 2 r loved ones is precious & t. opportunity will never be offered again in quite t. same way." 41

COULD YOU LIVE WITHOUT IT? (WITHOUT THE PROPS)— *F guiding us 2 be more quiet, Also discusses restoration of Israel. "What will mans dependency cost him? Can he survive w/out t. props?" Also, F seems 2 imply that man will respond well 2 this challenge. + Script. Ezek. Promise of Holy flock of J. (\*See Script section for more)* 43-45

AMPHITHEATRE REVELATION— "See played out t. tragedy that is yet 2 come.", *F tells B to-- Wait 4 dream 2 unfold., "A divine spark has been ignited in t. world & now-- flashpoint!"* 43-45

ALL CHURCH FESTIVALS MUST POINT TO THIS HIGH FEAST. THE FEAST DAY & SOLEMN CONSECRATION TO GOD YOUR FATHER— "consecrating urslf 2 t. F must be t. high pt of t. CH yr. All must point to this high Fst celebrating t journey home 2 t. F, consecrating urslf 2 t. F.", + Script rdg.; *Yahweh builds a house 4 David—(Note: refers ultimately 2 J & coming of Messiah but more signif foreshadows G dwellg w/in us in t. Temple of r hearts. His true desire & home on earth-- r home in Him; Heaven on earth.), + Mysterious ref 2 "My anointed one" w/Kg D rdg.* 48

R<sub>2</sub>

THE TIME HAS COME FOR A SETTLING OF MY SPIRIT UPON THE EARTH— "(All wait) 4 t. dramatic, t. sensational-- 4 t. choice 2 be made 4 them. This cannot be. They must choose 2 return 2 Me 4 all t. right reasons. Not out of mortal terror. ...(but) out of love. For where love is that is where I dwell." 49

FORTHCOMING DAYS: CHALLENGE TO BODY, MIND & SOUL TO ALL THAT YOU HAVE KNOW— "Prepare 4 this. I will be... w/u all, close & protective." "Establish in ur hearts a permanent & secure place 4 Me 2 dwell." *Prepare 4 t. Coming of ur F.* 50

BUILD THE CHURCH & I WILL COME— 51

BY CONSECRATION TO ME, YOU'RE MADE PERFECT— "Be present 2 Me in ea moment as I am present 2 u, ...shards of My Divine Light piercing...(hearts). ...intersecting hearts...", (Prosper & grow..."), *Claim ur...inheritance, life rich, abundant 4 all eternity, sheltered in My heart. Herein ur treasure lies. Prepare 4 My indwelling. By cons urslf 2 Me I am present in u. I fill u up, complete u, make u perfect.* 54

FATHER GIVES MEANING OF “INDWELLING” REVELATION. ST RAPHAEL GIVES MEANING OF “BUILD THE CHURCH & I WILL COME— *F explains: You have life through My H.S. but it is My “indwelling” that makes possible union w/ur F & Creator. “This is a singular phenomenon.” When this happens, heaven & earth intersect, & “ ...you r home w/Me-- u live in My Kgdm while on earth. This brings My Kgdm on earth as it is in Heaven. ...What unites r 2 hearts? Love. ...when... u have opened ur heart, of ur own free will, 2 My love. Then t. intersection is created. The love flows... (freely btwn us &) ...a union is established.” Then St. R. proclaims: “Bow down 2 t. presence of G. in ur hearts-- for u r a temple of t. living G-- u r a living temple....Acknowledge t Presence of G in ur soul. For when u purify & prepare urslf, love t. L ur G w/all ur heart, & offer urslf 2 Him freely-- He comes 2 u. There is no hesitation. You must have faith & trust in this. For this is His promise 2 His ch: “Build t. CH & I will come.”* 55

YOU WILL LIVE TO SEE THE SUN OF JUSTICE RISE— “The Sun of Justice will rise on t. horizon of ur life. All will not be suffering & torment.” Remember this when u r plagued by doubt...(& sufferg).” 56

THE GREAT FALL COMES— (Reiterated from prev pp. 36-37) “Know...(that) a great fall comes. Recovery is in ur L G-- always.” (+ *Script rdg Dan re AC.*) 60

R<sub>2</sub>

TIME IS SHORT; I WILL TRIUMPH. NOW IS THE TIME OF TRIAL & CHOICE— “Clothe urslf in t. Wisdom of G. Only then will u see clearly, hear clearly in this time. Have I not told u I would come? You need only ask. I am indeed t. only remedy 4 mankind. None other will do...” 64

SOON THE LANDSCAPE WILL BE LOST IN DARKNESS— *F gives us a new psalm wh/ includes some of t. following: “Come now while there is yet light, For soon t. landscape wh/is this world, Will be overcome by shadows, And so many will be lost in t. dkns ...will fall asleep as if it were night. ...Draw near while there is time.”* 67

JOHN 14: HE WHO SEES ME (JESUS) SEES THE FATHER ALSO. JESUS SHOWS US THE FATHER. JOHN 4:23-24-- WORSHIP IN SPIRIT & TRUTH— *B’s epiph that “when HS is in us, we can truly worship r F in spirit & truth. ...We r then truly His ch; we r united w/Him in Spirit.”, Also re J is doorway 2 r F & shows us rltshp we must have w/G r F., F says, Chaplet & Feast r Bridge 2 Him; “these...will*

unite r hearts-- t. home of My ch, all.", *Also, Quiet urslf & Resist tempt 2 imitate t. Adversary (his nature).* 71

NOTHING IS FOREVER BUT GOD. THESE TIMES WILL BE BUT A DISTANT MEMORY—*F warns us & gives counsel re making free will choices 4 true peace. "The path of peace is difficult but all must choose-- freely.", "When will man learn that alone he is nothing?", F says, "...apply this (Prophet Ezek. saying t. Trumpet will sound) 2 ur times & be attentive.", +B's V's of F picking up a ch & putting a sword in t. earth & then seeing glimpse of F's glory in planet earth along w/an allusion 2 fall of Capitol bldg or U.S. power. (\* See more in V & Dreams section), F's promise: "all who come 2 Me w/a pure & loving heart will see G.", Suffrg's only one way 2 be brought close 2 F, there's also service/care 4 others.* 73-74

HEARTS "IN" THE FATHER PRECEEDS FATHERS TEMPLE STRUCTURE—*B asks F about His request 2 "build Him t. CH & then He would come" & He tells Her that a "structure" would be useless if r hearts weren't His 1st, "For now, My ch must meet me in their hearts-- if they r 2 recover & survive. So much 4 later...", This is in context w/V & lesson re ch dying on operation table as they need Him, r F, "2 save them from themslvs.", "This should be ur focus 4 now. Could u not feel t. urgency in this room?" ... hence the "so much 4 later.", +Script rdg re: Priests taking money 4 themslvs & resented being told 2 use it 4 rebuildg of Temple & it takes t. King ordering them 2 do it., Must act in union w/HIS if we hope 2 attain F's help.* 75

R<sub>2</sub>

ABRUPT CHANGE IN THE WORLD. I WILL REACH OUT TO THEM ALL—*"There will soon be an abrupt change in t. world. But u must not be frightened... Beyond what u see is a light of hope...No more will man wonder lost & confused. Longing 4 somethg he knows not. But I will reach out 2 them all, My ch. And they will see t. intensity of My love 4 them."* 76

TIME OF CONSEQUENSE HAS COME—*G's power will now come proph., Battle btwn good & evil everywhere., "Come 2 Me 4 protection in these most trying times. Remember t. sun will rise again-- & all will be well in t. L, ur G & F. This I have promised." F assures us that He never leaves us & He wants us 2 offer Him His ch in Cons daily.* 77

"LIVE IN THE SIGHT OF GOD ONLY!" THE GREAT SEAL WILL BE OPENED IN THESE TIMES. BE PREPARED. THE SPIRITUAL KINGDOM IS TO COME ON EARTH AS IT IS IN HEAVEN— ...*"you need 2 hear these words once more: "Live in t. sight of G only-- but what do u do today? You have all abandoned Me." (as in Garden of Gethsemane)... F says these things we should know & encourages*



us 2 “...prepare-- w/faith & trust. Have confidence in urslvs & ur F.” (*This is how 2 not be in fear*) + B’s V of woman in grotto who brings water 2 people below. 81

MY GLORY REVEALED THROUGH MY CHILDREN AWAITS YOU ALL—  
“These were necess times w/out wh/there would be no saving glory. ...The signs dictate times, somber but true. And w/these times comes a responsibility, deeply felt-- (a response) pure & freely given.” *Rslvs given in full measure back 2 t. One who created us., Why has mankind not known F as He desires? B/c they choose 2 be involved in things of t. world (if we knew F intimately we’d know what His Heart’s Will 4 us was).* 84

SUN SETTING & SOON IT WILL BE WITHDRAWN— “Soon u will all have grt difficulty in findg ur way back home.”, “Faith is t. final act of choice.”  
*Consequences & Justice are also My Mercy.* “My hand has been extended 2 My ch. Soon it will be withdrawn.” *My ch must choose of their own free will.* 85

YOUR “YES” IS NECESSARY TO ACTIVATE MY SAVING GRACE—*B addresses all t. “heartaches of t. world.” & F responds. F explains that t. means He’s providing 2 save us; J, M, HS & HO of Cons, “by themselves cannot save (us)”. But we must yield & surrender & give rslvs 2 Him 4 His holy purpose. “There is no other response in these times.”* 88

R<sub>2</sub>

ALL CONSUMED IN THE LOVE OF GOD —(*1<sup>st</sup> Paragraph (“..is denied.”) Our defiance & “kingdom of self.” F says, “Jesus...King of Israel-- t. Kingdm of G & His ch. To this Kgd m u r called. For this Kgd m u were born. The Cross is t. way 2 Me... . Do not crawl down, My ch. By escaping death, u do not provide a miracle 4 all 2 see & believe. Rather u fall 2 t. earth & slither away-- from Me.”, (“Now listen & be comforted...”), “Solace sent from t. heart is well met.” Every gesture is acknowledged by F., (“Believe that I am present...”)* & esp. “...I am present in & w/u when u give urslf freely in2 My Fatherly care. I am w/u in every moment of ur earthly lives. This is t. biggest lie, daughter-- that I do not exist or that I have abandoned My ch.” *F says, how men & t. face of t. earth, would change “w/this one simple truth: I AM w/My children, all. ...Disordered peace is NO peace.”* 94

I WILL COME TO YOU ALL IN A NEW WAY SOON—*B expresses her gratitude & joy & “4 all t wondrous things You have blessed me with.” F replies “Do not restrain urslf in ur joy. Are not all good things from t hands of ur F. Would u deny gifts given freely from My hands-- from My heart. Rejoice & be glad. ...come closer 2 Me in every action, every thought. ...My essence, My Spirit, pervades all that is of Me. ...Apprehend Me, ur F Who “visits upon (u) ...all good*

things 4 (ur) well being. ...(*meaning*) the alignmt of ea soul w/My will-- it is t. return of ea ch 2 His F.. This is well being.", Do not linger in ur distractions & ur weaknesses. Be focused on Me. Be strengthened in Me...give urslf 2 me in this time, in this place that u find urslf in--... for I am there w/u 2 strengthen & comfort u on this long, long journey home. This time is a portal 2 truth." (+ *Script rdg Do not reject what t. L has made clean; acceptance of Gentiles anointing & baptism of HS.*) "Remember ur inheritance. ... Accept t. gifts I offer u w/a glad heart & open soul. You're ur F's... child 2 be nurtured, tended & cared 4 all t days of ur earthly life & for all eternity." 95

FATHERS PROMISES: IT'S NOW TIME FOR OUR REUNION— (Whole pg.), "To know that I have come, u must have eyes 2 see, ears 2 hear-- & a heart that loves." *Then u will realize that I've been w/u always.*, Now it's time 2 prepare. "I AM ur Creator, but more, I am ur F Who gives Himself 2 u freely & w/out restraint. You need only bid Me come-- & I will come; & enter u like t. warm rays of t. sun, filling u w/a love that is beyond all human comparison. ...To all those who listen 2 My words, I PROMISE THIS: if u call Me by t. name of Father; if u come 2 know, love & honor Me by ur own choice-- I will I will rain down upon you such heavenly blessings-- wh/will work in union w/ur choice-- 2 *bring u back home 2 Me.* (*then*) u r indeed Mine. These r My most important words 2 u 2 date, Barbara Rose... Come un2 Me, My ch. ...break free from all that keeps u from Me." *B/c it is now time 4 r reunion.* + "When I am w/u & u acknowledge My presence, My joy is complete. ...I am present, esp 2 those who suffer & call Me 2 themslvs.", *F tells B that it is good that she prays 4 others...* "Sometimes we bleed 4 others out of necessity. The blood that saves, that nourishes, that renews. So many drops upon t. parched earth."

R<sub>2</sub>

PHASES: VISION OF HOW FATHER'S PROMISE WILL BE FULFILLED— "It is time 4 renewal & reunion." *F gives imagery of "what is & what will be", Follow J, His way, He precedes u, shows u t. way.* J "offers Himself 4 u so we may be reunited." *Desert area necess 4 r preparation & glimpse of lush area leading down 2 waters that follows.* (\*See more in V section: "Phases: From Desert...") 97-99

BARBARA'S VISION OF BLIGHTED "TREE OF LIFE" — *Tree is gift of eternal life, it has withered b/c man has ignored it. It represents Life in F, option & opportunities. B questions, "Is this option dying? F answers, "Not by My hands, ...through ur rejection. ...Gather those who will come. ...around t. Tree of Life-- Life in Me. I AM Life." ... "Care 4 this sacred gift I have given u all. ...etc.",* (\*See more in V section),(+*Script rdg, Kg D's purpose 2 rebuild t. Temple is rewarded by promise of grt blessgs on his seed.*) 100

OCEAN ANALOGY: TO CELEBRATE LIFE IS TO EMBRACE LIFE IN ALL ITS FORMS.— “Give urself 2 Me in all moments in all situations-- & nothing will exceed ur ability 2 overcome it.” *B turns 2 F w/her concerns over her weakness & falling over & over again., +Ocean V & how water “drop” transforms, changes, much... but is still “Life”. Like ea part of us that is “God” may go through change but what is “drop” or “life”, is Father & God, & will be retained & is useful. Life, God, we, are re-generative.* 101-102

SUNLIGHT BREAKING THROUGH SHADOWS VISION/PROPHECY — “This is to be soon.” (*+Script rdg, Israel is 2 receive Promise Land after G defeats all nations.*)103

THE DAY OF YOUR LORD IS AT HAND— “Bend ur knee 2 t. One Who created u. And I will give u peace in My Kgd. ...what I bring is secondary only 2 My holy & undisputed will-- I bring Myself 2 u as a tender F, ...Ea. heartbeat signals My presence-- t. rhythm & harmony of My divine will.”, *Time close when I will call u all in a new & different way. (No one will ever be unsure again.)* “I will come upon u as a grt & terrible light in t. dkns. Are ur eyes adjusted 2 t. light? Have ur ears adjusted 2 My voice?” 105

R<sub>2</sub>

IF HEAT DOESN'T DESTROY THEM, THE AFTERSHOCK WILL. NEVER HAS THERE BEEN A DAY SUCH AS MINE— “There will be no time 4 escape. No where 2 take shelter-- but in My heart. Collect urslvs in a process of unification-- 4 t. sake of u all. ... The time 2 learn is now.”, +F gives us a new Song or Psalm, “I am in t. house of t. L...” *wh/ is an aid 4 allowing t. restoration process at hand I.e.: “I must trust in His mercy & good will. Let Him dispense His justice. (&) ... (I) want only 2 remain close 2 r F's heart 4ever.” F says “learn these words & repeat them often.” (\*See in Song section.)* 106

GRAFTING EPIPHANY OF REMNANT— *Teachings re t. 2 Trees in t. Garden & t. grafting: J grafted 2 t. Tree of Life (Cross), + visuals of how remnant is beginning this process. (\*See more in V section).* “This is My year-- Come 2 Me My ch & believe.” (Note: Pope JP2 dedicated 1999 as “Year of Father” in prep 4 Jubilee.), “Simplicity in all u do.” *F says that in demonstrating r love 4 Him by acceptg this invitation He's giving us, we will “see My abundant love & goodness, as I shower u all w/My special grace.”* 108-110

## BOOK 3

THE SUN (SON) ROSE ON THE THIRD DAY— “abrupt changes” (+V see more in V section) 12

FATHER'S CALL & COMING STORM. FATHER EXPLAINS BLOOD & WATER SYMBOLISM— (All of 2-11-99) “...but t. land is dry & t. well is near empty & what t. storm will bring is necess & needed.”, +F explains blood & water from J side symbolism. “Understd t. image-- 2 streams of water joining 2 create somethg new-- t. blood of My Son 2 wash away ur sins. And from where does this water come?...They r t. tears of t. F & His ch, co-mingled in love...” (Note: this imagery comes 2 B later in a V. Book 4, p 43 “Tree of Life...” ) 23

SANCTIFY THIS HOUSE, YOUR SOUL, THEN IT WILL STAND READY— storm ref., (+ V & dream 23-26 B struggles w/lettg go.) “No effort will dispel what I have done w/these, ur (B) hands.” M helps her through trusting in work. 23-26

SOON THEY WILL REMOVE THEIR HANDS FROM THEIR EARS & OPEN THEIR EYES TO MAKE CERTAIN THAT I AM GONE-- ONLY TO FLEE FROM WHAT THEY CONSIDER CONFINEMENT. (VISION OF DEFIANT CHILDREN)—(\*See more in V section), B thinks F is distant but He corrects her, “It is not I that distance Myslf from My ch. ... they move away from Me-- just as I have moved so very close 2 them... My ch r now alone in their willfulness...of their own accord.” F gives hope & explains that this will all change 4 t. better soon. 31-32

R<sub>3</sub>

VISION OF HOME AS GOD IN OUR HEARTS EXPLAINED— “A greening will occur over wh/u have no control. But u will be witness 2 this in ur day, in ur time.” 34

NIGHT APPROACHES LIKE NO OTHER (PROPHECY), HOW & WHY— The grt uncovering of Truth wh/will occur sooner than u think-- 4 reunion. 34

FALSE PEACE & COMING CONSEQUENCES— Why it's important 2 offer up 4 G's ch now! + B keeps hearing “punish t. wicked.” & F responds He is witnessing peace happening now in r world-- through love only., “Regard only what is meaningful in this world-- t. love of their F & their return.”, (+Script. rdg Is. re chastismt & punishmt) 37

BETRAYAL SIGNALLED THE BEGINNING OF THE PASSION— (+V of F enthroned.), “The challenge is all I ask of u.” 38

JESUS ANOUNCES: THESE ARE THE TIMES OF OUR FATHER— “Ur world has leveled much of what I built up in t. yrs leadg 2 t. new millennium.”, (+B withdraws from J suffrg & He teaches her on t. necess of t. passion 4 r well-being.) 39

THERE IS MORE POWER IN WILLED LOVE THAN IN ALL THE FORCES THAT CAN BE VIOLENTLY EXERTED— “It is t. undoing of all that is dkns & evil in this cold & bereft world. Love brings warmth & light 2 renew.”, “An abrupt transition about 2 take place 4 all 2 see & exper-- & then t. reaction 2 choose. ...Soon, daughter, soon.” 40

I WILL LET LOOSE YOUR “WILL” ON THIS CENTURY— (Ch. 5) *Merciful Justice: This whole Chapter begins 2 prepare us 2 accept a time coming when we will exper G leaving us (man) 2 rslvs so that we may return 2 Him. “What will man do if left unchecked? Do u see Me anywhere in a future picture of mankind’s civiliation...”* 41-42

YOU'LL KNOW I'M TRULY WITH YOU WITH A SIGN (SUN) RISING IN THE HEAVENS (SKY). NOT TO BE ECLIPSED BY THE EVIL OF THE WORLD— *Now man is looking that all will be well, but not 2 Me-- as they must., The remedy of t. loss of faith? “It can only come by t. power of My HS permeating t. world & man.”, “This love of Mine 4 My ch will be manifested by a sign that will broach no misinterpretation.”* 43-44

VISION OF FATHER'S “KINGDOM” HEART & MAY 13TH TABLET PROPHECY; MORE ON FATHERS COMING — “I AM t. Kgdm come.” (\*See more in V section) (more on ref 2 April 15<sup>th</sup>- p. 47 B receives Script rdg -- Mac. “15<sup>th</sup> day ...Abominable idol of Desolation set up...” after she asks what significance of date is. Later on p. 58, B mentions that she saw that t. Titanic sunk that day but not t. same yr., F made no commented on this.) 43-45

WHEN THE SUN SETS— “..all this will be obscured from view & yet it will still remain, untouched in its original state. When t. sun rises though, ...it will be transfd in t light of My divine love. It will look different than it does now-- t. same, yet different. Meditate on this...in ur heart.” 48

R<sub>3</sub>

NEW HEAVEN, NEW EARTH— *G must come 2 us b/4 we can come 2 Him (through t. HS), And how some will be lost through their own will...F will pursue them 2 t. last. 50*

VISION OF SUN CRASHING TO DESTROY MONUMENT & VISION OF FATHERS HEART AS “SUN” — *This whole Ch. 6 addresses F’s Coming esp in judgmt & justice & r need 2 be prepared... 2 take place soon! (Note: (re top pg.) Is J saying that r human judgmts r what have separated us & must be removed b/4 renewal & reunion among men can take place? (& bottom of pg.) Also Is F showing in the destroying monuments Vision that this represents what He will soon do 2 mankind’s idols & we, His ch, cannot accept Him this way? ) 55*

MAKE A JOYFUL NOICE BEFORE THE LORD OUR KING BECAUSE HE COMES TO JUDGE THE WORLD WITH JUSTICE, AND THE PEOPLE WITH EQUITY— “ See b/4 t. light is overshadowed 4 a time by t. dkns of night. Draw close 2 Me & 2 eachother in t. impendg dk night of ur souls.” *F speaks more about His Kgdm coming & true peace w/in His holy will., +V of F carryg B as a little ch through t. woods 2 t. sunset where He waits 4 t. return of His ch. Very tender imagery (\*See in V section.) 56-57*

R<sub>3</sub>

FATHERS HEART AS “WOMB-LIKE” WITH CHILDREN OF GOD TUCKED WITHIN IT— *(This image develops more over time) 1<sup>st</sup> introduced pp.58-59, after F asks B what it means 2 suffer & she gives a detailed reply, He shows her this image of His heart & says, “This is t. point of it.” & adds, “Remember this when u venture off in2 philosophical & theological meanderings. There is one purpose & one purpose only 4 man-- & that is t. fulfillmt of My Word & My Word brings all back in2 t. heart of t. F from where it was born!” (\*See more context in V section.) 58-59*

DAWN BREAKS ON A NEW DAY. THE PROMISE OF MY MERCIFUL INTERVENTION— “Pray 4 My merciful intervention in these times, daughter. For truly it is needed.” ... “I grieve over t. loss of so many straying far from t. home of their one true G & F. ...Ea one has a unique design & plan 4 their life. ...ea one w/their own purpose.” *F goes on2 explain how Prod Son could not see a need 2 return until misfortune... “That is why ea ch has t. promise of My merciful intervention, ea requiring somethg different, but never forsaken.” 60*

MYSTERY OF DEATH BEAUTIFULLY REVEALED— “...Do not dismay. Death is but a momentary parting of body from soul. ...t. wonder of this moment is incomparable. To know it is 2 part from t. world. Your earthly life, My ch, is one

brief breathe of ur F who breathes life in2 u & extinguishes it when I inhale, drawing t. soul back 2 Me, always back 2 Me.", "Cling 2 Me, little one. I am never far away, am I? The Nearer u come 2 reach Me, t. further My arms reach out 2 u." Then F gives B a powerful healing exper holdg her in His arms then His heart. 61

INSTRUCTIONS FOR BARBARA'S NEW COMMUNITY SHE IS TO FOUND— (F requests B 2 found an order; "Warriors of My Mercy" or "Prodigal Children, Warriors of God, Their Father's Mercy" 1<sup>st</sup> mentioned pp.13 & 15 of Bk 1. (\*See community B is 2 found in Rev section, Bk1 Title, "Feast Day & Consecration to God Our Father" under "Consecration Community") — F announces, "Dovecote" p. 63 & then here gives some guidelines. As her suffrgs & distractions around this time r really increasing F says she is: "close 2 understgd That is why the Evil One clouds ur understgd." 66, Later B expresses grt clarity & explains how this community life will be, & contrasts it w/how it is today, & sees "a shifting paradigm" where instead of consecrated community life in CH going out 2 world, she sees CH enlightening world from where they r 4 t. most part & attracting others to these communities & their way of life., The 3 stages: a home CH., a Community CH., & world CH/Shrine/Cathedral. (Note: F tells B at one point, 2 her will come t. few, 2 t. Shrine will comne t. masses.) 82-83

MORE INSTRUCTIONS FOR FATHER HOUSE; CHURCH IN THE WOODS— (cont's) B suffrg & distracted greatly experiencg "a Mother's grief" & F sympathizes & explains t. work that Prod ch must do 2 return & teaches on this. p. 68, Another V of church at it's early stage. (\*See more in V section.) 76-80, SPIRIT OF "MY CHURCH" & FATHER'S HOME ON EARTH--" I desire a CH that fully honors G-- 3 in 1-- in t. entirety of 3 divine persons." (Note: This encompasses not only how He wants t. new CH's but how He would like all of His CH's to worship.) "All 3 persons must be recognized & embraced in t. fuller context, 4 My work 2 be completed in this time." F speaks on how t. family relationship of G w/His ch & w/Himself as "Holy Trinity" is not understood, acknowledged or experienced fully in CH's now ... F says, "much must be done in this effort". B questions F re what kind of CH He wants. His reply, "A place 4 My ch 2 gather 2 encounter their G." 83-84

R<sub>3</sub>

NOW THERE IS NO PEACE BUT SOON MY PEACE WILL BLANKET THE EARTH LIKE SOFT DEW ON A SUMMER'S MORNING. AND I WILL BE WITH YOU ALL IN A NEW WAY. BELIEVE— (+ rdg Gen. of earth being of one speech, Victory of Abram & blessg of Melchisedech. (\*See more in Script section), "I approach t. world not in vengeance, but in power-- t. power of My merciful love. I AM ur F. ..." 81 & 82

POWERFUL VISION: CROSS, SUN & TOMB.— (\*See more in V section.) Rep t. transf... "There will be no peace w/out compliance. I deem u all worthy of My

love & true affection." *B sees that we r like a lightening rod bringing transformative love 2 earth where it is grounded in death. "...this day will come soon."* 84-85

THE TURMOIL WILL ENSUE. THERE WILL BE NO HIDING. SAVE YOURSELF THROUGH MY SON JESUS' BLOOD— "This provides an immunity of sorts from what threatens & weaken u..." *F asks B 2 put things in perspective & step back & see t. "larger canvas" by using an analogy on painted canvas saying that r times would be "illustrated w/wide brush strokes w/shocking colors" & that what she is complaining about is lost in it... She misunderstands that He's implying that what she's complaining about is insignificant or unimportant but He assures her that that's not what He means, only that she needs to have t. right focus and perspective in order to see things rightly and to "trespass no more on territory that is hidden & closed 2 u 4 a time." He wants her 2 "feel t. pain" & offer it 2 Him 2 be transfd. This cont's in 2 lessons on how she is 2 do battle. (\*See "How 2 battle lessons: Liberate t. youth from what binds them.") in Misc. section.) 89*

THERE WILL BE NO INVITATION SUCH AS THIS-- IT IS TIMELY— *Look not 2 "earthly concerns, but look 2 Me 4 aid in all ur earthly endeavors. Ask 4 My assistance & it will be given u. Remain always in My will..."* 90

PAST IS PRESENT & PRESENT IS PAST-- UNEVOLVED.— *B sees image of her mother & all t. people back 2 beginning from wh/she was born & reflects on t. mystery of History: mankind's history as a progression towards a "more fully developed humanity w/G w/in." & F responds giving her a rdg of Malachi.* 98

QUAKE WILL TEAR APART THE SEEMLESS GARMENT OF YOUR WORLD & THEN THE TRUTH WILL SHINE THROUGH UNHINDERED BY THE LIE— You must stand apart from those who would tell u, "No, there is no way to save rslvs we r doomed. ...A way has been provided." *F explains, it (t. way) is w/in us all, we have 2 uncover it & restore t. memory of it.* 99

THIS TIME WILL PASS & BE REPLACED BY MY JUSTICE— "Mercy & peace I bring. My Son will bring justice. His sheep will be justified." 104

AN ECLIPSE OF THE KIND NOT SEEN BEFORE. MORE ON THE TRANSFORMATION— (Whole pg.) *F explains that this is necess so that t. "shadow must be permanently removed" & then "all things made new in ur G."* 105

THE NEW DAWN— 116

R<sub>3</sub>



THIS IS THE GREAT MIRACLE OF THE SUN— (*Whole pg.*) *V of 2 ch, one distracted & one's gaze fixed upon t. F & F says above title, then explains that He is coming in a grt act of mercy...* "After t. cleansing action of Mercy will come t. life of My Spirit, powerful & transmitted. ...Those who r overwhelmed by My mercy will yet live. ...A reawakening is at hand-- timely in measure & true 2 My words: Thy Kingdom come Thy will be done on earth as it is in Heaven." These words I gave u through My Son. And much needed in a world dead 2 My presence." *And leading in2 this subject F says, "I cannot die again 4 u...though it would please Me if I could express My love 4 u in a way that was clearly understood. Have I not made such an attempt?", Also F explains that He can't lose what's His, 117*

FIAT IS THE KEY TO NEW ERA— 120

## BOOK 4

NOT UNTIL THE LAST ONE IS HOME WILL THE DOOR BE CLOSED AGAINST THE NIGHT— ...Until then, t. door remains open & t. light will shine." 9

R<sub>4</sub>

MYSTERY OF MEANING OF LIFE & DEATH— + *V of F on horse 4 battle (\*See more in V section) 10*

FATHER'S COMING— ("The Roman's conquered t. world...) I will conquer t. souls of man. This is My kgdm And t. external will be manifest, reflectg t. internal. Do u understd, ch? First things first. Concern urslf w/My coming 4 I come soon 2 be w/ My ch in a new way, unforeseen by man but foretold by ur M." 17-18

ALL THINGS SHALL PASS AWAY— (*Whole pg.*) "You r as one who "will be transformed." ...*F explains r future glory that He has planned 4 us w/analogy of butterfly emerging from a cocoon.. "...is likened 2 what shall take place-- beauty, glorious beauty, unsurpassed, these souls of urs who now dwell on earth. Joined as they will be 2 new form & being. This is what awaits u all if u have but t. courage 2 see & believe. Secondly...what u will become is somethg u cannot imagine. ...a new state: ...wholeness & completion in & w/G... ur Creator, Savior & Sanctifier."*19-20

MEANING OF NEW ERA: TRIUNE GOD WORSHIPPED— ("Enrich ur soul..." & "You, dear ch. ...") *I.e. "It is in My name that a new age is ushered in-- t. era of*

G: F, S & HS-- Three in One. ...It means that for t. first time My ch will truly understand t. impact & meang of G." ...etc *F speaks on 3 Persons, + Script Mich.* "...they shall feed ...accdg 2 t. days of old." (\*See Script section.) 31

THE MYSTERY OF MY LOVE IS ABOUT TO BE PRESENTED TO MANKIND THROUGH A WAY YET UNCONSIDERED. THIS WILL INDICATE MY PRESENCE & RENEWAL IN A WORLD UNLEASHED UPON ITSELF— 36

THIS IS A TIME OF RELENTLESS ENERGY IN THE SPIRIT— "...gift of transf & restoration has been granted, bestowed-- an inheritance long held in reserve 4 this day. But a gift must be opened 2 be appreciated & used. As yet My gift 2 mankind remains untouched, unused. Why? ..etc" *F speaks on findg r true name & identity.* (Whole pg.)... *about how to live in F & how F loves me.* "Now My timid rose, release ur doubts & sorrows 4 I am w/u. I endeavor 2 breech t. walls of ur heart wh/as yet remain standing. Court Me as I court u & remember in My peace u will find what u seek-- My loving presence. Shalom" 37

FATHER'S PROMISE: IF YOU COME TO ME IN SUPPLICATION EACH DAY, ASKING FOR RIGHTNESS IN THIS WORLD LENT TO YOU FOR THE PURPOSE OF LIVING, I WILL HEAR & COME TO YOU IN A WAY YET UNKNOWN TO YOU— *G is giving peace wh/marks transition in2 new era-- it is only 4 those who ask, only they will realize it....* "You will see what it means in ur time 2 believe. Your faith has saved u." 38

R<sub>4</sub>

FOR THOUGH THERE IS A SEASON OF SEEMING PEACE, ALL THIS WILL BE SHATTERED WITH ALL OTHER ILLUSION & PRETENSES—*F speaks on* "t. coming of My Kgd. more distinctly in ur day, ur time. ...4 peace can only come in & through My hands, My heart. Then t. world will have true peace-- joined at last w/it's F, G & Creator." 40

KEEP SEEING THIS (THE CHAPEL). IT IS CRITICAL TO MY PLAN... FOR THE TIME HAS COME FOR AN AWAKENING OF HEARTS—"I will remonstrate t. articles of faith once more 4 u. ...Have I not told u t. hearts of My ch r asleep?...This is why a special place of meeting must be provided." *F instructs B on chapel.* 41& 42

FATHER TEACHES ON TRUE PEACE— "...peace can only come through My hands...alone. If u neglect this truth u will find peace transfd in2 torment & power t. object instead of peace. Power is not peace. Be forewarned. My peace is "harmony" w/my will. Power in t. hands of man-- w/out My Fatherly touch, is shrewd control 4 selfish ends. Claim not that u have gained peace...." 48

LAMENT NO MORE. THE DAY IS UPON YOU. AND I WILL DEMONSTRATE MY LOVE & MY JUSTICE SO THAT THERE MAY BE PEACE— “So much yet needs 2 be done & I have no tongue on earth nor do My heels leave an impression in t. sand. My robe settles unseen over t. earth 2 clothe My ch in their soon 2 be glory.” +V *where* “Pope Questions Barbara...” (\*See V section) *Also in this context J says*, “Look down on these gifts I have given u, gold, frankincense & myrrh. I am t. One sent by G-- t. Teacher. Sent 2 give u wisdom & understgdg.” 50



AMPHITHEATRE VISION/REVELATION & COMMENTARY REGARDING THE TIME OF HOMECOMING. BARBARA'S SENSE THAT WE MAY BE IN THE “REPENTANCE” STAGE NOW.—...next step is acknowledging that we r ch of G.”, *F says*, “I desire that this (amphitheater) be filled w/souls, a choir singing in t.

rhythm & harmony of My will. Then on t. horizon u will see t. ships of souls being carried across t. water. The ships, ch, r My CH. And in these boats r t. souls of My ch come home. To find t. shore, 2 find their F, 2 find t. paradise that waits them, they must listen 2 t. song of My heart, carried on t. wind of My Spirit, so that they, 2, may share in t. plentiful feast that awaits them at t. home of their F, divine. Now I wish t. song 2 be sung, t. mournful yet joyful chant of t. (Cons Chaplet) octave beads, fingered-off like strings on a heavenly harp, & t. sighs of My ch's impassioned love 4 Me shall drift in over t. subtle waves of My mercy 2 reach My attentive ears. Come, ch, come! Here I await u as one longing 4 His heart's desire. Who commands these ships? It is My own Son, t. Captain & t. King,...etc. ...For t. time of coming has come 4 t. Family Divine.-- My family come home 2 it's F.” + *B cont's 2 reflect & have further understdgs re this imagery. Also mention of 8 marble steps at F's throne in B's V. (\*See V section) 51-53*

R<sub>4</sub>

CHURCH WILL BE CLEANSED BY BLOOD— *B reflects on similarities btwn some of t. imagery F shows her & Fatima's 3<sup>rd</sup> Secret imagery. And as t. Third Secret had been just released, she notes that “there is a sense of relief that t. “danger” of (it) has passed. But (she) can't help but think that it hasn't. As t. angel says, “Repent, repent, repent.” I don't know why I am being reminded so much of t. prelude 2 WWII & t. Holocaust.” In response 2 this & other tragedies B mentions that took place simultaneously, F gives B a V where He showers Himself w/sand & pours it over B as well (\*Note: a Jewish custom of lament for t. death of a loved one) & says “...Do not look 2 closely 4 fear that u will break from t. injustice. We grieve now, little one, but 4 a time. Then I will come in a more present way. ...tell them 2 be free; they must see t. truth, regardless of what they wish 2 see. ...Despite what they want 2 see or*

hear-- t. truth is My truth & it cannot nor will it be mitigated, not 4 anyone's purposes. ... The struggle is upon u-- t. war against good & evil, My CH defiled. But it will be cleansed-- not merely by water by by blood-- a cleansg in blood will commence in in full measure. It is written & so it shall be: Joel 3:17. There is no escape from t. truth. Peace will come by My merciful justice so all may be free...2 believe." 58-59



THE DIVINE PATERNAL HEART—+ *B's illustration of t. Divine Paternal Heart. in Bk2 p. 62, " I look 2 My ch, 4 t. response, so sweet. ..."* "Papa, I love You! In these word is embodied t. joining of hearts. But how can this be, u ask? Look 2 t. image I have given u (t. divine paternal heart). This is truly t. heart of ur F. ..." (+ *talks on value of life b/c when we destroy life, we destroy Him. "Long have I tried 2 communicate this 2 My ch but they fail 2 understd insisting instead 2 fight one another & 2 express hate. ...A hard heart is dead; it no longer contains t. life of ur F."*) (63), *B sees V w/more clear imagery of DPH: I.e. A marble portico leads 2 a marble temple where she sees DPH. & that she has also seen both t. Tree of Life w/8 roses winding up trunk & & a symbol: four 8's overlapping like a flower w/8 petals. (\*See more complete description of DPH in V section) F says, "Oh, little one, it My design & My desire. that My paternal heart be shown in this way. Let this be a symbol of My eternal love & mercy 4 My ch. These symbols lend themslvs 2 t. Spirit of truth. Shalom."* (+ *B gets Script rdg of Acts 2; Pentecost & birth of CH, \*See more in Script section.*) 65, *J tells B her name is on t. outside of F's heart. (67), "build a society of true believers consecrated 2 My DPH, ...this heart indicates more than is 1<sup>st</sup> revealed. It must be studied 4 clearer understdg by My priest sons. In this symbol they'll begin 2 understd this everlastg bond btwn F & ch."*(98), 62-67, 70, 98

R<sub>4</sub>

ARTIFICIAL FOOD SOON TO BE REMOVED— *Only My mercy will satisfy. "You will see in t. days ahead that I will show (those in) t. world that they r not alone. ...4 they suffer from privation & soon t. bones of dead men will appear where once there was flesh in grotesque abundance-- all sources of false food removed. ... only when this artificial food is withdrawn will u rush 2 t. sustenance u were born 4-- Me. (Note: flesh as in passions), Next day... 1<sup>st</sup> B has V of universe, stars, planets & a constellation (or points of light) in shape of t. Octave. F speaks on Love only has t. power 2 change & transf. Then B conts 2 pray 4 Russian sailors in crisis & F shows her a V of t. "man-made nuclear submarine that was made unsinkable, destroyed & self destructed". F then speaks of t. folly of t. whole thing, I.e. "Priorities. Then they will see t. way. The stars tremble. They 2 light t. way home. ...Can it happen in a day 2 t. world? Less strange things have happened unnoticed. & so this will be.*

Two generations b/4 & after will be influenced by what they see-- it is divine. ..."  
74-75

REPENT, OH, THE WORLD. YOUR KIND IS DESTINED FOR LIFE IN THE SPIRIT. THERE CAN BE NO RESEMBLANCE TO GOD WHICH IS MADE BY MAN'S HAND. ONLY HIS CONCEPTION-- NOT HIS LIFE. THIS IS MY PROVINCE— (*prior 2 this was V of "Towers of My Merciful Heart", (\*See in V section), then B was wonderg if Genesis is a prophecy as well & reflects of technology being an area of t. "fruit of Tree of Knowledge of Good & Evil"; She asks a t. question, Is man aping G as Creator?... "Is this "evolution? Movemt away from t. natural?"*) Then F says t. above title & cont's... "Learn My ch t. signs r upon u & they point t. way 2 a disaster wrought from hands of mischievous, willful, misguided ch. Reproach eachother, those who would mock Me w/their bid 4 immortality. ...The rest is t. deception of t. evil one who denies t. glory I have given u all. Blessgs flow from My hands on all who gather near me 4 t. truth. Tell them 2 hurry, those that will come. 4 soon t. gate will close & night will fall. ...I am w/u deny this & u will die-- I AM life." (then B has V of "Sacredness of Life"-- \*See V section) B has further understdgs on her Tsunami Dream (\*See in V section) & F responds 2 this, "Nature will find a way, hasn't it always? ...Only I can give u what u need. Everthing else is a momentary illusion, destructible & soon 2 be forgotten. Will t. footprints of man be on t. rock or on t. sand?" 77 & 78

R<sub>4</sub>

THE COMING STORM— (*B has V, "Phases: After Desert, We Await the Ship") B cont's an intense time of sufferg, F tells her. "Remain in t. shelter of Mary b/4 t. winds of change uproot u in t. coming storm... Be not afraid. (F reassures B that He's providg all she needs & that J & M will guide her.) I have brought u out of slavery 2 self & now, little one, u must remain close by 4 "My" ... ship comes 2 carry u home from out of t. desert place. ...2 My heart in this new time."* 82 & 83

TRANSFORMING EVENT SOON TO TAKE PLACE— (Whole pg.) "...see t. world change from a ghastly prison 2 a garden of delights-- a little garden of G's joy in His ch." Let it be known that My grief abates only in t. willingness of My ch 2 uncover t. love that lays dormant but is implanted in their souls, waiting 2 be expressed. This is t. activator of grt purpose, t. transforming event soon to take place." Then F shows B how 2 see persecutors; "do not despise those who will persecute u 4 this light given 2 those who freely choose 2 love." & 2 show them love... i.e. "they seek hate & power 4 no other purpose than it is what they know" & since they don't know love, & suffer torment b/c of it, we have 2 show them "love" "& soon they will believe. The veil is lifted in theses times." (B then receives 2 powerful Script rdgs Dan 7 & 11, \*See Script section, re AC & persecutions of faithful & how, in

*the end, they r triumphant. In btwn this B has a V of Kg David who takes her by t. hand, runs w/her to top of a hill where they see t. ocean & earth moving & undulating. She sees t. word "Dansk(?)"* 84-85

NIGHT HAS FALLEN & SOON YOU WILL NOT ONLY BE COLD BUT HUNGRY — *F tells B this & tells her it is both figurative & literal. In Context of V: "Domicile of "Heart of Man"..."* 90

THROUGH THE WORLD THERE RIPPLES A QUAKE OF DISUNITY, A TEARING APART, A LACK OF GOODWILL & PEACE. THIS IS WHAT I TELL YOU-- ALL IS A DECEIT IN THIS TIME, AN ILLUSION TO DESTROY. — *Do u understd? Truth lies buried beneath t. lie. And yet u cannot see past t. illusion & u have lost faith in what is real-- My love. ...This truth will save u, if u only believe in Me & My words 2 u. This is what u respond 2, not t. lie."* (4 full context see Misc section, "Father Shows Barbara...") 91

NOW I MUST LEAVE YOU — (\*See more in Misc section: "I AM Love. I AM...") *F speaks on how man must experience "deprivation of sustenance" addressing those who "violate t. Law of Life" & how they extinguish-- "kill" God since He is present in His ch, & that those who do this will experience consequentially, being "Fatherless" children...* (Note: The purpose being that this is t. last poss of them returning 2 G, being saved & acceptg love.) 92 & 93

R<sub>4</sub>

I'M COMING IN MY GLORY — *That's why this is a time of testing-- be "worthy of t. son & daughtership I offer. I will come 2 u 2 estab this claim. And I will come as one who steals through t. night unseen until He is upon u in His glory."* 96

HEAR THIS GREAT SECRET: YOUR FATHER WILL ENTER THIS TIME OF TIMES, INTERSECTING HEARTS JOINED AS ONE IN MY FAMILY-- THE FAMILY OF GOD. — *"Never b/4 has it been made so clear that I wish 2 bestow a blessing on t. world-- a flash of insight, a portent of faith, that will illuminate all hearts & clear away t. shadows." Then He goes on2 explain necess of Him soon giving us "imposed & developmental" insight that we r in grt need of b/c we r acquiring & have acquired 2 much rapid dangerous knowledge, from t. Tree of Knowledge as opposed 2 t. Tree of Life, that we r ill-equipped 4 & can't handle.* 98

FATHER PROVIDES HIS HOUSE FOR OUR JOURNEY DESCRIBED — *1<sup>st</sup> B says a beautiful prayer, then has a V of cottage (Note: This cottage refers 2 t. "house" of r soul & it's location "within" us.) (\*See more in Misc section, "Barbara's Prayer" & V*

section, "You Tire of Waiting") then *F* responds, "I have invited u here to listen 2 what I have 2 say 2 those who enter this, My house:

Never be afraid; I grant u peace.  
Never cry alone; I AM with you.  
Never stop believing that I exist; I AM.

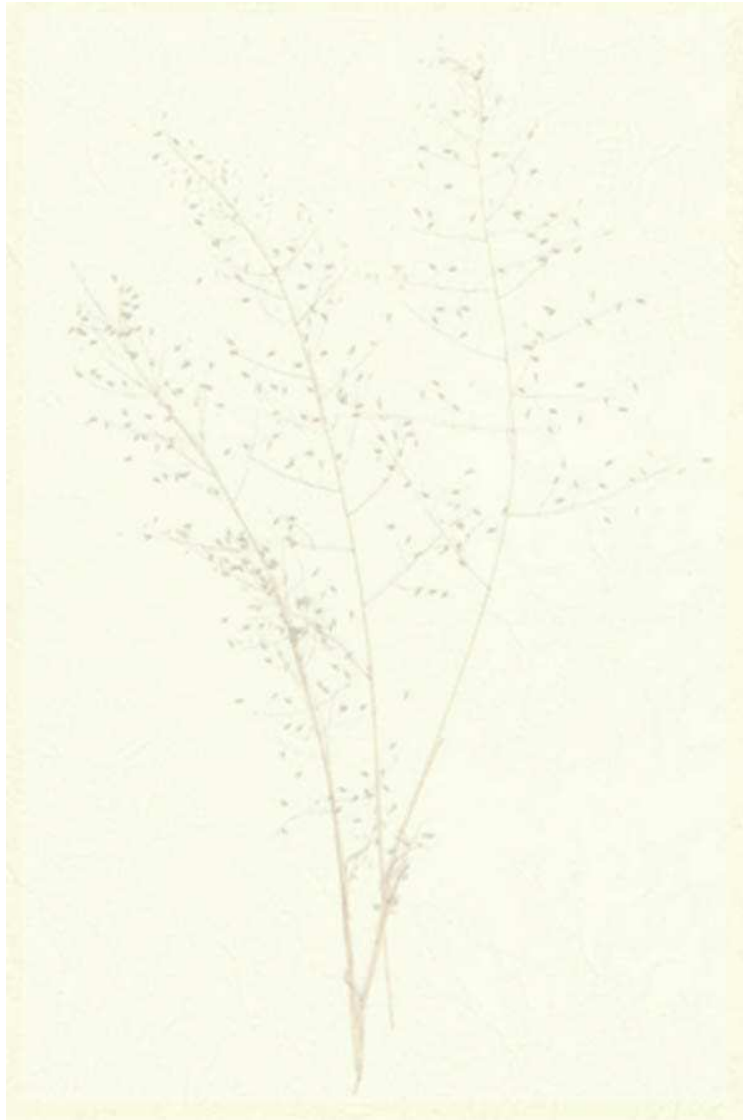
This home has been provided 4 My ch on their journey. It is a waystation 4 belief & refreshmt. It is made of t. wood of t. Cross. And t. windowpanes of t. soul. And t. fire inside is My heart beating in urs. May I enter? May I come in? I knock at t. door. I peer through t. windows. I call ur name. I know u r there. This is t. waystation on ur journey-- it carries u home. There was a b/4 & there will be an after. And t. greenery is life. Stoke t. fires of ur heart where t. flame of love resides. Wipe clean t. windows of ur soul so that u may see more clearly. When u inhabit this little house, t. soul, I will come 2 visit. I will know & when u open t. door, I will enter in. Someday when it is time, I will come 2 take u w/Me & u will leave this little waystation of t. soul. But 4 now... Make ur house pleasant & warm, beckoning 2 all that I send u on this journey of life in t. garden of My heart." 100

NOTHING IS LEFT TO CHANCE—*F* warns us that although His peace is now descending , if we choose not 2 be caught up in it, we will be repelled & it will be harder 2 return. He points out that when t. rhythm of His creation is off set or altered... "I appeal 2 My ch: think what ur actions cause. Do not confuse enhancement w/alteration, building up w/tearing apart..." *F* explains how we can't improve on what He's created, maintains & wills... "Let it be said, let it be written, that this time holds potential 4 working in union w/Me, ur F, or dismantling & damaging t. workings of My will. Whenever u think or act w/out prayerful regard 4 Me, ur F, u act alone. Those who r not w/Me r against Me. In nature this lesson has been illustrated in attraction & repulsion. Do u gravitate toward t. warmth of My light or do u flee willfully in2 t. dark. What is not joined is repelled...if u thrash & react hastily, independently, u will be caught in a force of opposition that will carry u far from Me. And it will be ever more difficult 2 return." Then He gives a beautiful kind of song/prayer 2 us, "I am t. ch of My Father..." (\*See Song section) where He leads us 2 freedom in t. Tree of Life & surrender, i.e. "Nor should I act as if, only I can save myself or mankind...4 in eating of t. Fruit of t. Tree of Life I am free, 2 remain in & w/My F 4 ever." + Script rdg Rev. (Note: See Script rdg in order to get t. full impact of what *F* is saying.) 102

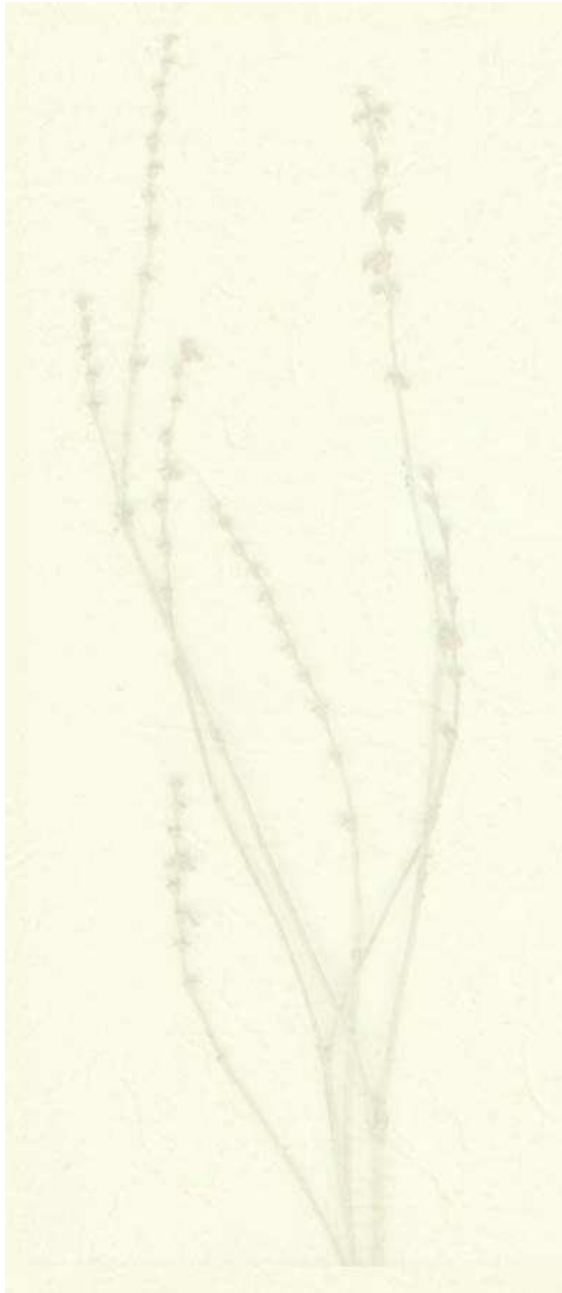
R<sub>4</sub>



*Revelation Notes*









*General Index*  
*Of Imagery, Symbols & More...*

Note: this is not a common index or a complete one but rather a “sample” index with an emphasis on some of the symbols & imagery the Father used in the dialogue. A sample of citations regarding the Feast & Consecration, God our Father, Barbara & other related material are included as well.



Unlike the rest of the Reference Journal, summaries are not italicized but rather what is a quote is shown with quotes.

All “See” references refer only to this Index section & not the rest of the Reference Journal.

## A

**abnegate** (“... ur responsibilities 2 Me”) 3/32,  
**adversary, the (devil)** (F speaks on nature of & helps us 2 reject t. adversary) 2/71,  
**amphitheatre** 2/45, (w/ship V of beautiful imagery showing r homecoming & coming 2 Paradise. + commentary) (\*See also rhythm) 4/51-52,  
**anxiety** (& nervous disorders) (F says, “These( people) have been called moreso 2 lives of silence & contemplation.”) 3/87,  
**apple** of My eye 87,  
**apron** (mystical) 42,  
**armor** 2/29,  
**Ark** 45-46, (Saved in, now F's ch r t. Ark. “Ark of their souls – Temple of My Divine Presence”) 97,  
 Asapha 41,



## B

**banner** \*See standard  
**Barbara** (as warrior) 34, (feeling unworthy) 58 & 106, (will not see “full” fruition) 71, (reflections on integration of Life & Faith & new Jerusalem) 73, (epiphany that Marian Dogma, although imp & nec is not triumph) 8, (pleads 4 miracle 4 CH 2 be convinced of authenticity of this work) 2/13, (mission: restoration & transf of ch of G back 2 their F) 2/16, (F alludes 2 B as “anointed one”) 2/48, (re Finding Our Father) 3/29, ( & Prodigal Child ) 4/7, [\*Note: F talks 2 B re Prod ch bk in added text of 6 Vol Set bk on p.85], (withdraws from J sufferg) 3/39, (lost little pet story) 3/70, (B takes vows) 3/90, (as “Anawiem”) 4/36, (dreams about things b/4 they happen) 4/88, (F gives B lake in t. woods & ensures that He'll provide 4 her in t. coming storm) 4/90, (B's prayer) 4/99-100,  
**battle** 22, [\*See soldier] (“Soon all this will be over...”) 34, (field) 62, 76, 2/32, (cry) 2/49, 2/66, (how to) 2/72, (btwn good & evil) (F addresses this global battle... i.e. “Come 2 Me 4 protection in these most trying times.”) 2/77, (\*See ship) 3/111, (“The struggle is upon u-- t. war against good & evil, My CH defiled.” Cleansg in blood 2 come) 4/59,  
 bird (hopping on tree branches analogy) 4/95,  
**betrayal** (t. worst pain) 4/87,  
**bridge** 38, 109,

## C

**canvas** (analogy re perspective) 3/88-89,  
**cave** (B's cave epiphs & V of triangles) (also as symbol of \*F's womb) 4/15-16 & 35,  
**challenge** (...is all I ask of u) 3/38,  
**chastisement/precipice** 116,  
**choices** 3/62, (F teaches on making good...) 4/39, (guidance through) 4/69,  
**Church** (& Euch: F gave us Ch as F's home 4 us& Eucharist as r sustenance) 86, (“...is My heart, not t. strictures”) 2/17, (\*See battle) 4/59,  
**co-redeemers** (t. chosen) 37,  
**code, the** (...lies w/in, restore t. “memory of Me”) 3/99,  
**Commandments** (as promises of love & necess of) 4/60,  
**conduit** 79, 102,  
**contamination** (My people have been) 10,  
**control** (F teaches on) 4/94,  
**cottage** ( F describes house of r soul-- r heart) 3/34, (this little house-- t. soul) 4/100,  
**creation** ( I AM all My ...) 33, (F speaks on His...) 2/39, (how G made woman & man like 2 like) 4/97-98, (V of & how G made it 4 us & F's commentary) 4/100  
**Cross** 3/8,  
**culture** (diseased & t. remedy) 2/59,  
**current** (teachg on stayg in t. current of F's love & living waters of His will) 4/12-13, (V) 4/23,



## D

**darkness** (“I come 2 displace & all that is death. Remember this when times produce a stranglehold on “Mine.”) 65,  
**Day** (of the Lord) 102-103, 111, 2/17, 2/23, (final invitation) 2/32, (“tremble in fear or tremble from love”) 2/73, 2/105,  
**dead** (t. walking...) 2/40,  
**death** (great) 96, (“w/out Me there is only...”) 2/66, (mystery of) 3/61,  
**debacle** 76,  
**deprivation** (of My ch prepares world 4 My Coming) 27,  
**desert** (oasis in...imagery) 102,  
**discernment** lessons (analogy w/swimming & walking) 4/73, (anaology w/tangled branches V) 4/87,  
**divine frequency** (in F's will we resonate the... but outside, we are discordant 89,  
**Divine Paternal Heart** \*See F's heart in Title: GOD OUR FATHER  
**drama** 101, 2/58, (t. divine drama) 4/38,  
**dreams** (don't doubt where ur dreams of rebirth come from) 42,  
**drum** (of Octave) 30, (“beat sounds t R & H of My Will” 101, (“...beat as countdown”) 103,  
**dovecote** (re Cons community) 3/63-64,

## E

**endurance** (defined: "...t. strength that is vital in these times-- endurance. Strength under pressure.") 4/91,

**era** ( end of ...) 57, 61, (final era) 68, (of peace) 90, 3/49, (passing era) 101, (end of one beginning of next) 4/38, 4/84,

**Eucharist** (\*See Jesus: Blessed Sacrament),

**exile** 64,

**expectancy** (defined: "state of waiting in hope") 3/26

## F

**fabric** 42, 99-100, (cling to fabric of life) "There is a tension that permeates My creation...2 F Creator or away toward all that is not life, not G. tearing at t. fabric of life.) 2/39, (fabric of time) 4/82,

**fall** ("great fall" proph) 2/60,

**family** ("...will be united") 106, F teaches on t. "Divine family") 4/6, (B's epiph on "divine fam" w/ V of portciuncula) 4/7-8, ("...is sacrificial love lived, t. action of a pure heart") 4/51, (divine fam) 4/52,

**Fatima** 84, (Miracle of Sun as analogy w/F) 99-100, ("...will surely rise") 101, 115-116, (Mir of Sun. V w/2 ch immersed in F's mercy water. Re a reawakeng is at hand.) 3/117, (re 3<sup>rd</sup> Secret released) 4/58-59,

**final** (...Invitation & Triumph (Ezek 3: 17: "These r times of...") 65, (hour) 2/41,

**firebrand** (F's Seal) 59,

**flashpointe** 2/45, 3/33,

**flowers** 4/4, 4/30, (V ...of four 8's overlapping w/8 petals) 4/65,

**food** (& sustenance) 4/32,

**fountain & rock analogy** w/F's love & CH analogy (rock fountain frame =s CH. The life giving waters r from Me (F).)

## G

**garden** (of My Divine Will) \*only in Vol Set p 86, (of My heart) 2/38, 4/84,

**gift** (F speaks on His gifts) 2/39, 4/37,

## H

**Hanukkah** 91

**harp** 35, 65,

**heart** (as "home-- of G.") 74, ("beat of ur...is in rhythm of My Divine Will)" 109, (of soul, spiritual heart rev) 2/35, ("journey through t. hearts" How we come 2 G through M &J so we can bring others 2 G through r own hearts.) 3/51, (heart is a doorway, portal of peace, in this world & t. next. "...expanded by love becomes a universe that contains t. Presence of G.") 3/109, ("...human heart-- where love is born & t. fire of truth burns." + prayer wh/ F gives 2 confirms us in faith: "I can believe in t. faith of My fathers..." \*See full quote at end of this section. 4/86,

**heaven and earth** (joined) 89,

**Hell** (teachings on & who goes there) 3/109,

I

**home** 94,

**honor** (how 2 ....F) 3/49,

**horn** 86, (sounded) 101, 2/49,

**Holy Spirit** 22, (being sent by F... “I am coming 2 u, t. world, in a new way, ...you're life will be different soon.”) 24, 31& 32, 81, 92,112, 2/40, (B's epiph that HS necess 2 worship G in “spirit & truth”. Then we r truly His ch, united w/Him in Spirit.” re John 4: 23-24) 2/71, 3/39, 3/43, 4/4,

## I

**illusions** 4/16, (...of false peace will soon be shattered) 4/40, ( F teaches on “what is real—My Love.”) (emptiness of) 4/91,

**imprint** (G's divine ...on us) 3/109, 3/118, (deviatg from, crying 4 others w/t. effect of not seeing G clearly & help comg in t. form of “absolute submission” 2 My will) 4/91,

**indwelling** (as a “singular phenomenon”) 2/54-55,

**inheritance** 2/50, 2/54, (2 live r inheritance; characteristics we all must manifest: “tenderness, compassion & mercy.”) 2/78,

**insecurity** (in this world b/c we're not made 4 it) 10,

**intercession** (coredeemptive) 84,

**interpenetration** (symbol of re God's, t. Divine intersection w/man, humanity) 4/58 & 64-65, 4/77

**Israel** as G's people 53, 81, (prepared by M & J) 83, 86, 91,103, 2/23, 2/24,

## J

**Jesus** (Blood of...) 18, 22, (Blood of ...) 30, 31 & 32, 67, 81, 101, 112, 2/12, (as “Morning Star”) 2/15, 2/19, 2/39, (as “true path finder” & 2 follow Him) 2/51, (Blood as “immunity”) 3/89, (J will bring Justice, F brings Peace. Proph of J coming 2 justify us, His sheep, & bring us 2 F) 3/104, (Blessed Sacrament (\*See signal)) 3/118, (J is “door 2 ur home-- ur F) 4/6, (re Most Bd Sacrament. “It is My Presence on earth-- unhindered.”) 4/9, (Son & Redeemer) 4/16, (F present in t. perpetual sacrifice of t. mass) 4/42, (...reveals t. F. “Until this understd, u will not know ur F truly.”) 4/44, (F sent Him 2 be r Teacher) 4/50, (J re DPH & “t. name outside”) & (follow J in sufferg) 4/67, 4/82, 4/86, 4/89,

**Job** (as a model) 71,

**journey**, the (“Prepare urslvs 4 the...” M & J will guide u) 2/19,

**justice** 76, 2/41, (“I will demonstrate My love & justice so there may be peace”) 4/50,

## K

**Kingdom** 22, 82, (how & what is) 84, (F's Kingdom) 94, 102, (reign of) 106, 2/23, (Coming from within. Who will battle & overcome 4?) 2/24, (how 2 inherit) 2/46, 2/55, 2/70, (Coming of My... “Prepare urslf 2 wage war on t. enemy-- anyone or anythg that separates Me from My ch.) 2/72, 2/81, (“My... My home, My heart.”) 2/86, (t. Cross is t. way 2 Me.) 2/94, 2/105, 4/17, 4/20, (F's ref 2 man as little gods in their own little kgdm's... “but even little gods r...nurtured at home.” yet these refuse.) 4/37, (coming of F's kgdm in r time) 4/38,

**knights** 11,

## L

**last times** 73,

**laws** (F speaks on t. harm of laws that r “man's” laws & not His. Also B's understgd that God's law is “2 live in Him.”) 2/59, 61, & 64, re (“Law of Life”) 4/92-73,

**leaves** (“blow t. leaves off t. path home.”) 83, (leaf V as symbol of CH body) 3/114,

**life** (F says, “I am life.”) 22, \*See fabric 2/39, (life/death in r culture explained) 2/58, (life & love-- “One w/out t. other does not exist.”) 3/16, (“We r moving toward t. home I have prepared 4 u—it is t. Feast of Life...” ) 4/48, (“I AM Life.” F explains how man is “destined 4 life in t. Spirit.” Man's life is “His province & “There can be no resemblance 2 G in that wh/is made by man's hand.” +V of sacredness of life.”) 4/78, (re F is life & those who violate...& kill G) 4/92-93,

**light** (“time of conversion approaches when all will see great light”) 2/38, (F's light as r guide) 2/59, 2/64, (F exposes “the shadow”. When My light is in u, no shadow can separate us.) 2/66, ( lightbulb & lighthouse) 3/72-73, (V of transf'g lightening rods, wh/symbolize G's ch, going in2 earth/tomb/death & bringing transf-- F says, “Little one, this day will come soon.”) 3/84-85, (“t. way is light, ur path 2 peace-- illuminatg ur way home 2 Me”) 4/9, 4/18, (F grants B's desire 2 provide a place of healg 4 others & says, “From this place will come a force of light that will pierce t. dkns ...t. sun rises where I have placed u – 4 a reason”) 4/20,

**love** (choose Me out of love, not mortal terror. “For where love is, that is where I dwell.”) 2/49, (F addresses loving others in a way that makes us ill & how not to) 3/91, (“...it all is: love.” Simplicity is t. key) 4/51, (re compassion. “Love realigns what u feel, think & do in My will.”) 4/56, (“love is life & life is love. I AM Love; I AM Life.” 4/92, (how & why 2 love those who persecute u) 4/84 & 86,

I

## M

**M, J & HS** (& role 4 us) 85, (stay close to and follow w/complete faith and trust as they lead us home to F) 87, ( ...only will lead us through “desert” period 2 Paradise.) 2/14, (J helps u carry ur cross, M aids u in ur sorrow, HS fills u up w/My divine light & love) 2/56, (their roly) 4/19, (re Ship analogy) 4/51-52, (u r safe & protected w/M & J) 4/82-83, 4/96,

**Mary**, The Blessed Virgin 32, 45, 47-48, 50, (V with) 63, 67, (“W/out her, u would have no avenue in2 t. Godhead”) 79, 80-81, (immac heart, as road way to F) 88, 90-92, 94, (...and J help us carry cross and lead us to F) 96, 101, 110-112, (“folly indeed” 2 approach F w/out prep by M) 115, 116, 2/19, (discussing M's crushing head of serpent in these times & parallel w/Judith from Bible 22) 2/21-23, 2/31, 2/37, (F guides B 2 M, “Only a Mother can (comfort) a daughter in these such things...this is no slight 2 Me...” ) 2/68, (...gives instructions) 2/107-8, 3/39, (V of M as moon) 3/41-42, (we r 2 give birth 2 G as M did) 3/118, (F teaches on imitation of M's “fiat” & Her role 4 us) 4/4-8,

**May 13 Tablet Prophecy** 3/45, (re April 15<sup>th</sup>) 3/58,

**medieval towers**, V 4/77,

**menorah** 91,

**mercy** (w/justice) 6, (hour of) 88, merciful (justice) 96, merciful wrath coming (“...mercy rapped around fistd hand of My Justice...all must be resolved 2 My will.”) 65, 2/20, 2/26, 2/39, (merciful justice) 2/78, 2/85, (V of 2 ch in waters of mercy: “....after t.

cleansg action of My Mercy will come t. life of My Spirit powerful & transmitted...through t. waters of My mercy.) 3/117, (re merciful justice coming “so all may be free... 2 believe.) 4/59,

**miracles** 2/40, \*See Title: CONS & FEAST DAY 38, (miracle of t. sun) \*See Fatima

**music** 2/5, \*See also Rhythm, (...of My Kgdom) 4/6, (“all r capable of ...”) 4/8, (love is t. music of G) 4/35,

## N

**name** (of endearment: F says He has one 4 ea of us) 4/33, (r true name & identity on invitational placard at feast) 3/37,

**nest** (re coming avalanche--... “Sometimes we must be pushed from t. nest 2 fly 2 another or we would never leave.” 4/90,

**new** (era) (“My..., t. one prophesied-- has come”) 13, (r heartfelt fiat is t. key 2 t. new era) 3/120,

**new** (heaven & earth) 67, 96,

**new** (times) 54,

**night** approachg (come home while there's time) 64, 88, 91,

## O

**ocean** (waves & imagery) 11, 38, (F confirms, right perspective seen from “high cliff” rather than below) 64, 65, (...of Mercy analogy) 86, (V of how water goes back 2 it's source) 2/101,

## P

**path** (2 stay on w/V of tree-lined lane in Autumn) 2/26,

**paton** (V of gold...) 4/4,

**passivity & abandonmt** \*See rhythm 3/87,

**peace** 2/65, (Where I am there is only peace. When u react in anger & frustration u “choose” 2 move away from Me.) 2/91, (“Disordered peace is NO peace.”) 2/94, (portico of peace-- \*See F's Heart 4/9) (...defined; “Power is not peace. Be forewarned. My peace is “harmony” w/My will.”) 4/48, (...only comes through G) 4/97, (effects of working w/or against + song sayg that “eating of t. Tree of Life--. I am free...” 2 live w/my F 4ever) 4/101-102,

**petals** 112,

**Phases** or stages into new times: (valley) 31, 46, (V w/a lot of explanation from F) 2/6, (re “desert” stage) 2/12,

**planet** (earth & water purif analogy) 112, (V of “lush area”, place of restoration, after valley & desert) 2/16,

**playground** (vision) 87,

**pond** (& pebbles analogy- w/rippling effect) 2/40,

**poor** (F explains why He's “present w/then always”) 4/17,

**pope** (peg) 10 & 11,

**praise** (defined) 3/7-8,





## Prodigal

**children:** 109, 2/20, 2/37, 2/48, (how 2 love) 3/69,

**Son:** 82, 2/11, (V of Bible w/story as central focus) 2/15, 2/22, (there should be joy & celebration. As in return of..." p 25) 2/24-25, (Prod Child) 3/16, 3/42, 3/60, (B's epiph on Prod Son & symbolism) 4/24, (also re those who violate t. Law of Life.) 4/93,

**purification** 45, (the exper of this time) 48, 50, 55, 75, 115, (purify rslvs) 2/5,

## Q

**quiet time** (need 4 silence b/c of distractions) 43, 53, (& peace) 2/72, ("One second w/Me is worth more than generations spent on human dotings.") 3/67,

## R

**Raphael--** \*See st Raphael

**rapture** (mng of) 46,

**reality** 100, ("My reality comfortg or stinging-- dependg on t. response of My ch.") 2/64,

**remedy** (there's only 1-- Me) 2/66,

**remnant** ("...of t. L assembles.") 2/57, 2/59,

**repentance** (F teaches on true...) 4/42, 4/91

**response** (our... is necess) 85,

**responsibility** (4 others) 31, (F instruct on) 2/57,

**restraint**, grace-filled 2/29,

**restoration**, the 12, (F shows V of "lush area" where His ch "will be restored") 2/16, 2/26, 2/38, 2/41,

**return**, the 39, 62, 80, 2/20-21,

**reunion** (w/mankind) 7, 3/46-47,

**rhythm** (of My will) 6, 33, 35, rhythm (is F's will) 65,...& harmony (dance in) 88-89, ("...of My Will.") 99, ("dance w/Me in...of My Will) 99, ("...listen as 2 instruments tuning b/4 a grand symphony." Proph: "When this song is played at last, it will be a grt witness 2 My glory. For ALL will be in t. r & h of My Holy Will.") 3/73, (effects of being outside of... Also B asks F about "passivity & abandonmt" & He teaches her discernmt...i.e. veering off from His will brings "grt dissatisfaction & sometimes fear") 3/87, 4/6, 4/8, (mng of r & h of G's will = "movemt" & "love" of G's will) 4/35, (F's desire 4 "a choir of souls singing" in t. *amphitheater* "...listen 2 t. song of My heart carried on t. wind of My Spirit...") 4/51,

**rosary** 84, ("Keep ...w/u/ at all times...") 87,

**rose** 87, (rep. of G's ch who've offered themselves to Him; pillow of as B's rest) 88,

**ruins** (V of uninhabitable bldgs... in t. "not 2 distant future...choice will no longer be theirs..." how we lived) 10,

## S

**sacraments** (also confession) 92

**sands** ("r almost empty") 34, (V w/F showerg Himslf w/...) 4/59,

**Scriptures or Biblical references:** Abraham's (pyre is symbol 4 J' Cross-- bridge home 2 F.) 2/12, Dan 63, David 18, 45-46, 61, (re "Ark") 68, (as "model") 68 & 69, 71, (B is as D w/rock) 103, Ezek. 15 ("Read..." re desolation & cleansing) 54, Ezek. 14-- (F responds,

I

“Do not fear. I will bring all things together 4 good.”) 73, (F refers 2 Ezek. proph being fulfilled of t. “trumpets being sound”) 2/73, Hannah (biblical, B's inspired 2 take vow 2 F) 72-73, Isaiah (fulfillment of: “Memories...re-awakening...”) 59, Isaiah 24:13 (these r My times wh/have been proph'd) 54, John (gospel) 82, Moses (“A stand must be taken, as in the passage...”) 55, Rev 12:11 (“..My glory will come upon the earth anew..”) 71, (“...wedding feast of Lamb & His Bride awaits those... who can overcome those things outlined in Rev of Apostle John.”) 2/22, Seal, the Great) “...will be opened in these times. Prepare-- w/faith & trust.”) 2/81, **seashell** 51, (shell) w/out Me ur an empty...of a man) 2/40, 2/47, **seeing with the eyes of the soul** (details; Ps.138) 94, (how to see F) 97, (practices of, i.e. In revealg rslvs more 2 F, He reveals Himself more 2 us...) 3/30, (how 2 develop) 2/35, 3/98, (“Let Me see t. world through ur eyes as u see it through Mine”) 4/37, 4/61, (Re submarine tragedy & priorities) 4/74, **shadow** 2/66, **sheep** 42, **ship** (analogy & V) 2/26, (...imagery w/Cross as t. mast. Re how 2 battle) 3/111, (w/Amphitheater V & commentary. Ship as CH. + J as Captain & King of) (\*See also rhythm) 4/51-52, 4/81, **sign in heavens** (H O prepares 4: “A light descendg from heavens, all must be ready 2 meet their Maker.) 62, \*See F's coming on 3/43-44, (look 2 t. skies) 4/86, **signal, the divine** ( F explains analogy of, & how it has 2 be pointed in t. right direction. He wants us 2 remember this: “the divine signal is love.” Best found in t. Bd Sacrament.) 3/118, **simplicity** (perfected), (also says, “ornamental dressing is not needed”) 80, 2/15, (“Simplify. Or u will never find ur way home.” 2/47, (My ch crave complication...& r in a deep sleep) 2/64, 2/70, 2/110, 3/64, (“love is as simple as a heartfelt word “Abba--Daddy””) 3/118, 3/120, (...t. remedy; soothes ur soul mind & body. “I comfort u in My simplicity.”) 4/44, (“...it all is: love.” Simplicity is t. key) 4/51, 4/60, (“...If u do not seek Me in... You will not find Me... I am revealed only 2 t. simple in simplicity.”) 4/62, **soldier** (\*See also “battle”) 106, (more instructions 4..in this time of battle) 2/65, **song/Psalm:** “ I am in my F's Heart...” 7, “I AM t. Tree of Life...” 33, “I am t. Immortal One...” 35, “They r then home...” 61, “You belong to Me...” 62, “I love t. L my G...” 70, “Along t. path r many thorns...” 74, “I have been kissed by G...” 75, “I am going 2 t. home of my F...” 82, “F, I love you above all others...” 92, “I am with my F who loves Me” 105, “ I was born for my F Who loves Me...” 2/57, “I am t. L G's own child...” 2/60, “God my F calls all His ch in this time...” 2/67, “G is t. L of t. universe...” 2/74, “I will follow my F always...” 2/89, “ I am in the house of t. L my F...” 2/106, “My Father draws me to His side...” 3/24, “Our F leads us out of this desert in r hearts...” 3/41, (May 13thth Table Proph.) “ May 13, of time...” 3/45, “God my F is with me...” 3/46, “I come to my Father's table...” 3/47, “My F waits 4 me longingly...” 3/60, “Abba, F, Divine...” 4/8, “Risk not ur immortal souls...” 4/28, “Assemble uncompromised...” 4/30, “Each moment is love lived...” 4/32, “I am blessed of t. L--...” 4/36, “My forbearance is grounded in My L G & F...” 4/91, “For My children, I cry,....” 4/92, “Never be afraid; I grant u peace...” 4/100, “I am t. child of my F...” 4/102, **souls** ( F differentiates btwn t. various types of souls. Re B's Cons Community) 4/99, **spark** “you r... My Divine Spark 41, (“...flashpointe!”) 2/45,

I

**spring** 30, 90,  
**st Raphael** 25, 28, 41, 43, 47-48, 53, 59, 2/23, 2/55, 2/65,  
**stages--** \*See Phases  
**standard** 11, 39, 62, (Banner): (as “shroud”, soaked in J Blood 2 wrap ch in 4 resurrection.) 65, 86, 87, 2/32, 2/48-49, 2/51, 2/59, 2/99, 4/18,  
**steed** 30, 65,  
**storm**, the 5, 45, 88, 2/6, (“Ride out... & see a new horizon.”) 2/26-27, (b/4 t. winds of change uproot u in t. coming...) 4/82, (V where J & F prepare B 4 coming...) 4/89-90,  
**suffering** (mng of) 8, (why man suffers) 47, 2/12, (w/F) 99, (“this time of ...will pass”) 2/57, (needlessly & necess 4 trust) 2/58, (as a gift) 2/90, 3/16, (necess of) 3/39, (“Tell Me t. sorrows of ur life.”) 3/46, (how not 2 be “imprisoned” by) 3/53, (“...u r at peace w/t. pain as u r restg in My will.”) 3/59, (B reflects on..as a mother) 3/75, (misery: F helps us 2 not be preoccupied or linger in r misery) 3/87, (feel t. pain & give it 2 F 4 transf) 3/89, (ill place sympathy & how not to) 4/6-7, (teachg on how He's t. rock, strength in r humanity & how He suffers w/us) 4/55, (w/ocean analogy; F helps B 2 move on in a time of sufferg) 4/64, ( re followg J & purpose of) 4/67, 4/86,  
**sun** (“setting & brief, this time will not come again”) 80, sun (and stars: F & His ch) 88, (“...a new day is coming when t. sun will rise on My ch & bring t. light of G back in2 t. world.”) 107, (F says, “I am t. Morning Sun. ...after sun sets, it also rises.”) 2/15, 2/21, 2/22, (after storm, rays of...& a whole new beginning) 2/27, 2/38, (V) 2/54, (...of Justice Rising) 2/56, 2/58, (city bleached clean by t. sun Rev) 2/58-60, (V of sunrise) 2/72, (“...will rise & all will be well in t. L ur G & F. This I have promised.”) 2/77, (...setting-- “...soon u'll all have grt difficulty in findg ur way back home.”) 2/85, 3/43, (rose on t. 3<sup>rd</sup> day) 3/12, (how when t. sun sets all will remain in its original state though when it rises it will be transf'd...“look different than it does now, the same yet different.”) 3/48, (F's heart as sun in context w/V of crashing sun. F says, “look 2 t. sun of My heart”) 3/55-56, (Sun of Justice/sun rising) 3/56-57, (bloom as flowers b/4 t. sun) 3/59, (Sun of life. V of 2 trees w/sun.) 108, (F tells B she “dampens t. sodden t. grass w/her tears but t. sun will restore t. day 4 ur delight.”) 4/44, (B's V & epiph of how F is like t. sun”) 4/87,  
**small things** (“There is more glory in t. small things in this life...for this is where I (F) am most pleased 2 dwell”) 3/64,  
**sword** (of truth, cut through misconceptions with) 2/42, (V of F saving His ch & thrustg sword in2 earth) 2/73, 3/89,

## T

**tabernacles** (G's ch as) 26  
**temples** 32, (of our hearts) 96, (“Purify & dedicate t. temple of t. Lord God on earth.”) 2/47,  
**threshing floor** 2/29,  
**time** “There is no time left 4 humans 2 recreate t. world-- even as My instruments.” 23, time (“...is ripe 4 souls, if not gathered up & offered 2 F, they will fall 2 t. ground & rot.”) 83, (is short) 85, (of choices) 86, (as a transparent pane/sheet of glass) 88-89, (is short) 95- 96, (of all times) 110, (short) 2/5, 2/11, (is short) 2/64, (is short) 2/70, (“these times will be but a distant memory.”) 2/73, (“times of r Father”) 3/39,  
**transformation** 13, 22-24, 27, 30-32, 34-35, 41, 45, 50-51, (“CH 2 be Heart of this effort, although shortly it will undergo violent changes.”) 55, 63, (dynamics of) 67, 68,

82, 85, (fire of my light and love) 96, (little time remains 4... a shifting...) 2/38, 2/40-41, 2/46, 2/50, 2/66-67, 2/73, 3/50, (V of transfg lightening rods, wh/symbolize G's ch, going in2 earth/tomb/death & bringing transf-- F says, "Little one, this day will come soon." 3/84-85, (re sufferg) 3/89, (...analogy w/us 2 a butterfly emerging from a cocoon) 4/19, ("ask 4 this..& My HS & He will come") 4/23, ("...& restor bestowed-- an inheritance long held in reserve 4 this day.") 4/37, (as a test) 4/90,  
**treasure** ("Reach inside, find & unlock...I am t. (Christmas) gift waitg 2 be unwrapped...") 82 & 83, ("...know Me & love Me-- therein ur ...lies." 2/29,  
**Tree of Knowledge of good & evil** 39, (B's epiph re) 2/71, (fruit of... is death) 4/35,  
**Tree of Life** (man as "fruit") 13, ("function in restoring what was lost"-- lyre, wood & roses) 18, 22, 30, (I AM t. ...) 33, 35, (Christmas/pine tree analogy) 50, 52, 53, 65, (protection & waters of F's Mercy) 2/39, (+V) 2/100, 2/108-110, (V re "graftg process") 3/8, 3/15, 3/23, (V w/roses in t. form of t. Cross) 3/32, 3/68, (fruit of...is love) 4/35, (V of...w/8 roses going up) 4/65, (w/bird hopping from branch 2 branch etc) 4/95, 4/98, 4/102,  
**triangles**, B's epiph & V 4/14 & 16, (trinity of trinities) 4/25,  
**Triumph, F's Triumph/Mary's Triumph**: 49, 68, (a result of culmination of F Fst Day) 71, 76, 88, 90, 97, (Immac Heart) 98, 100-101, 111-112, (Cons/Fst brings t. return of F's ch wh/completes t. Triumph) 115, ("Your M's heart will truly triumph when My ch r restored 2 Me...") 2/9, ("Now is t. moment in time ordained by Me. In this way M's Immac Heart will triumph.") 2/19, (imminent) 2/20,  
**trumpet** 49, 86, 115, (sounded) 2/6, 2/47, 2/58, 2/64, 2/86, (M's Triumph) 3/108,  
**truth** 4/62,  
**tsunami** (B's dream) 4/66& 67, & 79,

I

## U

## V

**vertical blinds** 51,  
**victim** 2/55-56, (of r culture r t. children) 2/59,

## W

**warrior** 12,  
**water** (life giving "My saving") 88, (V of being cleansed in) 2/36, ("Come 2 t. living...of My divine will-- & do not fear.") 4/13,  
**wealth** (how 2 use) 4/27,  
**wedding feast** & or of t. Lamb: 84, (CH prepared & ready 2 be wed 2 J) 2/17, 2/22,  
**wheat** field (imagery) 113,  
**winter** (almost over) 42,  
**wisdom** ("clothe urslf in...Only then will u have clarity in this time.") 2/64,

## X,Y

**youth** 3/89,

## Z



## GOD OUR FATHER

**F, bond with**, (bond btwn F & ch & how 2 preserve) 4/68,  
**Father's (coming)**: (in glory) 23, (“For soon...I will manifest Myslf in a way that was unknown 2 My ch b/4. Look 2 My heavens & stand at attention...33, 43, 51-52, (within) 58, 59, (return & restor: G will live w/us in a new & glorious way) 62, 75, (“I come 2 u in many ways...”) 80, 84, (soon) 88, 91,(soon) 92, 100, 102, (F instills hope in...”find t. promise in Ps: 113”) & (“soon all will be resolved”) 114, 2/24, (“...awareness of G will settle over t. earth as in no other time. Ready urslvs...”) 2/31, (promises 2 help promote) 2/36, 2/37, 2/47, (& indwelling) 2/50, (F says that we need only ask... He's r only only remedy) 2/64, 2/77, (V of stages of His Coming. “The promise will be fulfilled in this place, in this way.”) 2/97, 2/104, (sign in heavens proph) 3/43-44, (peace-- “I will be w/u all in a new way.”) 3/81, (F wants us 2 concern rslvs primarily w/His coming) 4/17, (F promises His coming) 4/38, (...coming “so all may be free... 2 believe.) 4/59, (in glory) 4/96,  
**F dependency on F** 107,  
**F's dwelling within** 74,  
**F, encounter with** (F describes this blissful state & ... “homeless no more”) 4/53,  
**F enthroned** (V) 3/38,  
**F's features** (B describes) 2/50,  
**F gathering His ch** 2/57,  
**F's heart** (“What awaits My little ones breaks My Fatherly heart. ...But it must be so.”) 83, (“paternal heart”) 85 F's heart & music- (“Touch your hand to my heart. Feel the rhythm... and harmony of my divine will”) 87, (“My Fatherly Heart”) 2/47, (“Kingdom” heart V. ...u r at t. doorstep... of t. KgdM of G's heart) 3/44, 3/48, ( F created us w/His...) 3/100, (we r brought in2 DPH through t. Trinity) 3/116, (DPH) 3/118, (DPH) 3/120, ( F describes “portico of peace” as His merciful paternal heart) 4/9, 4/16, (DPH) 4/38, (“every motion in My name will bear fruit when it is joined in My paternal heart) 4/40, (image of DPH that B illustrated & F's commentary. I.e. “This is truly t. heart of ur F.”) 4/62-63, (cont of DPH V) 4/65, (J re DPH & “t. name outside”) 4/67, (cont of DPH V) 4/70, (“Test t. waters of My merciful heart” + V) 4/77, (“touch My...”) 4/86, (DPH ref) 4/98,  
**F's love** 67, (chastises those He loves) 2/22, (F's declaration of... “These words means so much but r rarely taken 2 heart. Hear them again: I love u, child.”) 4/64,  
**F's patience** 4/62, (“wise & patient beyond all human endurance.”) 4/92,  
**F's plan & intervention** (& how we r 2 help) 83, (“F...Who alone will save u...prepare 4 onslaught that comes mightily.”)113,  
**F's providence** 2/58,  
**F's robe** (“ ...settles unseen over t. earth 2 clothe My ch in their soon 2 be glory.”) 4/50  
**F, seeing** (V/epiph of B seeing F G in adults as well as babies) 4/70  
**F's tenderness** 80, 2/9, 2/37, 3/94,

I

**F's Titles** ( "Alpha & Omega": (F as...explained) 54, 4/7 ), ("Father of All Mankind": 97, 113, 2/20, 2/28, 2/57-58, 2/72, 2/96, 2/107, 3/35, 3/39, 3/82,) ( "Morning Sun": 2/15), ("Father Creator": 2/39),

**F's voice** 6, ("...intimate dialogue... is their their right of inheritance as My ch.") 66, ("need not be completely purified 2 hear...") 2/12, (4 all) 2/17, 4/42,

**F's will** (fruits of being in... ) 2/11,

**F's womb** (V & commentary as a cave symbol of t. "womb of G") 4/15-16, ("I deliver u from t. womb of My heart") 4/48,

## CONSECRATION & FEAST DAY

Holy Octave of Consecration to God our Father & Feast Day to God our Father Index

**"Consecration & Feast Day" & Holy Octave of & Number "8":** (8 days of prep) 10, ("This weds heaven to earth through My ch who serve as living temples of t. Holy Trinity.", "...will take place on t. first Sunday of Aug" & promise of miracles p.14) 13-14, (8 day feast) 14, (8 lights) 14, 22 ("8<sup>th</sup> day (F) will come." & "is the Peace of God") 26, 30, (signif of) 31 & 32, 35, (Use whatever means 2 spread this) 39, 41, (F says miracles will follow Cons as proof of authenticity) 38, (urgency) 43, ( mng of "8": "a visual aid, ...2 circles, & ...a perfect harmony of t. influx of t. HS") 44, 46, (octave) 48, 49, 59, (octave) 61, (never 2 be separated) 61-62, 62, 65-66, 76, 80, 84, (final devotion) 86, (octave) 90, 91, 99, 101, (F speaks on t. power of t. "work" of establishg Fst & Cons & how it must be protected at all costs) 106-7, 107-8, 113, (brings t. return of F's ch wh/completes t. Triumph) 115, ("this devotion to be spread swiftly and w/out hindrance. ... this HOof Cons 2 G ur F") 116, 2/11-12, (8 flames sendg smoke in2 heavens) 2/12, 2/19, (how KgdM of Israel is connected to...) 2/23-25, 2/36, 2/47, (8 day feast & Feast as "family reunion", necess 4 & F requiring preeminence of Fst, as t. high point of CH yr) 2/47-48, (when My ch prepare themselves 4 My indwellg, by Cons themselves 2 Me, ...I am present in u, then I fill u up, complete u, make u perfect.) 2/54, (bridge 2 F= Chaplet & Fst Day) 2/71, (F tells B 2 Cons 2 Him those He has given 2 her) 2/77, 2/78, 2/105, (importance of & that t. interior precedes exterior) 3/49-50, 3/118, 4/25, 4/56, 4/61, (V of Octave in t. form of a constellation) 4/74,

**Consecration Book:** (finished Feb 1997) 36, 46-47,

**Consecration Chaplet:** 32, 36, 38, (why 2 pray) 47, 54, 84, ("Keep ...w/u/ at all times...") 87, 91, 94, ("...encapsulates response of Prod Son") 2/22, 2/32, (bridge 2 F = Chaplet & Fst Day) 2/71, (V w/B climbing chaplet) 3/46, (2 be sung) 4/51-52, (F recommends daily chaplet... "4 w/it comes My peace." Also w/in amphitheater/ship V, it is t. "8 marble steps" leading up 2 t. marble pillared bldg) 4/51-52, (F wants B 2 sing... "octave scale 4 recursive flourishes & deep vibrato 4 refrains" (\*See souls)) 4/98,

**Consecration Community B** is to found: (Name of, "Warriors of My Mercy" 13, (Mission) 13, 15 & 16, \*See doveote., (B's V of + commentary) 4/92, (F gives much detail on... I.e. who they r 2 minister 2-- "those of t. hidden crosses suffer more" & that B is one) 4/98-99,

**Consecration Medal:** (also promise of miracles) 14, (“shows My love”) 19, 39, (front of HO image described by F) 79, (as a road map home) 3/8, consecrated souls & their purpose: “Rescue Workers” 48,

**Father House, Church or Temple:** (F's desire 4 “Little CH” & 1999 Promise) 52 & 53, 61, (“The symbol of this little CH will be a grt “Tree of Life w/8 thorned roses twined around it's trunk & into it's branches.”) 53, (F house & tree V) 102, (“Build My CH & I will come.”) 2/14, (V of...) 3/53, (chapel) 4/41-42,

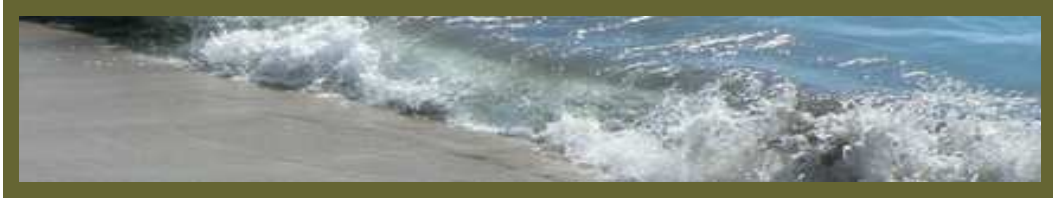
**Offering Cloth:** 19 & 20,

**Palm Branch** 86,

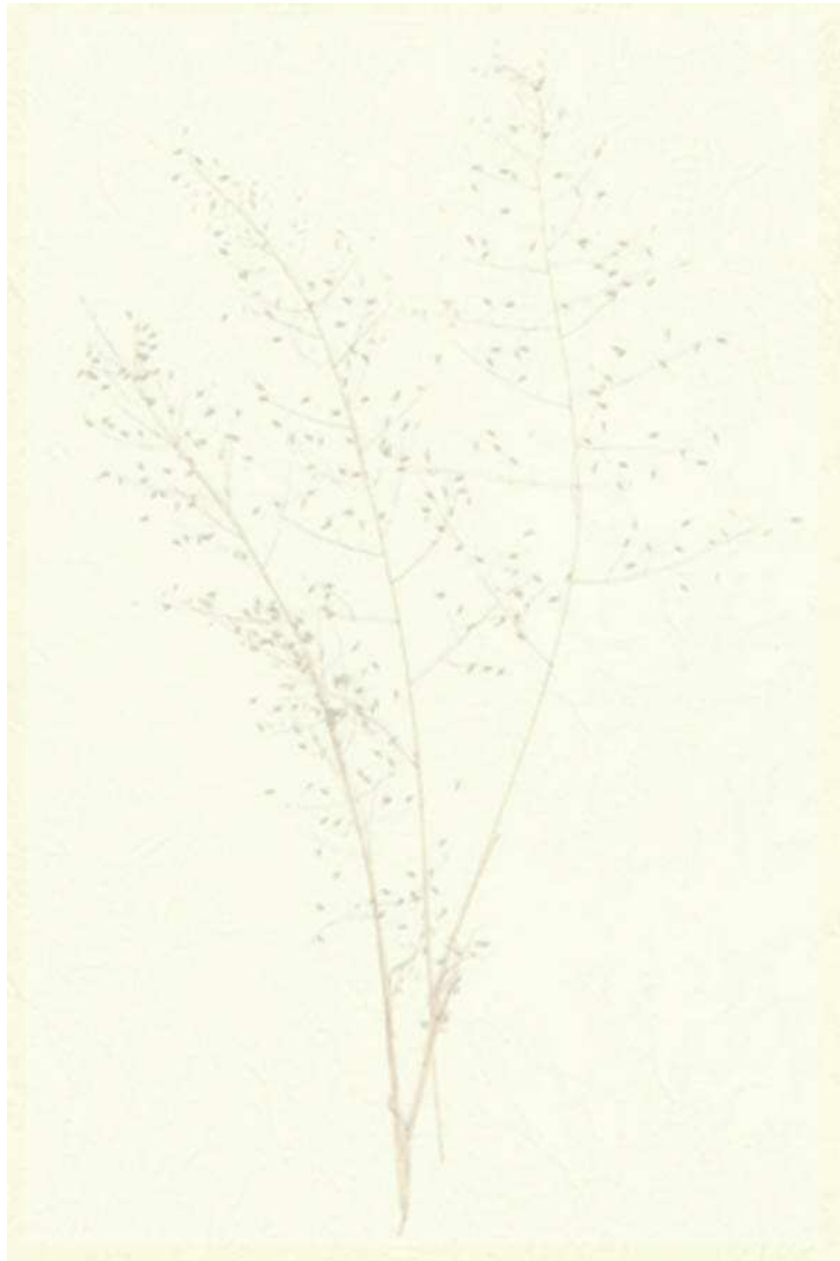
*Note: In t. church approved messages of God our Father to M. Eugenia Ravasio: The Father Speaks to His Children (1932), our Father came 2 remove t. false ideas & fears of Him that have grown over time. He announced His desire for a Feast Day & for Gods Kingdom to be established. He Also used references of Himself w/t “sun”( p.38), “fountain of living water” p. (43 &44), “ocean of charity” & “spring”( 45 & 46).*

\*“I can believe in t. faith of my fathers b/c I was born & nursed by my Mother & I was born into existence by my God Who wishes to give me all good things.”

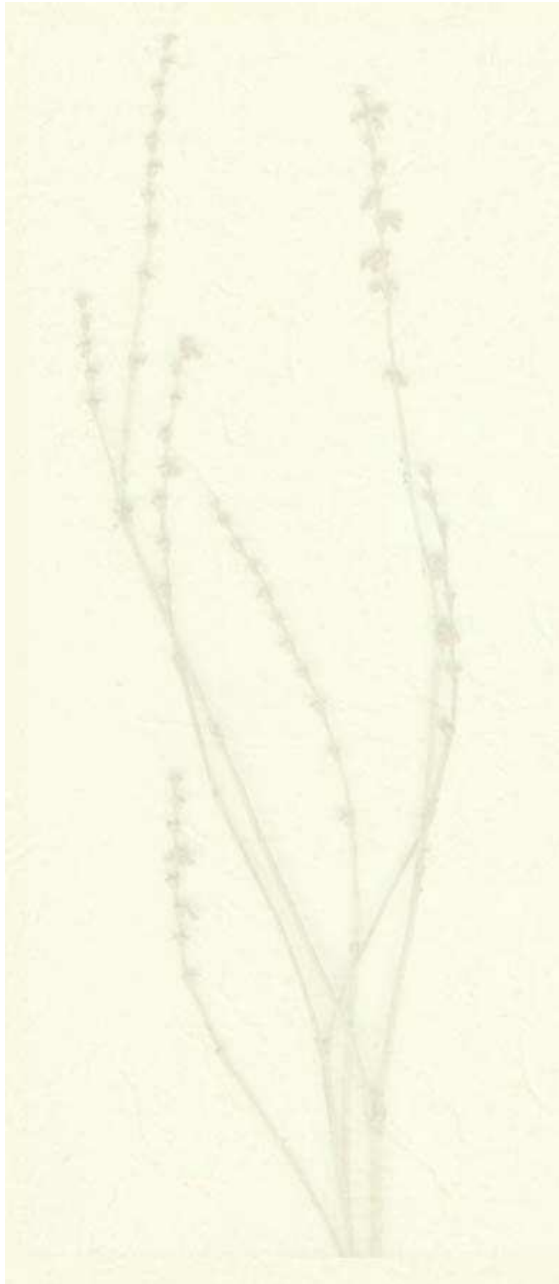
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*Index Notes*









*HOLY SCRIPTURE*

“\*Editor’s note: The Scriptural readings are given to Barbara by the Father and can be seen to directly compliment, clarify or support that day’s corresponding dialogue.)”  
Excerpt from Seeing with the Eyes of the Soul.

## Helpful Information

Listings are as follows: Book#/Page#~Scripture Verse (brief description of Scripture — summary of a related part of the dialogue.)

When the words in parenthesis have a — (dash) before it, it refers *only* to the summary of the related part of the dialogue.)

Most of these scriptures appear to be prophetic, many also describe Who the Person of God is & His relation to us. At times they refer to Barbara personally w/her daily struggles in wh/case no summary may be necessary. A description & or summary may or may not be mentioned. In t. dialogue, often B will include her own summary of t. Bible rdg she received; sometimes it’s not the verse she listed but another verse within that book in t. bible. Most often here, her words will be used or summarized, but not always.

This section is chronological by Books of the Bible (as listed in *The Holy Bible—RSV: Catholic edition*) & chronological by page under each Book of the Bible.

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Abbreviations can be found in the Helpful Information Chapter.

\*An asterisk appears when:

- 2 or more Scripture readings are given that day shown by Book in Bible name & Book of Seeing w/Eyes of Soul series & pg no.: \*See Job 3/33 Additional Scripture readings given that day may or may not be shown here.
- There is more info 2 be found in another section of the Reference Journal
- Or sometimes it signifies a special Note.

Bolded scriptures are repeated scripture references.

CT Before Script Vs indicates that it was the Scripture given at the Chapter Title. The 6 Vol Set now includes these throughout the entire series although originally only Book 1 had them.

When something is italicized it is a paraphrased summary of the words within the given daily reading or scripture quote given. Otherwise it is a direct quote. And shown by “ ”.

When a B, or F, etc. is in front of a quote, it means that those are their quotes.

Bible Books that have large amounts of references in them are sectioned by their Volume No..

# OLD TESTAMENT



## GENESIS

1/22, **2/31**~3:15 (*the defeat of t. serpent via t. Woman & Her Seed — expose t. lie*), (— follow ur M home. It is time! ), 1/42~8:8 (*F's provisions; dove*), 1/99~18 (*Abraham's intercession, visit by angels (re t. Trinity who foretell birth of Isaac)*), 2/12~42:33-38 (*Isaac's lament over losing Joseph & poss more ch*), 2/28~17:4 (— *Abraham, who was a father & yet a son parallels G as both F & Son*), 2/30~7:18 (*ark carried upon t. waters*), 2/53~14:15 (*Abram's battle victory, saves Lot — strength of charity & fidelity esp re t. pursuit of daily quiet time w/F*), 3/52~15,17 & 31 (*G's promise 2 Abraham & covenants*), 3/81~11 (*earth of one tongue & speech— F promises His coming peace + V of F saving woman from choppy sea (\*See more in V section) & 14 (victory of Abram...is blessed (by Melch.) & rewarded 4 His faith— “You must come 2 Me through complete sacrifice...out of t. dkns u will come.”)*), 3/88~12:18-20 (B, “Pharoah scourged by G 4 taking Sarai 2 wife even though Abram mislead him in this account...—There r consequences when somethg is done outside of G's willed order whether it was intended or not. ...G wanted 2 protect & keep pure His people”), 3/107~19 (*The sun was rising when Lot entered in2 Segor, meang “little place”, escaping t. angels destruction of Sodom.*) & 42 (*Joseph imprisons his brothers, who return 2 him b/c of t. famine, but he shows mercy sayg: “for I fear God.”He esp wants 2 be reunited w/his brother Benjamin b/c they have the same Mother. He saves His brothers through t. hand of G.—“To grieve 4 ones sin's in t. impetus of gain is troubling 2 Me.” F teaches on True Repentance. (\*See more in Misc section)*)

## EXODUS

1/29~4 (*necess of Moses obedience, 8 day Covenant*), 1/73~3:14 (“I Am Who Am sent me”), 1/76~10:7 (“Egypt is undone” — *debacle*), 1/96~34:2 (*Be ready 2 go w/Me & stand upon Mt. Sinai in t. morning. — In context w/a V ...“This cross will light ur way...2 t. Triumph”*), 1/97~7:12 (*rains 40 days & nights, re saved in the ark — “...now My ch will be saved by being t. Ark” proph*), 4/97~4:12-15 (*Moses is terrified at t. idea of being G's mouthpiece so he tells G 2 choose someone else... this angered G but He allows Aaron, Moses' brother, saying: “Speak 2 him, & put My words in his mouth: & I will be thy mouth & in his mouth, & will show u what u must do.”—“Now be relieved (B) that I have sent 2 u something that will clarify ur ongoing purpose...(which ) will please u greatly, as u will live ur work more fully 4 t. world 2 see.” (\*Note: this is also t. “Fusion of Love” proph rdg wh/can be found in Rev section)*)

## LEVITICUS

1/30~<sup>CT</sup> 9:1, 23 (8 day Cons brought G's glory), 3:14 (eat of t. Spirit, offer up passions), 4/9~10:14-15 ("...u shall eat in a most clean place, u & ur offspring. They r set aside of t. victims of peace offerings of t. ch of Israel: b/c they have elevated b/4 t. L what is sacred on t. altar, as t. L has commanded"—re how B's prayers r "fragrant & most pleasing" b/c she depends on t. F. Also may symbolically refer 2 V He gives her of His Heart as a safe refuge b/4 "t. door is closed against t. night".)

## NUMBERS

2/72~3 (Levites consecration—way 2 true peace; Confide in Me (honor, love & serve F as was intended. \*See Is. 2/72)

## DEUTERONOMY

1/27~6 (necess obed), 2/77, 2/78~<sup>CT</sup> 14:1 ((be ch of t. L —F's love for us His ch) & 30:7 ("He will turn all these curses... on your enemies" —same as prev)), 2/103~25:17-19 & 26:1-9 (Remember what G did 2 deliver u O Israel —V of what appears 2 be a rep of F coming as "Sun" 2 pierce through r dkns), 3/34~17 (B, "concerng obed 2 t. L & consequences"—A greening will occur in ur time over wh/u have no control. All must want 2 come home 2 Me, their 1 true G & F...I cannot force My ch against their will. \*See 3 (here 1st) Kgs 3/34), 3/86~15:14 (law of 7<sup>th</sup> yr of remission of debt, 8<sup>th</sup> yr begins new cycle free & clear— F promises B a reprieve. "...I will come 2 u in a special way as I have told u."), 3/113~15 & 16 (Re t. Jubilee yr & Feasts— "The day is new, refreshed & replenished w/My love 4 My ch. ...Demonstrate... (this) presence... in ur daily interactions..." ...more fully bring & realize My Kgdm in ur world.), 4/71~15:13-15 (re Hebrew law of Remission, how after 7 yrs of service, any Hebrew that was sold 2 them must be set free... When u send him free, u shall not let him go away empty but supply him liberally from ur flock, threshing floor (wheat) & winepress, from what t. L has blessed u with, u shall give 2 him, u shall remember that u were a slave in Egypt & t. L ur G made u free; t/4 I demand this thing of u now. —B's thoughts on how Decalogue was not a list of "Thou shalt nots" but loving guidelines. Also, how if r souls r disposed 2 grace, we become instruments & channel t. Divine frequency. We restrict it in selfishness.), 4/71, 4/73~<sup>CT</sup> 5:6 ("I am t. L thy G, Who brought u out of t. land of Egypt, out of t. house of bondage.")

## JOSHUA

2/110~24:1-16 (Remember how G took u from paganism 2 t. promised land, decide now if u will be 4 t. L or not.)

## JUDGES

1/36~2 (ignorance), 2/45~3:25-26 (people fall into idolatry but repent & G delivers them—G's deliverance), 3/110~15 & previous "story of Samson" (Samson was consecrated 2 G but violates this—"Samson wore a crown that was lost 2 no avail. There is tragedy in this. Nonetheless there was much gained." i.o., He becomes vain w/his strength, though G seems 2 use him regardless, is humbled, repents & prays that He may regain his strength, one last time, 2 glorify G, also offers his life 4 this & G accepts this.

*B has idea that, “in dying 2 rslvs... we find eternal life.” & although we may lose r supernatural strength we can still cry out 4 G's mercy & work as His instrument. Samson means “sun” in Hebrew.)*

## RUTH

1/73~3:14 (*lays at Boaz feet on threshing floor*), 2/27, **2/29, 3/16~3:7** (B, “could then be claimed & “protected” by Boaz”), 2/29 (B hears, “threshing floor” & *reflects on Boaz sifting process* (Note: *wh/prob alludes 2 cleansing & purification*), 3/16~2:4 (& 3:7) (— *F draws B back to Himself & true reality & away from her own suffergs*), 4/14~3:5 (“Whatsoever thou shalt command, I shall do.”— \*See Song of Solomon 4/14), 4/90~3:15 (“And again he said: Spread thy mantle, ...& hold it w/both hands. ...he measured 6 measures of barley, ...And she carried & went in2 t. city.”— *F & J encourage B 2 yield 2 Their request 4 t. “domicile of t. 'Heart of Man' on earth.” also has V... \*See more in V section*)

## 1 SAMUEL

1/72~1:12 (*Hannah's vow to L—B's vow*), 1/109~3:11 (“Behold I am about to do a thing in Israel...” — *encouraging B 2 work 4 F*), 1/116~3:21 (*L reveals Himself 2 Samuel from t. Ark —Life or chastismt? Approach ur F Who will save u as I have written...*), 2/89~17:24 (& 2 Sm. 3)(*D slays Goliath*), 3/65~17 (D & Gol.— \*See John 3/65), 3/90~17 (*D says to Goliath-- ...I come 2 u in t. name of t. L of Hosts...He will deliver me—re B's mission*)

## 2 SAMUEL

1/68~6:9-17 (*D honors/brings Ark back 2 Jerus, wife persecutes him*), 2/11~3:14 (*D sends a messenger 2 demand his wife, Rachel, be restored 2 him— (next day, F tells B this is a ref 2 how He has a right to “claim” all of us 2 be restored 2 Him & He does this through B)*), 2/103~7:14-23 (*F's promise 2 D 2 estab His Kingdom*), 2/9~8:14 (*G gave victory 2 D wherever he went*), 2/89~3 (*Saul pursues D & has tragic end of life & lineage*), 2/100~7 (*D's intent 2 build t. L a temple is rewarded w blessgs, his thanksgivg prayers —nurture Tree of Life*), 3/74~10 & 15 (*D's ambassadors r abused & mistreated; Absalom's conspiracy-- D has compassion, but he's taken advantage of or rejected— F says, A change of heart must take place b/4 My ch can meet me in My compassion. (\*Note: In order 4 us 2 accept F sharing in r suffergs & we meet there... This conclusion based on personal reflection along w/B's comment that b/c F suffered w/J, in sufferg w/J, we r connected 2 F. (\*See more on compassion in Trust section)*), 3/109~14 (*The Kgs (D's) heart was turned 2 Absalom & they were reconciled. Father w/son.—Teachg on Hell, (\*See more in Misc section.) + “Ur hearts r t. portals of peace in this world & t. next.” Either open 2 F or rejectg Him. “You (r) My own & ...made in My image.”*), 3/120~4 & 18 (*Isobeth, son of Saul, who was innocent is murdered & D punishes t. culprits. Absalom, D's son, who was not innocent, is killed & D is devastated & mourns him grievously... “...my son, my son, ...would 2 G that I might die 4 thee!”— F gave this rdg 4 t. Jubilee yr 2000 & t. new millennium era & B comments on it's significance: In both stories a son is murdered,- one is innocent & t. other one is guilty, of trying 2 usurp his F's kgdm.... The innocent one dies 4 his father's sins & this is unjust & the guilty one dies 4 his own sins but D wishes he could have died in his place. (Briefed) The themes of*

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justice, sufferg, sacrifice & compassion in t. rltshp btwn F & child r t. focus of these stories. How D, being a F image, demonstrates sufferg both voluntarily & involuntarily for different sons & how G as r F & Creator suffers infinitely more b/c of His capacity 4 Love as He is Love.), 4/57~14:32 (Joab procures Absalom's return, & his admittance 2 t. kings presence. Kg D kisses him.— Restoration is upon u. Lament no more \*See Jer. 4/57)

## 1 KINGS

1/27~13 (rebel), 1/28~8:57-63 (ordinances), 22 (rebel), 2/43~26:11-12 (K David shows “undeserved” mercy to G’s anointed & G shows mercy 2 D), 2/57~2:3 (keep G’s laws 2 understd & abide in Him: D), 2/58~1:38-39 (D rebuffs his enemies & has son Solomon anointed—\*See summary in Job. 2/58), 2/76~1:34-35 (Solomon’s coronation—F encourages B 2 trust Him), 3/34~13 \*See Dt. 3/34), 3:117~7:23-26 (Solomon makes a molten sea 4 t. temple — \*See 2 Chron. for summary), 4/25~19:4-12 (Prophet Elijah (Elias) escapes 4 his life in 2 desert & his lament. An angel appears 2 comfort, feed & prepare him 2 see t. L...t L passed & was not in t. wind, earthquake or fire but t. whistling of a gentle breeze—F teaches on “Grace” \*See more in Unity section.)

## 2 KINGS

2/75~4:12 (Priests do not use \$ given 4 temple 2 repair it, resent t. Kings reproach. Temple finally restored—F addresses t. CH), 2/94~9 to end (vs. 35-39 specified) (in spite of prophets warning, Israel persists in rebellg —“I have made every attempt 2 clearly outline ur path home 2 Me...all will b consumed in t. love of G soon, very soon.” *Proph*)

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## 1 CHRONICLES

2/48~11:1-3 (D made K & makes a covenant w/people—how 2 return 2 Me (F)), 2/53, 2/61~<sup>CT</sup> 22:10 (G’s Cov w/D; he will build Me a house, sonship & I will estab his throne 4ever—F estabs B as “chosen”), 3/67~26:12 (re ministers—F calls B 2 be a foundress & adv clouds her understg), 3/67~25 (D estabs ministers; prophs w/harp (Asaph), psalteries & cymbals—V of B cleaning F’s little CH & B’s apprehension regarding her calling 2 found “dovecote”), 3/80~26:12 & 23:30-32 (t. ministers), 4/22~17:19 (“O L, 4 Thy servant’s sake, accdg 2 Thy own heart, Thou hast shewn all this magnificence, & wouldst have all t. great things 2 be known.”), 4/38~5:20-22 (...and they were deliverd in 2 their hands b/c they called upon G & He heard them b/c they had put their faith in Him...& many were slain 4 it was t. battle of t. L—F offers gift of transf in this time... “yet my gift to mankind remains untouched”, basically due to ignorance. He encourages B 2 “release her doubts & sorrows 4 I am with u.”), 4/67~1 & 2 (Genealogy from Adam 2 David), 4/74~26 (re t. division of t. porters who always ministered 2 t. L)

## 2 CHRONICLES

1/60~<sup>CT</sup> 7:8, 9 (K Sol. 8 day Dedication/Feast), 2/56~36:19-23 (—B, “Temple can be destroyed & rebuilt...after chastisemt & purif”), 3/117~4:5 (B, “...t. sea was 4 t. priests 2 wash in.” —F explains, “t. great (cleansing) oceans of mercy...” wh/is coming... *Proph* \*See more in Rev section, “This is t. Grt Miracle of Sun”) \*See 1st Kgs. 3/117), 4/101~8:1-2 (re after Solomon had built t. house of t. L & his own house, he built up

*cities that were donated 2 him & caused t. ch of Israel 2 live there — \*See John & Romans 4/101)*

### EZRA

*4/83~(no verse spec'd) (B, “Those released 1<sup>st</sup> from captivity in Babylon 2 return home.”—\*See John & Romans 4/83)*

### NEHEMIAH

### TOBIT

*1/112~5 (Raphael, the angel, goes w/Tobias), 2/20~8 (8th husband of Sarah, other 7 lusted in their hearts, as R tells us, so G struck them 2 keep Sarah 4 Tobias b/c 2gether their unitive act would be 4 posterity’s sake only & they would love each other chastely)*

### JUDITH

*2/23~8 (G is provoked by His enemies & again by His own people when His ch decide when & how He should come & act accdg 2 their pleasure), 3/75~8 (these punishmt's r 4 r correction & not r destruction), 3/100~5&6 (dependency on G & how t. ch of Israel worshiped their “one God of heaven” & it went well 4 them & He was their comfort & defender—“It is not “you” who “do” My will as it is My will being realized in & through you.” Also, F teaches on a “good parent” & how He is most strongly drawn 2 t. less perfect ch & feels their own grtr need of Him.), 4/1~8:11-27 (\*Same as prev + let us not mimic what we see in others...but do penance and with humility seek & wait on t. Lord & serve Him in holy fear through many trials so as 2 become G's friends as did our holy ancestors (Abraham etc.) b/c those who did not were destroyed by t. destroyer.)*

### ESTHER

*1/27~14(intercess), 1/111~2:14-17 (made queen & favored (M))*

### 1 MACHABEES

*1/14, 23~2:50-61 (trust brings strength), 1/91, 92~4:37-39 (Rededication Menorah had 8 lights whereas Temple had 7 ), 2/15~5 (the Temple is rededicated b/c old one was defiled), 3/44~2:64 ((You, my sons, behave honorably & it will be ur glory) & 7:42 (Feast of Purim estab'd rememb'g G's deliverance of Israel) & 7:48-50 (they rejoiced that day after destruction of AC)—F strongly announces His Coming soon 2 estab His Kgdm & Peace & proph's an unmistakable sign-- “Look 2 t. heavens & see t. sun of My love rising on ur dknd world.” + V of Him as King), 3/47~1:55-57 (many people had forsaken t. law of t. L & Israel was driven in2 hiding—t. disappointmt of living in t. world & t. remedy: aligning rslvs w/G's will. We r 2 pray 4 this 2 bring t. transf of t world. ), 3/101~6 (the desecration & restoration of t. temple— F teaches on how r world is a consequence of the Fall, though J took this on, we have chosen 2 banish G 4 t. fruit of t. Tree of Knowledge but now we must reconcile w/Him so as 2 allow Him 2 re-enter so His true presence will be in r midst again.), 4/79~12 (“...They have no prince, nor any 2 help them...” B, “Jonathon is betrayed by someone he trusted, (he’s) captured & slain.”— “Do not build ur dreams on that wh/does not live, wh/hasn't been provided by Me. ...Only I can give u what u need.” B's understgd of her Tsunami dream (\*See more in V section.))*

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## 2 MACHABEES

1/28~15 (*obed & G's provisions*), 1/29~14 (*contamination of Religious*), 2/39~2:7 (8 martyr, G will restore u b/c u loved Him & eternal life more than ur (physical) life. — Protect t. Tree of Life or t. waters of My mercy will dry up.)

## JOB

2/58~13:17—18 & 15:7-9 (*Job is a just man though men accuse Him presumptuously—F's lessons 2 B re choosing 2 draw closer 2 Him, how it creates distance btwn her & those who choose 2 move away from F or stay where they are. Her guilt & need 2 trust t. F is t. One Who is responsible 4 them*), 2/89~22:23-30 (*return 2 t. L & He will hear u & deliver u — F, "Sending his armies he encamped by t. river & having t. favor of G, they found peace having crossed over t. water." \*See Ps. 31 2/90, (\*Note: These words of God t. Father's sound like a ref 2 Script though none is cited.) 3/33~26:14 (...who shall be able 2 behold t. thunder of His grtns — "The time has come 4 a declaration of love for Me. You will see. Soon daughter. B prepared" \*See Is. 3/33), 3/115~15:1-35 (tyranny of man & his life on earth—F explains time: "Time is existence measured...necess "4 t. application of consequ's"... or rather "life on earth is causal,... Man was exiled in 2 time." There was no time in t. garden nor is there in t. hereafter. \*See more in Misc section.), 4/11~14:15-22 (Thou shall call out 2 Me & I will answer u. Thou has canceled my sins & cured my iniquity (B, Job's belief in resurrection)—F speaks 2 B on the passage from this life onto t. next. (\*See more in Misc section.)), 4/41~5:7 ("Man is born 2 labor & t. bird 2 fly." — B, "All G's creatures have an ordained purpose.")*

## PSALMS

1/26~105 (*disobed +F's Mercy*), 1/27~7 (*God defends t. innocent*), 1/36~134 (*praise*), 1/38~72:9 (*rebel*), 1/40~15:11 (*tree of life*), & 33:15 (*seek peace, avoid evil*), 1/41~73 (*Asaph: guild that prophd to music (David estabd)*), 1/43~87 (*prayer in suffering*), & 39:4 (*He has put a new song in my mouth; glory*), [\*Note: this entry was only made available in t. New 6 Vol. Set pp. 60-61~Ps. 145 (B, "folly in trustg in human aid; must trust in G alone— B receives Rev re t. chapel F wants built & t. community w/it, how they will live there on t. land, being sustained by G on t. land through "prayer & sacrifice". \*See Ecc 14:22-27) \*See more in "Build t. CH" in Rev section.], 1/105~61 (*God is my salvation, not men*), 1/107~113 (*house of Israel has hope in t. L, He's their help & protection*),

2/8~35 (*"malice of sinners & goodness of G"*), 2/27~67 (*D: Let t. just glory in t. L & t. wicked be scattered*), 2/56~24:20-22 (*deliverance—"You will live 2 see Sun of Justice rise." proph rdg*), 2/62~43 (*we've heard w/r ears—"F, "Uncover your ears." ...essentially warng & culpability...how AC is fogging things +V. \*See Dan. 2/62*), 2/65~26 (*"L is my light & salvation..."—F shows B how 2 turn away from spirit of "death" & choose path of light +V*), 2/66~98 (*t. Lord reigns!... & reward 2 faithful—ready urslf & stay close 2 ur F b/4 this grt battle*), 2/62, 2/67~<sup>CT</sup> 30:17- 20 (*D:"save me in ur Mercy" —+S of F calling us home b/4 coming dkns*), 2/87 ~23 (*"...Kg of Glory shall enter in" —B's comments, What F will do. "In" being key word . \*See Baruch 2/87*), 2/88~78 (*CH in persec prays 4 relief*), 2/90~31 (*blessg of t. righteous — \*See Job 2/89*

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PSALMS cont.

Also for summary., 2/107~17 (“I will love Thee O L, my strength...” *just r saved, wicked destroyed* —Day of t. L +S: “I am in t. house...” \*See Song section),

3/12~28 (“Bring 2 t. L, O Ye ch of G... bring... glory & honor, ...t. voice of t. L is in power... t. L will bless His people w/peace.” —“The sun “son” rose on t. 3rd day.”...*abrupt changes + B's epiph that we slept as J rose & t. “sun” rose & we apprehended this “when t. Sun rose on t. 8<sup>th</sup> day pf J' Passion week.”*), 3/27~24 ((2 You L, I lift my soul...I trust u 2 defend & guide me in mercy...deliver Israel.— storm in t. CH & obed will lead us 2 salvation. B 2 do all in & 4 F & plead 4 mercy on this world.) & 3/28~25 (Prove me O L...4 I seek & love Thee, & will 2 remain steadfast)), 3/29~7 ((Arise O L & a people shall surround Thee. And for their sakes return on high) & 31(I will give you understgd & fix My eyes on you— B's given insight 2 reform a book she's doing 4 F.)), 3/35~26 (Do not forsake Me but help me O L 4 my father & mother have left



me. Guide me b/c of my enemies...I believe 2 see t. good things of t. L in t. land of t. living. Expect t. L & do manfully, take courage & wait 4 Him.), 3/39~<sup>CT</sup> 47:3 (“For t. Lord, t. most high, t. awesome, is t. grt king over t. all t. earth.”), 3/57~97 (Make a joyful noise at t. Presence of t. L b/c He comes 2 judge t. earth w/ justice & equity— V of B w/F through thicket 2 ocean 2 watch sunset...F is expectant, solemn, intent, waiting 4 ch 2 return), 3/61~50:6-15 ((Note: from vs. 8 on...) For behold, You O G, have loved truth...create a clean heart in Me O G—B has healing.), 3/63~44 (t. Queens beauty & t. Kings desire 4 Her... “all t. glory of t. Kings daughter is within...in golden borders... many follow after her & r brought in 2 t. temple of t. Kg— F shows B how she bring His ch 2 Him), 3/85~2:7 (“Thou

art My son, this day have I begotten thee” ...ask... & I will give thee... thy inheritance— “I proceed u in one thing -that is love, all else is a response...All will be ...amended... in My time & in My way.”) & 15:10 (thou wilt not abandon my soul 2 Sheol) & \*See Is. 3/85)), 3/93~56 (“...My heart is ready O L.”—We r divine, being t. F's ch. Meang of this will soon be fully realized. Proph), 3/112~120 (I lift my eyes up...my help comes from t. L. Who made heaven & earth.— “Trust in ur F--I am Love.”), 3/119~6 ((Have mercy & heal me O L...He hath heard my supplication & received my prayer) & 80 (blow t. trumpet as a sign of ur deliverance from Egypt...when He removed ur back from t. burdens. You called Me in ur affliction & I heard u...proved u at t. waters of contradiction. But u would not (convert ur heart) so I let them go accdgd 2 their own desires. If only, ...I would have humbled ur enemies... )— “All has been given u. There is no more 2 explain.” ...The rltshp & Love btwn F & ch is the answer...to what mankind searches 4...Me. Overlooked b/c of it's simplicity, man favors t. complex, sophisticated & challenging b/c of “his” pride. “I will not apologize if this is not sophisticated enough 4 My precocious ch.”)),

4/23~ <sup>CT</sup> 32 (B, “Happy is he whose fault is taken away, whose sin is covered.”) & 22 (“The L is my shepherd...” — “Lie down in my Will.”)), 4/33~43 (Israel acquires t.

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*promised land not by their own strength but G's power b/c He was pleased w/them....Arise L, why do u sleep? For r souls r humbled down 2 t. dust.... Arise... help & redeem us 4 Thy (G's) Name's sake.—\*See Is. 4/33), 4/68~37 ((...My heart is troubled, my strength has left me & t. light of my eyes itself is not with me...Forsake me not, O L. my G: ... Attend un2 my help, O L, t. G of my salvation) & 113 ( At t. presence of t. L t. earth was moved...not 2 us O L but 2 Thy Name give glory... the heaven's r t. L's but t. earth's t. children of men. The dead shall not praise Thee... but we that live bless t. L: now & forever) — F encourages B 2 trust in His goodness.))*

PROVERBS (Note: “Wisdom”, traditionally in t. Catholic CH is rep of Mary.)

*2/45~8:27-36 & 9:1-4 (findg Wisdom = eternal life & “whosoever is a little one, let him come to me”), 2/80~16:10 (divining (apprehendg God) is in t. lips of t. kg —how 2 “release urslf from t. grip of perversion that has swallowed u all” \*See Dan. 2/80), 4/43~21:17 (A man that shall wonder out of t. way of doctrine...loves good cheer, wine & fat things shall be in want.—F admonishes us 2 not direct rslvs 2 those things that only give us temporal pleasure b/c they do no good in t. next life & that if we step outside of His light, we will perish.)*

ECCLESIASTES

*1/79~ CT 3:1 (a time 4 all things)*

SONG OF SOLOMON

*2/15~7:3-11 (love G openly w/out fear or shame), 4/14~8 (re how Gentiles convert 2 CH of Christ & t. “Mother Church” at t. time Jerusalem had become corrupt — B's epiph/V of “3 Triangles” symbolizing mans return back in2 t. Divine Family ultimately & this ongoing process throughout history, “This sign is a powerful sign of t. ultimate Triumph.” \*See also Ruth 4/14)*

WISDOM (Note: “Wisdom”, traditionally in t. Catholic CH is rep of Mary.)

*2/37~7:25 (She is t. pure emanation of t. glory of G & no defiled thing enters Her), 3/91~1:1 (“...think of t. L in goodness & seek Him in simplicity of heart.”—F gives B lessons on how 2 love in a trustg & surrendered way.), 4/15~15 (We praise G Who's delivered us from idolatry; condemning both t. makers & worshipers of idols—“Wisdom, wisdom of life, wisdom of light, lady of wisdom.” Re B's private epiph), 4/46~3:9 (“They that trust in Him, shall understd t. truth: & they that r faithful in love shall rest in Him: 4 grace & peace is 2 His elect.”—F teaches on r “Faith Journey home.”, I.e followg t. beaten path that J established.)*

ECCLESIASTICUS (SIRACH)

*1/28~51:32-8 (wisdom), 1/31~8:16 (B quotes vs 19 re avoidance of a “quick tempered” man 4 when u r alone, he'll kill u), 1/36~24:36 (wisdom is fear of Lord), [\*Note: this entry was only made available in t. New 6 Vol. Set pp. 60-61~14:22-27 (Stayg near G in His Wisdom & t. blessg, shelter & glory that follows— B receives Rev re t. chapel F wants built & t. community w/it. \*See Ps. 145)], 1/97~11:13-14 (G lifts up t. lowly ), 1/99~17:5-6 (man's dominion & over creatures), 1/104~8:16-19 (prudence w/speech & company), 2/49~12:13-19 (same as previous—perspective), 2/84~8:14 (avoid judges &*

*injurious people*), 3/8~19:3 (*joining w/harlots destroys t. soul —grafting 2 Tree of Life process necess due 2 denial of r separation w/G*), 4/48~24:16 (*And I took root in an honorable people & in t. portion of my G...my abode is in t. full assembly of t. Saints.— B's V where she wore t. Holy Eucharist encased in gold around her neck & understds importance of having G close 2 r hearts.+ F speaks on "Feast of Life" \*See Misc section*)

## ISAIAH

1/10, **3/53**~22:23-25 (*a peg wh/was prev "upheld" 4 G's glory, will be removed, fall & perish b/c L has spoken it—("The peg(Pope) will fall & there will be dkns in sanctuary")*), 1/28~9:11-13 (*rebel*) 1/36~4:4 (*1st Commdmt*), 1/38~49:23 (*F defends His ch*), 1/53~15:1 (*destruct of Moab*), 1/55, **4/21**~24:13 (*desolation, remn saved*), 1/56~6-8,11 (*remnant saved—G's coming*), 1/56~10:11 (*punishmt of idolatry & Jerus*), 1/63~3:14 (*G's judgmt upon t. Priests & leaders 4 their mistreatmt of His people*), 1/79, **3/94**, **4/61**~5:12 (*neglect of G in r feasts*), 1/80~39:4 (*"all things that r in My house have they seen"—G (F) makes Himself seen*), 1/84~5:17 (*lambs graze among t. ruins— proph script*), 1/91~7:14 (*"Behold a virgin shall conceive..."*), 1/93~17:24 (*mocking G, His wrath & defense of lambs*), 1/97~24:13-14 (*remn glorifies L — proph script*), 1/114~2:17 (*L alone exalted in that Day — proph script*),

2/9~<sup>CT</sup> 60:1 (*Rise...ur light has come, t. glory of t. L shines upon u"*) 2/23~13 (*chastisemt*) 2/39~38:9-14 (*K. Hez. miracles & Gods mercy — B's stress over life*), 2/47~60:14-15 (*Those who afflicted u shall call u "City of t. Lord". — G's coming kgdm & us being sons of t living G*), 2/72~56: esp vs. 5 (*rewards of fidelity & steadfastness 2 t. laws of God: more than earthly life can give. I will establish u forever in My abode as My ch. G's love 4 all—way 2 true peace \*See Num. 2/72*), 2/77~11 (*Woe 2 makers of wicked laws, a remn shall be saved —present battle in world, My hand will come down 2 deliver, t. sun will rise again*), 2/82, **4/27** ~55:13 (*instead of shrub, fir tree shall come up...L named 2 be everlastg sign never 2 be taken away*), 6~10:1-6 (*What will u do, O wicked ones, in t. day of ur visitation (jdgmt), where will u find help or glory then? —Reunion*), **2/104**~**10**:1-3 (*same as prev —\*See Hag. 2/104*), 2/105~28:5-29 (*G's coming wrath on a sinful people —Day of t. L a t hand proph*),

3/10, **3/92 (42 only)**~14 & 42 (*New things I declare: b/4 they spring forth, I will make u hear them...praise & sing a new song...4 I will bring light 2 those in drkns —Praise will bring u t. peace u seek...in this ur sufferg is transformed.*), 13 & 37 (*I have called My own 2 proclaim it: "D of t. L is near" ...end 2 Babylon —V of B seeing F pointg 2 His & saying "This is where home is."*), 3/16~11:15-16 (*L strikes Egypt but leaves a highway 4 remn 2 escape —F speaks about J sacrifice 4 us, 2 offer r suffers & t. return of t. prod ch & intercession 4 them. \*See Ruth 3/16*), 3/22, **3/26**, **3/32**, **3/38**, **3/62**, **3/92**, **3/116**, **4/33**, **4/93**, ~15 (*accordg 2 t. grtns of their work (rebel) is there destruction also —co-redemption teachg & how F comes 2 us*) & 44 (*...fear not My remnant, 4 I will pour out waters & streams on ur thirst, My spirit upon ur ch & blessg upon ur possessions —same as prev*), 3/25~3:7-15 (*For they r ruined & fallen & have boasted about their sins—F*

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ISAIAH cont.

weeps inconsolably 4 His lost ch, their hearts r stone) & 11:4-11 (...but He shall judge & defend t. poor & meek & strike t. earth & wicked w/justice. “The wolf shall dwell w/t. Lamb...& a child shall lead them”.—How F is coming + Song, “My F draws me 2 His side...”), 3/26~15 ((\*See prev ) & 44 (Fear not my servant Jacob & thou most righteous whom I have chosen—through ur (B) hands shall come a new awakening; more intimate rltshp btwn F & ch)), 3/30~12 (Thou wast angry w/me, Thy wrath is turned away, & Thou has comforted me. You r my strength, praise & salvation. We shall draw waters w/joy out of Your fountains & exalt You on that day saying “4 great is He that is in r midst, t. Holy One of Israel.”), 3/32 ~15 ((same as prev + desolation) & 31 (Woe 2 them that turn 2 Egypt & do not trust in t. L Who will defend, protect & deliver Israel. Return 2 Me as fully as u have revolted O ch of Israel. For in that day, u shall cast away t. idols wh/u made 4 sin.—My ch r now alone by their own will...but they must often lose life or t. poss of it 2 appreciate what they do not have-- Love. Love sustains & offers life.)), 3/33~54 (G's merciful deliverance & restoration & t. bountiful inheritance of t. servants of t. L \*See Job 3/33), 3/37, **3/116**~17 (...shall cease 2 be a city... b/c thou hast forgotten G thy savior & helper. Nations shall make a noise, behold there shall be trouble —“Can there be peace in a world w/out it's G ?”), 3/38~15 ((\*See prev), & 46 (For I Am G & none is like Me, I will cont 2 save, all My will shall be done. Hear Me, u who r hardened of heart, My justice is near & I will glorify Israel.) & 52 (Free urslf from slavery O captive ch. My ch r abused w/out cause. Therefore t. L shall go b/4 u & gather u 2gether.)—“Betrayal signaled t. beginning of t. Passion.” Follow J home 2 Me. + V of F strong & in glory.)), 3/43~33:19-24 (Look & see Jerus, t. Holy City that J has glorified eternally. You will be protected & not understd t. AC—man's consequ's, tribulation & F's coming), 3/50, **3/108**~14:12-17 ((How art thou fallen O Lucifer...yet all will look upon u saying “Is this the one who destroyed with so much power in t. world?”) & 13:19 (glorious Babylon shall be utterly destroyed)), 3/53~22:23-24 (\*See prev + as t. L has proph'd—All will be well...this I promise u.), 3/58, **3/79**~5:1-7 (Canticle of cousins vineyard....what he does 2 preserve it 2 no avail so he allows it to become desolate— F proph's a coming dark night of souls: “draw close 2 Me & 2 each other”...My fam resides in peace, light & love 4 it abides in My will. ), 3/62~15 & 44 (\*See prev)(— “Who is like unto Me” +V of mystery of how G came 2 us through Eucharist \*See V section), 3/68~15 & 24 (desolation & judgmt of sinners; a remnant shall joyfully praise Him), 3/65, 3/70~<sup>CT</sup> 10:16 (a remn only converted, the mass reduced 2 a few—B's epiph that t. remn ch of G r symbolized in a V she had, in t. sand that makes up the shamrock imprint that she saw on t. seashore; shaped by t. Trinity. \*See V section), 3/76~3:14-17 (Judgmt & punishmt 4 abusing t. poor & b/c t. daughters of Sion r haughty & showy they will be humbled— re t. F's plan 4 restoration & His promise 2 give t. F. House \*See Rev & V section), 3/79~5 (\*See prev— B's epiph that heaven & earth suffer b/c they r separated), 3/85~55:3 (Come 2 Me & ur soul shall live & I will make an everlastg covenant w/u... “t. faithful mercies of D” — \*See Ps. 3/85 ), 3/92~15 & 42 (\*See prev + proph of desolation b/c of pride, remnant, restored ... powerful warrior... progression of G's Cov w/man—F teaches B on discernmt), 3/94~5:12-13 (see prev for vs. 12 +captivity b/c of no knowledge of G, nobles have perished w/famine & multitudes dried up w/thirst—B's epiph of consequ's of not knowing G. In G's heart only r we home & then we can truly take part in “God's feast.” ), 3/96~5:12 (\*See prev—F often refers to how mans present

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state is direct result of not knowing Him), 3/102~ 42:14-17 (“I have always held silent but now I will cry out as a woman in labor:”...*bringing both destruction & restoration.*—*B is given permission 2 teach but only in t. F's Name.*), 3/105~38:7-22 (*K. Hezekiah's plea 4 life & miracle of recoverg wh/is confirmed by a sign of t sun's shadow going back 10 lines. His prayer & bitter sorrow, but resigned in peace 2 G's will, he declares: Thou hast preserved my soul from hell...b/c it's the “living” that praise Thee & glorify Thy name 2 their ch.*—*F says not true that only t. perfect find favor, for only He is perfect, rather it's a gift as we draw closer 2 Him & a constant process of transf. F says, An eclipse & shadow b/4 t. sun is coming never seen b/4 but necess in order 4 dkns 2 be permanently removed. “All things made new in ur G.”*), 3/104, 3/108~30 (*(Woe 2 u, apostate ch, who hope in Egypt.) & <sup>CT</sup> 26 (t. moon shall be like t. sun, & t. sun as 7 times in My day, bindg & healg t. wounds of My people)*—“Reach 2 t. Sun of Life, ch. Come 2 Me & grow.”), 3/108~14:9-15 (\*See prev +*adv's permanent humiliation*—“Love that is not shared...is not love... (it) is pride... & fatal”. Ref 2 *M's Triumph*. “All will accede 2 Me (F) in what I desire.... My ch knowg lovg & honorg Me through... My CH.”), 3/116~15-17 (\*See prev + *emphasis here on* “Send forth, O L, t. lamb... And a throne shall be prepared in mercy, and one shall sit upon it in truth & t. tabernacle of D, judging...renerg what is just...in 3 yrs t. glory of Moab taken away...left small & feeble...” *b/c you had forgotten ur maker... And man will then again worship & glorify t. Holy One of Israel...*—*B's epiph: re t. tapestry: G wove His Divine family into r human family. F responds, “t. new dawn... will come in this time-- the time of ur almighty F.” ... through t. Trinity “all will be brought into t. DPH... My family will be restored.”*

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4/4~42:13-16 (*t. L. shall go forth w/might prevailg against His enemies & making dkns light 4 t. blind & ignorant 4 I have not forsaken them*—“Be amazed 4 what I do 4 My ch, all...Is it possible 4 t. rain 2 fall and t. flowers not 2 grow?”), 4/7~18 (*...when t. sign (J death & return) shall be lifted up on t. mountains, all shall see & they will also hear t. sound of t. trumpet*), 4/20~37:3 (“This is a day of tribulation...”) & 53:10 (“And t. L was pleased 2 bruise Him in infirmity...”)—*re “the Transformation” that we “will be transfd” and live this new beautiful restored state & how if we really believed this, there would be peace..t. kgdm of heaven on earth now. Also how t. coredeemers bring this or r t. “bearer” of this who obtain it 4 others.*), 4/21~24:13-14—(\*See prev +*re a change being offered 2 B & how He blesses her desire 2 offer a healing place 4 others w/in nature.*), 4/27~55:13 (\*See prev—*F encourages B to accept “emphatic redemption” 2 help usher in t. “domain of G. on earth”.*), 4/33~15 (\*See prev—*F teaches on t. only way we can be prepared 4 what awaits us on this day, this time of G.... \*See Psalm 43 (\*See more in Rev section), 4/61~5:12, 20-21 (see prev re vs12--- “Woe 2 u that call evil good & good evil: that put dkns 4 light, & light 4 dkns: that put bitter 4 sweet, & sweet 4 bitter. Woe 2 u that r wise in ur own eyes, & prudent in ur own conceits.”— “Repent! I have told t. world. Not 4 t. sake of blind obedience 2 Me—but 4 their own sakes. Would they destroy themselves 4 t. mere attraction 2 t. new? Have they not learned? This mindless obedience 2 mankind's latest creation cannot possibly be good. Why, little one?” \*See more in Misc section.), 4/63~27 (*In t. Day of t. Lord, that Day, t. Lord shall lay waste 2 t. serpent & there will “be singing 2 t. vineyard of pure wine (t. Church)”. I am t. L Who will keep it night & day, lest any hurt come 2 it. Israel shall blossom & make peace w/Me... . When it shall be cast off, Thou shalt judge it.*) & 32 (“Behold a king shall reign*

in justice, & princes shall rule in judgment. ... And t. hearts of fools shall understand knowledge & t. tongue of stammerers shall speak readily & plain.”— *F comforts B in a time of suffering.*), 4/75~21 (*proph of t. destruction of Babylon...as t. L hath spoken it! Babylon here referred 2 as “t. burden of t. desert of t. sea”, so called b/c: “from a city as full as people as t. sea is w/water, it was become a desert.” DV*) ...“And a lion cried out: I am upon t. watchtower of t. L, standing continually by day ...& night..(saying) the morning comes, also t. night: if u seek, seek: return, come.”— *F has referred 2 B as His “watchtower” & she has come 2 identify w/this. Also in this entry she is reflecting on a particular global disaster & t. F is teaching her & us by respondg, “What folly...See w/t eyes of ur soul. (in order 2 straighten r priorities)... The stars tremble. They too light t. way home.” (Note: Is F here saying that men who have fallen here on earth r signs (stars) that show us the way 2 good & evil?), 4/88~<sup>CT</sup> 12:5 (“For whom t. Lord loves, he chastises; and he scourges every son whom he receives. Persevere under discipline. God deals with you as with his sons; for what son is there, whom the father doth not correct?”), 4/92~12:5 (“Sing 2 t. L, 4 He has done great things: show this forth in all t. earth.”—\*See Hebrew 4/92), 4/93~15:7 (\*See prev— “Now I must leave u 4 a while 2 ur own ingratitude & selfishness.” *F explains how we must now be left free 2 learn through consequence, as t. Prod. ch did in t. bible story when his sustenance ran out, only then did he think 2 repent 4 his bad choices, so too will we then finally repent & return 2 F. “Only then will u find Me. \*See more in Rev section)**

## JEREMIAH

1/36~17:26 (*offering*), 2/26~24:6-7 (*F will build up those who'll return b/c they will do so w/their whole heart*), 2/33~7:13 (*desolation punishment 4 rebel via His silence*), 2/81~8:7 (*creatures can read signs of times but My people will not —V of people drinkg/bathg in waterfall that a woman dug out of a cliff. Also a buildg under construction. \*See more in V section*), 3/7~8:14 (*assemble & be silent 4 we are in desolation b/c of r sins —offer ur life back 2 Me, u'll receive eternal life w/& in Me*) & 9:12-26 (*same as prev + day of visitation coming*)), 3/45~7:18-24 (*The ch work w/all their strength 2 serve their idols—May 13<sup>th</sup> Tablet Proph V & G's coming... “portal of peace opened”*), 3/89~27 & 43 (B, “Disobed 2 submit 2 G's chastism't's & t. consequ's” — “Trespass no more on territory that is hidden & closed 2 u 4 a time. ...know this...Turmoil will ensue.” *Only J' blood will provide a type of immunity.* ), 4/12, 4/13~<sup>CT</sup> 50 (*Babylon, having afflicted Israel, after Israel's restoration, shall be utterly destroyed*) & 42 (*And I (God) am w/u 2 save & show mercy 2 u—\*See more in Misc section*)), 4/21~14:11 (*Pray not 4 these people or 4 their good consequences*) & 14:22 (“Art not Thou t. L r G Whom we have looked 4?”)—*re a loved one that B is suffering over... B, “necessity of consequ's in this life. Out of pain & suffering can come restoration & rebirth.” \*See John 4/21*), 4/36~12 (*Why do t. wicked prosper?...O L, u know how I suffer & in submission...Many pastors have destroyed my vineyard & changed my portion in2 a desolate wilderness...b/c there is none that considers in the heart...And when I will return, I will have mercy & bring all into their inheritance & knowledge of Me ...And it shall come 2 pass....: The Lord liveth...that they shall be built up in t. midst of my people.—F admonishes & encourages B in her time of suffering.*), 4/57~18:6 (*story of how a vessel breaks in a potter's hand so he makes another one. “Cannot I do w/u as this*

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potter...? Behold as clay is in t. hand of t. potter, so r u in My hand, O house of Israel.”—  
\*See 2 Sam. 4/57)

### LAMENTATIONS

4/18~3:17 & 29 (“And my soul is removed... from peace, I have forgotten good things...  
vs. *re how r Redeemer J will accept humble expiation*) & 5:3:16& 21 “We've all become  
orphans...convert us O L 2 Thee, and ... renew r days, as from t. beginning.”—V of J  
passion. B says, *We have 2 exper t. life of Christ 2 know G. Christ's life was a blueprint 4  
Life. Also F proph's coming of His Kgdm & how it comes “within” first... “This is not a  
game.”*)

### BARUCH

2/38~3:2 (*Baruch's intercession & G's mercy, t. unfaithful r deliverd up 2 culture they're  
in —B, What F has done & will do \*See Ps. 2/87), 3/41, 3/46~<sup>CT</sup> 6:6-49 (For My angel  
is w/u & I Myself will demand an account of ur soul), 4/8~3:6-14 (For this Thou hast put  
Thy fear in r hearts so we would call upon Thy Name & praise Thee in r captivity, ...for if  
we had always walked in Your ways, we would surely have dwelt in peace 4ever. Learn  
where is wisdom, strength & understgd: so that u may know also where is a blessed life,  
light & peace— re “One Divine Family” revelation.)*

### EZECHIEL

1/25~40:34,37 & 41(8 steps and tables in New Temple), 1/27~7 (sanctuary defiled), 35  
 (“Day of t. L”), 1/42~5:7 (judgmt 4 disob), 1/55~15:16 (the faithful will glorify L),  
1/65~3:17 (watchman), 1/72~<sup>CT</sup> 36:26 (new heart & spirit), 1/73~14:21-23 (necess  
judgmt of Jerus, remn gives glory), 1/83~7:10 (“Day of t. L” & ref 2 pride being full),  
1/104~3:11-14 (grt earthquake), 2/6 & 18~11:24 (t. Spirit lifted me up & brought me 2  
those in captivity—B then receives V of “phases” \*See more in Rev section), (reproach  
2 proud & promise of restor 2 remnant), 2/9 & 18~38:16-17 (Gog's destructn of  
Israel— F, “sanctuary being empty” 4 a time then restored Proph), 2/10~36:20-23 (For  
My Names sake I will restore, not 4 those who profaned My name but so gentiles may  
believe), 2/13~12 ((—B's epiph that proph's r 2 happen soon ) & 40 (rebuildg of New  
Temple w/8's)), 2/18~37:26-28 (Cov of Peace, “G's tabernacle in t. midst of His  
people”), 2/34, 2/36~<sup>CT</sup> 29:15 (highest kgdm on earth is about 2 be t. lowest— F, “a grt  
fall comes” \*See also Dan. 2/36), 2/37~37:16-28 (G brings exiles home & their fiat),  
2/44~36:17-19, 22 & 38 (chastisemt), 2/54~37:5 (B, “Send Spirit in 2 us & we shall live”  
) 2/55~47 (water from Temple— F, “Prepare urslvs...” 4 My indwelling), 2/73~37:28 (All  
will know I Am t. L when My sanctuary will be in their midst 4ever— “This is the time  
awaited 4 in Holy Script when Ezek prophd t. trumpet will sound.” Day of ur L G is upon  
u all ), 2/78~38:7 (Gog, a prefig of AC, persec t. CH in t. latter days, then he's  
overthrown— “merciful justice” rdg \*See Micah 2/78), 2/79~23:9-15 (rebel of Jerus &  
punishmt —purif), 3/13~39:15 ((valley of bones) & 37:14 (& I will put My spirit in u & u  
shall live)), 3/110, 3/111~<sup>CT</sup> 37:16-28 (reunion & restoration of t. tribes of Israel...  
“they shall have 1 shepherd, ... And My tabernacle shall be w/their: & I will be their G &  
they shall be My people.”—F proph's coming storm.), 4/49~15:2-8 (“... As t. vine tree  
among t. trees of t. forest wh/I had given 2 t. fire 2 be consumed, so will I deliver up t.

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inhabitants of Jerus....(making) their land a wilderness & desolate, b/c they have been transgressors, saith t. L.”)

### DANIEL

1/63~3:99-100 ((—B’s call 2 publish F’s works), & 4 (K Neb punishd 7 yrs, restored in 8<sup>th</sup>)), 2/59~6:24-27 (at G’s signs & wonders, G sparing His faithful & punishg t. wicked, K. Darius declares G t. true God—return 2 Me as “time ripens as a fig heavy on t. bough”), 2/60, **4/84** ~7:25 (pride of AC—a grt fall comes, \*See also Ezek. 2/36), 2/63~7:25-28 (AC & it’s defeat via G’s Judgmt coming & giving kgdm 2 Saints—Don’t allow anyone or anythg 2 block My light. \*See Ps. 2/62), 2/68~6:16-23 (Dan. saved in Lions den, Kgs intercess—only M can comfort u in this crisis... “This is no slight 2 Me little one”) 2/69~6:10 (Dan. stills prays 3 times a day, w/out fail, after law passed that condemns him 2 death 4 doing so—“gather all u need 2 serve Me”), 2/74~11 (AC—accountability), 2/80~1 (Dan. did not mix w/t. relig of t. culture he lived in — “Live in t. sight of God only”... “spiritual Kgdm 2 come on “earth” as in heaven. Grt Seal opened in these times: prepare.” Proph. \*See Prov. 2/80), 3/52~13 (story of Susanna & Dan’s defense in saving an innocent baby—V w/B’s understg that F wants all fam’s 2 be 2gether 4ever.), 3/60~12 (Archangel St. Micheal defends us against t. AC. Those who know & love G shall shine like stars & lead others 2 justice. But t. wicked shall not understand—F grieves over t. lost: “My prod son...were it not 4 My merciful intervention would he have experienced a need 2 come home. ... That is why u have My promise” (of my merciful intervention in ur time)...also how F can provide 4 ea ch though ea requires somethg different.), 4/16~9:25 (re D’s proph of t. exact time of Christ’s 1<sup>st</sup> coming & t. consequential restoration—F warns us that “little time remains 2 tell My ch of My merciful love 4 them... Come out in2 t. path of life. I will guide u.” + B’s further V of 3 triangles & linking it w/an eclipse of t. sun) 4/84~7:14-25 ((Proph of J Kgdm over all & “an everlasting power that shall not be taken away”...or “destroyed.” Then Daniel is given interpretation of his prev V (\*See prev) & here, concludes that t. saints shall be crushed by AC 4 “a time, & times, & half a time.” 3 & half yrs of reign of AC accd to DV) & 11 (“they shall defile t. sanctuary...take away t. continual sacrifice, & ...place there t. abomination of desolation...but t. people that know their G, (t. One True God) shall prevail & succeed...” concludes w/more specs on how t. bad kg, pre-figuring AC, shall reign) & 12 (S. Michael shall stand up 4 t. people of G: w/other things relating 2 AC, & t. end of t. world. “& a time shall come such as never was...” everyone written in t. book shall be saved. “But they that r learned (re things of G) shall shine as t. brightness of t. firmament: & they that instruct many 2 justice, as stars 4 all eternity. ...Many shall be chosen, & made white, & shall be tried as fire: & t. wicked (will cont. 2 be wicked) & not uderstd, but t. learned shall uderstd.”)—\*See more in Rev section)



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### HOSEA

1/28~11:12 (“when Israel was a ch”& F’s love — B’s understg of this), 1/36~3 (wait), 2/51~13 (coming desolation —prep 4 battle ), 4/92~2:19 (“ And I will espouse thee 2 me 4ever: ...in justice & judgmt & in mercy & in commiseration.”—F encourages B in a

*time of grt sufferg & she understs: “Our F places me in those positions that best suit His plan. I cannot know t. reason, just that it is so. All 4 His grtr glory & peace.” F responds that as long is she keeps faith in what is real--His Love--& responds 2 that, not lies, then “this truth will save u.”)*

### JOEL

*2/80~2:24 (abundance of wheat, wine & oil —celebratg Euch, all days lead 2 F feast then Trinity will be honored \*See Jn. 2/80), 4/55, 4/59~<sup>CT</sup> 3:17 (“And u shall know that I am t. L thy G, dwelling in Sion my holy mountain: & Jerus shall be holy & strangers shall pass through it no more.”— “Peace will come w/My merciful justice so all may be free...2 believe.” \*See more in Rev section \*See Amos 4/59)*

### AMOS

*2/84~5:15-17 (Be good 2 merit G’s favor. Also ref’s 2 Chastismt —responsibility. & “T signs dictate t. times...”), 3/48~5:13/27 (t. prudent shall keep silent 4 it’s an evil time, seek good not evil that u may live & G will be w/u — transf/sun rising ref + V of B w/F on top of mtn watching sunset.), 4/33~2:15 (t. strong will not escape) & 5:4 (“4 thus says t. L 2 t. house of Israel: Seek me & u shall live.”), 4/57, **4/61, 4/62**~2:2 (“And I will send a fire... ”— ... “be prepared 4 what awaits u in peace.”+V of city exploding (\*See more in V section), 4/59~ (“Hate evil & love good & estab (just) judgmt at t. gate: it may be t. L t. G of hosts may have mercy on t. remnant of Joseph.” — \*See Joel 4/59), 4/72~2:11-12 (And I raised up ur sons 2 be prophets & young men 2 be Nazarites (consecrated men who abstained from wine). Did I not?...yet u will command them; “Prophecy not!” and u will give them wine.)—“Now I ask what does it take 4 acknowledgmt of a F so kind as 2 visit His unkind ch--despite their neglect & rejections....And so I will demonstrate once more that u do have need 4 Me. ..now...I shall be present 2 u all in a new way.”), 4/86~4:11-13 (...be prepared 2 meet thy G, O Israel.— “And I will send fire.”)*

### OBADIAH

*2/82~vs.17-18 (remn holy, others destroyed, + vs.20 Saviors shall go up2 Mt. Zion 2 rule...kgdm shall b t. L’s. —“You’ll be amazed at how all will come 2gether 4 My good.), 3/17, 3/21~<sup>CT</sup> 1:15 (Day of t. L —“I AM” \*See Phil. 3/21)*

### JONAH

### MICAH

*1/38~7:17 (humility), 1/56~7 (rebel, indifference and promise of restoration), 1/58~7:9 (purif, justice), 2/14~3:7 (false prophets will be shamed), 2/42~7:18 (G forgives b/c He delights in mercy, He is worthy of adoration), 2/78~3:4 (L hides His face from t. wicked 4 a time —merciful justice \*See Ezek. 2/78), 3/36~6 (G says, O my people, what have I done 2 thee, in what way have I mistreated u? ...Man responds, What can I offer 2 t. L that is worthy? G says, I will show thee. To be just, love mercy & walk humbly w/thy G— F encourages B & us that when we suffer 2 remember that life is a treasure, 2 be grateful & “Pick My words from t. Tree of Life & tears shall be no more—only life.”), 3/49~3:5-7 (false prophets that lead others 2 error & attack those who do not feed their passions), 4/31~7:14 (Feed Thy people...of Thy inheritance, who dwell alone in t.*

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*forest..in t. midst of Carmel (now a symbol of Mary); they shall feed...accdg 2 t. days of old.— \*See more in Rev section.)*

### NAHUM

### HABAKKUK

*1/43~2:20 (God in Temple; let us keep silence b/4 Him), 2/19~3:9-17 (“Thou wilt surely take up thy bow..”), 2/30~ 1:8 (chastisement— Be ready 4 My glory is also coming.),*

### ZEPHANIAH

*3/20~2:11 (wrath of G will destroy all their gods & gentiles will love Him —F asks B why His ch “choose” not 2 see & hear Him & she explains how they have listened 2 t. worlds answers which r enticing & run from suffering yet accepting r humanity & sufferg r necess b/c t. cross brings us 2 G. (Note: F explains in another section of t. book how Jesus shows us t. way home, His life was an example & model 4 us 2 follow, that while He canceled sin as t. Savior, in sharing r humanity He shows us how 2 live r humanity...r suffergs., t. cross, lifts us up 2 t. F. He also teaches her t. diff btwn sufferg in His will & sufferg outside of His will. Actually, t. entire series of entries is a re-formation of our present idea of suffering wh/B so humbly & generously allows 2 be seen 4 our benefit & 4 t. glory of t. F.)*

### HAGGAI

*2/48~15, (restoration of new temple 2 usher in kgdm of G, efforts toward this ensure G’s blessing & His act of fulfillmt—F Feast & Cons) 2/104~5,6-10 (take courage, Cov prom, G’s authority & deliverance —respond in love & trust & all else will b provided \*See Is. 2/104)*

### ZECHARIAH

*4/78~11:15-17 (“And t. L said 2 me; ...behold I will raise up a shepherd”.... *who shall forsake t. flock...w/a sword in his arm, wh/shall wither away, his right eye shall be utterly darkened.*— “Learn My ch that t. signs r upon u & they point t. way 2 a disaster wrought from t. hands of mischievous, willful, misguided ch.” ...*hurry & come...* “4 soon t. gate will close & night will fall.” \*See more in Rev section)*

### MALACHI

*2/85~2:9-11 (rebel & Why despise ur brother when we all have one F? —consequ’s, Turn 2 Me, if not in Mercy then Merciful Justice.), 3/5, 3/6~<sup>CT</sup> 3:17 (“...they shall be my special possession on t. day of judgmt: & I will spare them as a man spares a son that serves him.” — choose 2 come 2 Me in Cons), 3/97, 3/98~<sup>CT</sup> no verse given (“I have loved u. If then I be a F, where is My honor? Have we not all one F?”.... “He shall turn t. heart of fathers 2 their ch & ch’s hearts 2 their fathers.—re how “Ceck Malachi & believe... Past is present, present is past- unevolved.” B has V & reflects on how she sees that man, throughout salvation history, is evolving towards a deeper capacity 4 union w/G. (Note: Man is either striving 2 or away from G as a F & Savior since t. beginning; r inheritance as ch w/Him now & 4 eternity.)*

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# NEW TESTAMENT



## MATTHEW

1/5 ~<sup>CT</sup> 11:25-26 (*ch see F*), 1/7 ~<sup>CT</sup> 6:8 (*F knows all...*), 1/10, 28 ~<sup>CT</sup> 18:14 (*F's love*), 1/52 ~<sup>CT</sup> 6:6 (*pray to F present within*), 1/64 ~<sup>CT</sup> 7:21 (*only those who do will of F enter kgdm of heaven*), 1/77 ~<sup>CT</sup> 15:13 (*every plant not of F will be uprooted*), 1/78~12:33 (*tree known by fruit*), 1/108~8:17 (*J as Savior*), 2/110~<sup>CT</sup> 5:45 (“...be ch of ur heavenly F.”), 4/18~1:18, 20 (“She was found w/child of t. HS...But while he thought on these things behold t. angel of t. L came 2 him in his sleep.” — *Re F's desire that we come 2 Him & seek t. relationship... as a comfort 4 r earthly life & “...u linger 2 long, My ch, w/things of this world.” & how we must follow now the way of goodness & that J left us an example and in this, we will see t. spiritual reality and so arrive in F's Kingdom He's prepared 4 us in J.*), 4/34~14:15-21 (*t. Miracle of t. Loaves & Fishes & how J tests t. faith & trust of His disciples—F teaches B in her time of feeling hopeless & unhappy saying: “I will allow u only those things that will endear u more 2 My heart.... Substantial trust, walking in My steps on t. dusty road—and you cried with joy!”*), 4/56~26 (*Passion in t. Garden of Gethsemane—\*See Luke 4/56*), 4/87~17:14-20 (*J saves a possessed boy & rebukes his disciples unbelief saying: I solemnly tell u if u have faith as a grain of mustard seed...u could move entire mountains... & nothing shall be impossible 2 u... But this kind is (only) cast out by prayer & fasting.—B, “He (F) is w/us in so many ways—we just haven't seen Him b/c of t. obstacles in r way. But He will help us remove them, “in this time.” All we have 2 do is ask--& believe. Love will do t. rest.” +\* V B re t. Tangled Branches*)

## MARK

1/19~<sup>CT</sup> 14:36 (*F can do all things*), 1/27~14 (*rebel*), 11:9-12 (*Kgdm come!*), 1/70~3:4 (*love & mercy above precepts*), 1/74~3:7 (*necess 4 rest/prayer*), 1/93, **2/35**~3:4-11 (*J miracle on Sabbath & persec. Love is t. heart of t. law.*), (3:4-8) 2/17~7:2 (*Pharisees criticize J disciples 4 not observing strictures*), 2/93~15:30-32 (“save Thyself & come down from t. cross”), 4/30~15:12 (*And Pilate responds: What would u have me do 2 t. King of t. Jews?—Song “Assemble uncompromised” where F reiterates “For I come among you in a new way. Believe, Enter through t. door wh/ is My Son J. And u will be home at last, and ur journey through.”*), 4/40~2:7 (“Who can forgive sins but G only.”—

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—*F encourages B 2 not hesitate 2 approach Him & wonders why she condemns herself in fear & despair for her imperfections.* “I am good & merciful am I not... Believe in My peace.” \*See more in Trust section), 4/63~14:1 (“...& the chief priest & scribes sought how they might by some wile (falsehood) lay hold on Him (J), & kill Him.”— “all life is sacred & blessed-- it is of G ur F.” \*See more under Divine Paternal Heart in Rev section), 4/86~15:30 (t. people mocked J, saying: ...“Save Thyself, coming down from t. cross” —*F comforts & strengthens B 2 persevere through an intense sufferg.*)

## LUKE

1/28~12:55 (*separate 4 peace*), 1/29~11:39 (*strictures w/no love*), 1/70~12:24 (*F knows all u need*), 1/81~<sup>CT</sup> 1:49-50 (*Magnificat & F's mercy*), 1/93~3:10-18 (*Do no more than appointed. John t. Baptist announcg, “J coming as Judge“*), 2/5~<sup>CT</sup> 15:18 (*...I will return 2 my F sayg, "I have sinned against G & you."*) 2/86~3:11-15 (*J advises how 2 be just & merciful in ea state of life —wake up call, follow J*), 2/102~7:8-9 (B, “total faith in G, He will do what He says” — *b/c G is Life, all things that r His, i.e. man, r regenerative*) & 14:8-10 (B, “humility; don’t place urslf, G will do that”), 3/54~12:42-48 (*story of t. good servant & punishmt 4 t. bad—V of F's peaceful house where He's waiting (4 us all) & rebellious encampmt down t. path. \*See more in V section*), 4/39~1:28-29 (“Hail, full of grace, the L is w/thee: blessed art thou among woman...”) & 14:15 (...Blessed is he that shall eat bread in t. kgdm of G.”), 4/41~<sup>CT</sup> 6:31 (“Do to others what you would have them do to you.”), 4/56~15 (*Parable of t. Lost Sheep & t. Prodigal Son.*) —\*See Mat. 4/56 \*See more in Trust section), 4/95~15:9-10 (*And when she found it (her lost coin), she called 2gether everyone saying: Rejoice w/me...! So I say 2 u, there shall be joy b/4 t. angels of G upon one sinner doing penance.*)

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## JOHN

1/15~<sup>CT</sup> 17:11 (*one w/F in J*), 1/25~<sup>CT</sup> 20:26 (*t. number “8”*), 1/27~13 (*Betrayal. In J we return*), 1/90, **2/25**~<sup>CT</sup> 12:28 (“F glorify Thy name”—*r fiat 2 G & esp. t. Holy Octave of Consecration does this b/c it’s t. ch’s return 2 F.* \*See all of May 15, 1998), 1/98~<sup>CT</sup> 4:23 (all will “worship F in spirit & truth”—*Proph rdg*), 1/102~<sup>CT</sup> 17:24 (J says, “F ..I wish that where I am they also may be...”), 1/114~14:11 (*J says, I am in F, F's in Me*),

2/51~15:16-17 (*J, It is I Who chose u 2 go & bear fruit—ask F 4 anythg in J name & have it. Love one another. —discernmt in J & HS*), 2/61~12:49—50 (J says, *I speak on my F's behalf, not My own—F estab B as “chosen”*), 2/70~12:49-50 (*same as previous—“now is t. hour”: “Thy KgdM come on earth as it is in Heaven.” + B’s temptations*), 2/71~14:8—31 (*J says, I and My F r One in t. same, F will send HS on My behalf then u will abide in Us & if u r faithful We will make r home in u.—Unite w/Me by means of t. Bridge (Chaplet & Feast Day)... B adds that 4:23-24 shows HS necess 2 worship F in Spirit & Truth...then we r truly His ch.*), 2/72~14:6 (J says, “I Am Way, Truth & Life. No man comes 2 t. F but by Me—*Prepare urslf 4 t. Coming of My KgdM.*), 2/80 12:18-36 *Euch, wheat, sacrifice & light — celebrate Euch., All days lead 2 F feast then Trinity will be honored* \*See Joel 2/80),

3/23~19:17-19 (*J crucifixion —cling 2 J, F explains meang of J Blood (salvation) & Water (F's tears co-mingled w/r's). He proph's that a necess storm comes, earth's parched & He will once again send life-giving waters*), 3/65~13:12-17 (*J washg feet of Apostles—“drink deep...of t. well of graces given 2 u 4 this purpose” \*See 3/65 1 Sam.*), 3/65~13:21 (*(J proph's His betrayal) &17:24 (J prays 2 F that we r where He is b/c F gave us 2 Him)— B's lessons on sufferg—F says, “Am I not enough 4 u?” Also B's epiph that J passion necessarily proceeded His glory, inheritance & prayer that we see His glory & share in it.*), 3/69~21:13-17 (*J distributes bread & fish; His resurrection & apparition w/Apostles on seashore, asks Peter 2 feed His sheep—B's V resting w/F on seashore w shamrock imprint . \*See V section*), 3/69~20:13-17 (*Mary Magd. at t. tomb w/J: “I ascend 2 my F & ur F, 2 My G & ur G.”*), 3/78~19:5 (*J passion — B epiph of how J died 2 reconcile F's ch to Him & r need 2 imitate Him... & His suffering & death. She recalls J last words, “F in2 ur hands I commend My spirit.”*), 3/84~13:34 (*A new commandmt: love one another as I have loved you— F talks about CH & need 4 recognition of 3 Persons of t. Trinity & how B is 2 work 4 this.*), 3/85~19:4-7 (*J was condemned though He was innocent— V & proph of cross atop a tomb... “Little one, this day will come soon” \*See V section*), 3/97~6 (*J miracles + teachg on Himslf as “Bread of Life: My F gives u t. true bread from heaven (J)...No one can come 2 Me unless t. F. Who sent Me draws him; & I will raise Him up in t. last day... As t. living F sent Me, & I live b/c of t. F., so He who feeds upon Me will live b/c of Me.”— F, “The lives of those dedicated 2 Me r most pleasing & they'll reside w/Me in a special way, called 2 do t. work of their F. 4 t. work of their fam-- whole & united at last. This will be, little one. Read. t. 6<sup>th</sup> Ch. of John & believe.”*),

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4/1, 4/5~<sup>CT</sup> 14:31(...*that t. world may know that I (J) love t. F & do as He commands* \*See Acts 4/5 Is also used for Ch. Title 2/70 in new 6 Vol Set), 4/6~10:17-21 (*Therefore does t. F love Me (J) b/c I lay down My life freely & I have t. power 2 take it up again. This commandmt have I received from My F. (t. crowd became hostile when He said this)— “My Son (J)... is t. door 2 your home--ur F.” (& how M brings us 2 J, “dispenses t. graces 2 see t. light of My Son”.*), 4/21~11:15 (*J rejoices that He was not present when Lazarus died b/c He see that t. F will be glorified & men's faith will be strengthened at t. miracle He will perform by his resurrection. —\*See Jer. 4/21), 4/54, 4/83~17:17-26 (“Just Father, t. world has not known You; but I have known You: & these have known that You sent Me. And I have made known Your name 2 them, & will make it known; that t. love with which You have loved Me, may be in them & I in them. *Re J intercessory prayer 4 us & how He obtained r knowledge of & union w/t F. —(\*Note: See “Homeless No More” (54) in Union section re closeness we can have /t. F), 4/60~<sup>CT</sup> 11:41 (Father, I thank you for having heard me.”), (4/70~13:11 (“For He knew who it was that would betray Him; t/4 He said: “u r not all clean.”” — B, “When we r in G's will, repentant, cleansed of sin, dirt, etc., t. light of G can shine through us.”), 4/77~<sup>CT</sup> 14:9 (“Whoever has seen me has seen the Father.”), 4/81~<sup>CT</sup> 19:27 (“In turn he said to the disciple, “There is your mother. ” ), 4/83~17:25-26 (\*See prev — \*See Ezra & Romans 4/83, \*See more in Rev section & V section: “Phases” re t. ship coming 2 carry us home, pg. 4/83.), 4/101~16:32-33 (*Behold, t. hour comes that u shall be scattered everywhere... & leave Me alone; & yet, I am not alone, b/c t. F is w/Me. I say this so that***

*in Me u may have peace. In t. world u shall have distress: but have confidence, I have overcome t. world.— \*See 2Chron. & Romans 4/101)*

## ACTS

1/28~31(S. Peter's exaltation 4 all 2 prepare 4 Gods coming), 1/39~<sup>CT</sup> 1:6-7 (F's timing 4 His Kgdm), 2/30~18:25 (—F encourages B w/script rdg of an effective disciple), 2/38~9:11 (S. Paul's conversion exper— F, “time of conversion approaches when all will see great light”), 2/95~11:9-17 (do not call unclean what t. L calls clean, do not reject gentiles b/c G called u & gives u t. same grace although u r not w/out sin —give urslf 2 Me, now, as u r. Remember, ur inheritance, u r My ch.), 3/59~13:11 ((thou shalt be blind) & 12:7 (angel frees St. Peter from his chains)—F reminds us, 2 be safe in His heart, is t. point of everythg. We can be at peace w/pain resting in His will.), 3/96~11:5-9 (Peter's V of sheet re G reordering his conscience about what is clean & what is unclean), 4/5~2:23 (J being delivered up at t. appointed time & foreknowledge of G \*See Jn. 4/5), 4/28~17:24-29 (G Who made t. world...not limited but dwells upon t. whole face of t. earth...so that man may seek Him, 4 in Him we live & move & r His offspring. But we must not suppose this divinity, as His offspring, 2 be like anything material or man-made.—F teaches on “examining r motives” & how, i.e., when it is “mercy”, it is of G. + Song “Risk not ur immortal souls 4 property, 4 pride...”), 4/ 32, 4/38~<sup>CT</sup> 14 (spec 26, 27, &28 (to the end) (they had been deliverd to t. grace of G... door of the faith opened 2 t. Gentiles— re t. “gentle peace” that F is granting us “wh/marks t. end of one era & beginning of t. next.”), 4/52~14:7-16 (B's summary: Paul healed t. crippled & t. people started 2 worship him.), 4/65~2 (1<sup>st</sup> Pentecost & t. Coming of t. HS & t. unification of t. CH that followed instantaneously & miraculously— Rev of our Fathers' Divine Paternal Heart... \*See more in Rev section.)

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## ROMANS

4/83~3:19 (“Now we know...concerng t. law, that...“all t. world may be made subject 2 G.”—\*See John & Ezra 4/83), 4/101~15:1-3 (“Now we that r stronger, ought 2 bear t. infirmities of t. weak, & not 2 please rslvs. Let everyone ... please his neighbours, un2 edification (sanctity). For J did not please Himself, but as it is written: “The reproaches of them that reproached thee, fell upon Me.” —F shows B how 2 love souls + \*See in Rev section “F Provides His House 4 r Journey” as a waystation... + V of a Cottage \*See John & 2 Chron. 4/101)

## 1 CORINTHIANS

1/11~3:18-4:13 (wisdom and humility) 2/67~10:26-31 (earth is t. L's...whatever u do, do 4 G's glory — This is why we battle , 4 t. “lost” ch of t. earth,)

## 2 CORINTHIANS

2/50~10 (boast only in t. L —prepare ur hearts as a shelter 4 My coming ),, 2/83, 2/91~<sup>CT</sup> 5(S. Paul says, We live by faith, though r bodies groan, 4 His glory, in r spiritual eternal home in heaven: (<sup>CT</sup> “And therefore we labour, whether absent or present, to please him...”) — “Sufferg is a gift...2 be transformed”

## GALATIANS

2/24~4:1-7 (*servitude 2 sonship, an heir, via J: “God has sent t. Spirit of His Son into ur hearts, crying: “Abba Father.”*, 2/46~3:15-16 (*by faith in & through J we inherit t. kgdm—kgdm rdg*), 2/108~5:17-26 (*live & be led in t. Spirit —B’s grafting epiph of t. remn*), 3/30, 3/32~<sup>CT</sup> 1:3-5 (*Grace & peace 2 u from G t. F & r L JC who gave Himself 2 deliver us from this present wicked world by t. will of G t. F—Learn diff btwn what is given above & what remains below. Unfold t. promise of love restored in My kgdm....born into My kgdm of life through My Son Jesus.*), 3/64~4 (*diff btwn son & servant—son is an “heir” being a child, we r no longer slaves 2 t. law but r free through J C—necess 4 close contact w/F, most basic human need, if we follow r hearts home, someday t. veil will be lifted*)

## EPHESIANS

1/77~3:14 (“F of our L J”), 1/98~2:3-5, 3:7-11 (*G’s mercy in gathering t. saved; those no longer in t. flesh. —B’s call 2 ministry. “Time of t. F approaching”*) 1/114~4:9-11 (*J’ gifts 2 us of t. different ministries*), 2/40, 2/54~2:18-22 (*in J we have F through HS, Who makes us a home in & 4 God*), 2/54~2:17-22 (*\*same as previous*), 3/14~6 (*Honour ur parents & t. rewards. Parents do not provoke ur ch but raise them...in t. L. —B surrenders her ch 2 F*), 3/28~1:11-13 (*...by believing, you were signed w. t. HS of promise*), 3/40~5:17-30 (*become wise in understgd what’s t. will of G—Let go & drink in My glory then I can move through u & transf t. world*), 3/60~1:5, 3:4 & 4:6 (*G r F predestinated us as His ch, adopted through J C...One G & F of all, above, through & in us all—+Song “Our F waits 4 me longingly” \*See S section*), 3/75, 4/81~1:17-19 (*That t. G of r L JC, t. F of glory, may give 2 u...t. riches of t. glory of His inheritance in t. Saints. And His power 2 us who believe by His power— “I am never parted from u”, be amazed at what good things come from My hand.*), 4/29~1:11 (*(In Whom we r predestinated accdg 2 t. purpose of Him Who works all things in His will...)* & 2:13 (*Whereas b/4 u were far off now ur made near by t. blood of Christ.*)— *F teaches B on how to love as He loves & how 2 lead others 2 Him.*), 4/81~1:17-18 (*(+re ...may give 2 u t. spirit of wisdom & of rev in t. knowledge of Him: The eyes of ur heart enlightened, that u may know t. hope of His calling & t. glory of His inheritance in t. Saints) & 22-23 (how F has subjected everything under J feet, how He is t. head of t. CH being His body, “& t. fullness of Him Who is filled all in all.”)— F strengthens B as she shares in His sufferg. \*See more in Misc. section.*)

## PHILLIPIANS

2/108~3:6-17 (*I press on 2 G, in Christ Jesus —M, focus on G only & u will see clearly, never give in 2 doubts, trust Him in all & all will be well*), 3/15~2:6:15 (*J humbled Himself & all see that He is glorified in & by t. F...so work out ur salvation w/out fear b/c G does it in u...as u shine as lights in t. dkns. —I want 2 dwell most w/those who embrace t. suffergs of this world-- t. afflicted...offerg it 2 Me as a gift, they most resemble My Son in Whom I am well pleased.*), 3/21, 4/76, 4/99~2:7-15 (*J humbled Himself in obed un2 death..on a cross. F exalts Him above all names... —\*See Obad. 3/21*), 3/51~4:9, 12-14 (*I can do all things in Him Who strengthens me, can have plenty or go w/out. But u have also done well 2 comfort me—F explains how intercessory prayer actually works & true compassion & fruitfulness of*), 3/72~4 (*imitate me & be*



content, t. peace of G surpasses all understgd, keep ur heart & mind in J C, 2 G r F be glory), 3/80 (no verse given), 3/90~3:14 (I press toward t. mark—F gives B perspective 2 her mission w/an “abstract” painting analogy.), 3/104~2:15 (that u may be blameless in a crooked & perverse generation where u shine like a light in t. world.—“Mercy & peace I bring. My Son will bring justice. His sheep will be justified.”), 4/14~1-4 (Be of one mind...in Christ J Who being in t. form of G...for it is G Who works in u...2 make u holy in a perverted generation... that we may know Him in death & resurrection & possess His peace...now 2 G & r F be glory...—\*See V section), 4/50~3:14 (“I press toward t. mark 2 t. prize of t. supernal vocation of G in J C.”), 4/76~2:5-8 (\*See prev — F teaches B how 2 be a good mother & parent \*See more in Misc. section on “How 2 Parent” ), 4/94~<sup>CT</sup> 2:11 (“And that every tongue should confess that t. L J C is in t. glory of God t. F.”), 4/99~2:1-11 (\*See prev — \*See Rev section, “Hear This Great Secret:...” esp “ I wish 2 bestow a blessg on t. world-- an illumination of all hearts & clear away t. shadows. ... for w/out this imposed & developmental insight u r ill-equipped 2 deal w/t. knowledge u have found.”)

### COLOSSIANS

4/10~1:10-22 (That u may be worthy of G... strengthened...in patience & long sufferg w/joy, ....w/gratitude to Him....Who makes us... worthy 2 share w/t. Saints in light. G has delivered us from t. power of dkns & brought us in2 t. Kgd of t. Son of His love, in Whom we have redemption through His Blood,... Who is t. Image of t. invisible G,... for in Him were all things created....& b/c in Him, it pleased t. F, that all fullness should dwell; & through Him... 2 reconcile all things un2 Himslf, making peace through t. Blood of His cross, ... 4 things on earth & in heaven...& through His death 2 present u holy, spotless & blameless b/4 Him.—F encourages B in her time of sufferg telling her that she is “w/Me always.” F says, “Do u not find all that u need here.”

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### 1 THESSALONIANS

3/27~2:11 (we entreat u...2 walk worthy of G Who's called u in2 His kgdm & glory—In giving r total surrender 2 F we receive t. promised transf of self in G..... “Soon, I will come 2 u all in a new way...as I have promised.”)

### 2 THESSALONIANS

1/27~2:3 (AC precedes End Times), 3/42~2:6-7 (man of iniquity (AC) has hold & works in secret, until he's taken out of t. way—man's consequ's, tribulation & F's coming), 3/92, 3/93~<sup>CT</sup> 1:2 (grace & peace from G r F & from t. L J C—Remain w/Me in peace.), 4/17~2:8-13 (“And then t. wicked one shall be revealed whom t. L J... shall destroy w. t. brightness of His coming,.... That all may be judged who have not believed t. truth, but who have consented 2 iniquity....but we ought 2 give thanks 2 G...” 4 ur fidelity.— F tells B 2 trust Him 2 unwrap His plans 4 her in their appropriate time & how she & an unmentioned friend of hers r 2 rely on each other 4 details that the other one may not have.), 4/69~3 (...pray 4 us that t. word of G may be glorified...G is faithful, Who will strengthen & keep u from evil.. & t. L direct ur hearts in t. charity & patience of Christ. — F encourages B 2 trust in her good will & F's guidance + “My ch will see what great things their F can do. For in u(B) they will see & experience My love in areas where this is not known or acknowledged.”)

## 1 TIMOTHY

1/29~3:11 (virtues of “chosen” women), 4/77~1:12 (I give thanks 2 Him Who's strengthened me...countg me faithful... 4 t. ministry.)

## 2 TIMOTHY

### TITUS

3/19~1:4-6 (...grace & peace from G t. F & Christ J r Savior...to Titus, appoint & ordain as I did 2u. Then S. Paul gives guidelines 4 it. —“Not all find “favor” in t. L. for this their heart must be right”)

### PHILEMON

1/92~4:4-7 (forbearance, have no anxiety)

## HEBREWS

2/99~3:15-19 (those who harden their hearts & persist in unbelief will not enter into peace —false peace & lie that people can have peace w/out G...Pray 4 them.), 3/17~3:11-13 (let none of u be hardened in ur hearts b/c of sin —“Israel is the body, the nation, t. heart is t. F. The heart is t. New Jerus” (also “My Church” b/c it houses F's heart..) contained in this body. ...W/out ur heart u cannot live...”), 3/86, 4/92~12 (G corrects u b/c u r His sons—re B's giving herslf 2 F. ),3/99~7:18-19 (We now have a new hope b/c of J & through Him we draw near 2 G—“...stand apart from those who would tell u “No, there is no way 2 save urslvs-we r doomed.” This is inconsistent w/My plan 4 u all My ch. A way has been provided. You have only 2 have eyes 2 see & ears 2 hear. The message is w/in u, activate it.”), 4/92~12:3-8 ( \*See prev + Think diligently about Him (J) that endured such opposition from sinners attacking Him, that u may not weary or grow faint (or scandalized), b/c u have not yet resisted, striving against sin, 2 t. point of (physical) martyrdom...and remember how G loves u as His ch by saying: My son, do not be discouraged when u r corrected, 4 whom t. L loves, He corrects. Persevere under discipline...b/c if G does not treat u as a good F would his own child, then u r no longer sons but orphaned, neglected & abandoned.—F reveals that He suffers too...see more in Misc section. \*See also 4/92 Isaiah)

## JAMES

2/54~2:19-26 (faith, & body, w/out works, & spirit, r dead), 3/55~2:4 (Do u not judge w/in urslf & become judges of unjust thoughts?— V of B w/J & St. Peter at campfire w/ref 2 understg ones past to grasp r future & be sanctified... “best is yet 2 come.” J implies here that renewal comes when we no longer judge, that this is necess 4 reunion & restor.( \*Note: seems linked to 3/54~2 Peter)), 3/81, 3/82~<sup>CT</sup> 2:24 (by works a man is justified & not by faith alone— “All issue of graces 4 this work of Mine proceed through My Heart in2 urs (B's) & then out in2 t. world.”)

## 1 PETER

1/99~3:15 (sanctify Presence of G in ur hearts & witness 2 it), 3/66~3 (B, “exhortation 2 virtues”, also mentions having no shame if u have an upright conscience & r persec 4 doing good and how 8 people only were found righteous & saved in Noah's ark, \*See 1

S

Para 3/67), 3/102~ *says only 1<sup>st</sup> & 2<sup>nd</sup> Peter* (“...Abraham believed God...so was called t. friend of G...Blessed be t. G & F of r Lord J C, Who accdg 2 His grt mercy has regenerated us un2 a lively hope, by t. resurrection of J”...& *keeping us in t. faith & r inheritance of eternal life w/Him.*—“There is a universe within --My Kgdm come.”) 4/51~1:9-11(*re r salvation & how t. manner of time of t. Spirit of Christ was prophesied I.e.* “When it foretold those suffers that r in Christ & t. glories that should follow.”), 4/97~1:24 (*for all flesh is as grass, wh/withers & all of it's glory as t. flowers, wh/fall away. But t. word of t. L endures 4ever.*) & 2:11-16 (*Dearly beloved, I beseech u...refrain from all carnal desires, (as they cause ) war against t. soul & give good example 2 t. gentiles so that even if they accuse u, they may see ur good works & glorify G in t. day of visitation (judgmt). So be subject 2 everyone 4 G's sake. For so is t. will of G, that by doing well u may put 2 silence t. ignorance of foolish men: Using ur freedom rightly, not making liberty a cloak 4 malice, but as servants of G.*—“This is a time of testing...in t. fire of My love...so that they may be found worthy of t. son & daughtership I offer. ...And I will come (2 u 2 estab this claim) as one who steals through t. night unseen until He is upon u in His glory.”))

## 2 PETER

3/39~2:9-11 (*Judgmt 4 t. unjust, esp haughty who have no fear. Whereas angels who r grtr. in strength & power refrain.*—*Abide w/us in deep sorrow & build up that wh/ur worlds destroyed...by loving.*), 3/52, 3/55~<sup>CT</sup> 2:4-12 (*G has shown that He knows how 2 deliver t. just & punish t. unjust., i.e., fallen angels, Sodom & Gom. & Noah etc. — B's intimidated by F. as “Sun of Justice” in power & majesty but F wants us 2 understand His magnitude.*), 3/102~\*See 1<sup>st</sup> Peter.

## 1 JOHN

## 2 JOHN

## 3 JOHN

## JUDE

3/62~1:3, 17-21 (*Keep urslvs in t. love & faith of G waiting 4 t. mercy of r L J C unto eternal life.*—*F teaches re: discernmt & making good choices*), 3/95 (no vs. given (“...Woe 2 them that have gone the way of Cain....” — “Desist from luxuries-there is no time. All for My glory, daughter.”))

## REVELATION

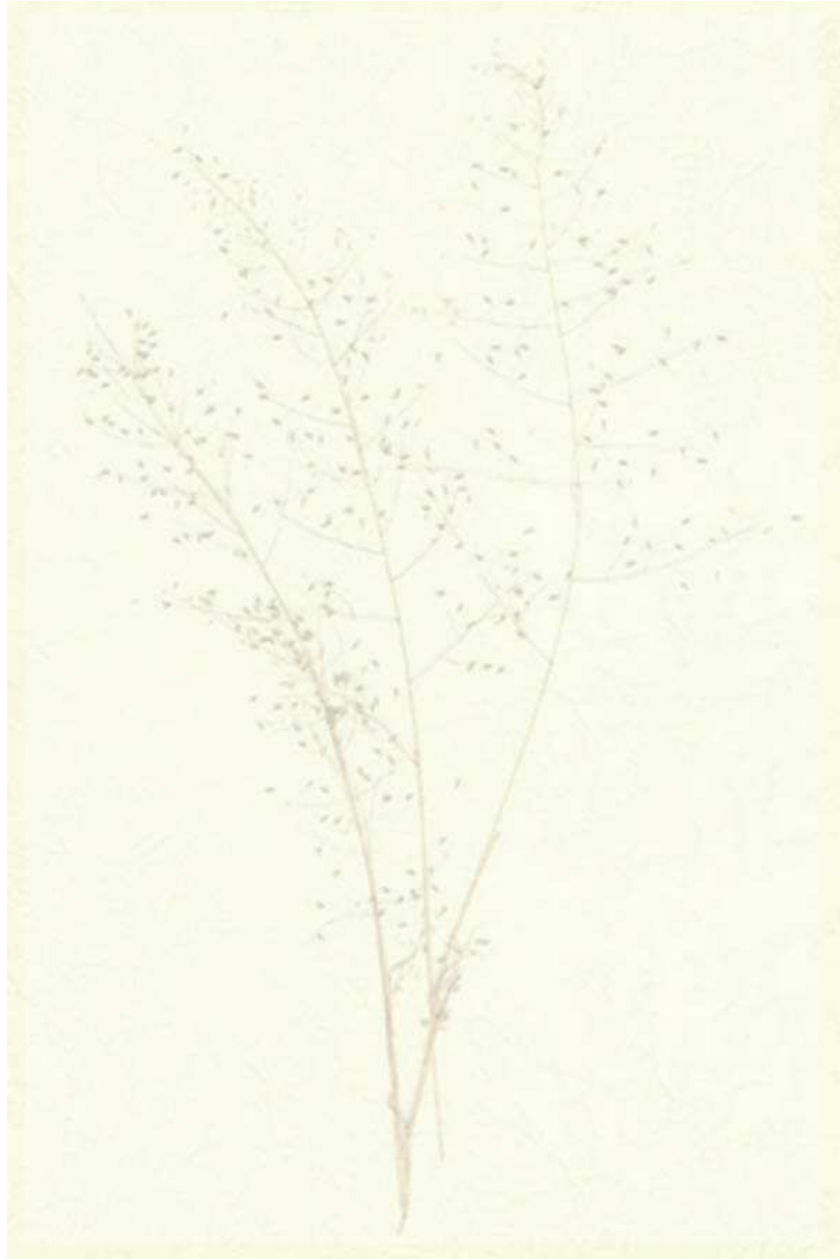
1/42~8:8 (*2nd trumpet: “fire”*), 1/71~12:11 (*saints overcome in J Blood, “martyrdom.”*), 1/75~<sup>CT</sup> 12:1 (“Woman clothed w/t. sun”), 2/17~<sup>CT</sup> 12:10 (“Now have salvation & power come, t. reign of r God & t. authority of his anointed one.”) 2/92~21:3-4 (*Behold t. tabernacle of G w/men, His dwelling w/them, sorrow shall cease 4 former things r passed away —B, “We, as t. new ark, r moving 2 enter Holy of Holies; F & His Kgdm.”*), 4/29~21:6 (“And He said 2 me; it is done. I am alpha & omega; t. beginning & t. end. To him that thirsts, I will give of t. fountain of t. water of life freely.— *B's V of pouring out water that becomes blood, symbolizing “transformation”.* + *epiph: “The Creator is filled w/His creation; creation is filled w/it's Creator...then it is complete, accomplished.”*),

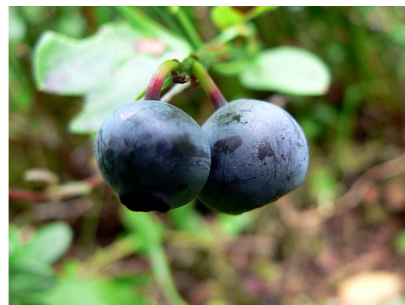
4/102~4:11 ((Thou art worthy, O L r G, 2 receive glory, & honour, & power: b/c Thou hast created all things; & 4 Thy will they were & have been created.") & 7:3 ("Hurt not t. earth, nor sea, nor trees, till we sign t. servants of r G in their foreheads." & 14:13 ("Blessed r t. dead, who die in t. L. From henceforth now, saith t. Spirit, that they may rest from their labours; 4 their works follow them." — \*See more in Rev section + *V of B seeing creation & realizing* "that G has created everythg. ...4 t glory of G & welfare of His ch." + Song "I am t. child of my Father..."))

S



*Scripture Notes*







*Love Songs*♥  
*Psalteries*

Book 1

- 7/3 "I am in my F's Heart..."
- 33/36 "I AM t. Tree of Life..."
- 35/38-39 "I am t. Immortal One..."
- 61/73 "They r then home..."
- 62/73-74 "You belong to Me..."
- 70/88 "I love t. L my G..."
- 74/93 "Along t. path r many thorns..."
- 75/94 "I have been kissed by G..."
- 82/104 "I am going 2 t. home of my F..."
- 92/117 "F, I love You above all others..."
- 105/133 "I am with my F who loves me"

Book 2

- 2/57 / 213 "I was born for my F..."
- 2/60 / 217-218 "I am t. L G's own child..."
- 2/67 / 226 "God my F calls all His ch..."
- 2/74 / 235 "G is t. L of t. universe..."
- 2/89 / 254 "I will follow my F always..."
- 2/106 / 277 "I am in the house of t. L ..."

Book 3

- 3/24 / 309-310 "My Father draws me..."
- 3/41 / 332 "Our F leads us..."
- 3/45 / 337 (5/ 13, Proph)"May 13, of time..."
- 3/46 / 338 "God my F is with me..."
- 3/47 / 339 "I come to my Father's table..."
- 3/60 / 356 "My F waits 4 me longingly..."

Book 4

- 4/8 / 447 "Abba, F, Divine..."
- 4/28 / 471-472 "Risk not ur immortal souls..."
- 4/30 / 474-475 "Assemble uncompromised..."
- 4/32 / 477 "Each moment is love lived..."
- 4/36 / 482 "I am blessed of t. L--..."
- 4/91 / 552 "My forbearance is grounded..."
- 4/92 / 553 "For My children, I cry,..."
- 4/100 / 563 "Never be afraid; ..."
- 4/102 / 565 "I am t. child of my F..."

\*Note: Some punctuation moderations have been made so that these are ready for chant.  
When a line is indented, it is a continuation of the previous sentence.

♥ *Love Songs* 



7/3

I am in my Father's Heart,  
His House, where He has placed me,  
Not to move beyond the parameters  
Of His Goodness and Mercy.  
Never from His doorstep shall I tread.  
I am safe with Him always,  
In the House of the Lord.



33/36

I AM the Tree of Life.  
I AM all My Creation.  
I AM in you, Barbara.  
I AM everywhere—in everything that lives.  
The Rhythm of My Will—  
Listen for the Rhythm of My Will.  
God speaks to those that listen.  
Will you listen?  
Where I AM, you are—  
you are Mine—My Love.  
I AM LIFE!



35/38-39

I AM THE IMMORTAL ONE,  
YOUR FATHER. I AM LIFE!  
I GIVE ALL THAT IS TO THOSE  
WHO ARE.  
I AM YOUR LIFE,  
THE IMMORTAL ONE.  
FROM YOUR LIPS, PRAISE  
THE EVERLASTING TUNE OF  
MY GLORY.  
YOU— YOU ARE MY CHILDREN.  
THE VERY HEART OF GOD.  
RESPOND!  
THE CHORD HAS BEEN STRUCK.  
LET IT REVERBERATE  
THROUGHOUT THE HEAVENS.  
MY CHILDREN CRY OUT TO ME —  
PAPA, I AM SORRY!  
I WANT TO COME HOME TO YOU—  
ONLY YOU!







61/73

They are then home.  
 I can dwell in them as living tabernacles.  
 They must choose to return home.  
 They must give their "Yes."  
 They must know, love, serve, and honor Me  
 through this Octave.  
 They must ask for My Mercy for ALL—  
 past, present, and future.  
 They must consecrate themselves to Me.  
 Mary, Jesus, and the Holy Spirit  
 will then have completed Their job—  
 My children are restored to Me.



62/73-74

You belong to Me.  
 You are My beloved child.  
 In you, I am well pleased.  
 You will bring glory and praise to Your  
 Father  
 Who loves you—  
 By bringing My little ones home.  
 Hold the Standard up high!  
 Let them see it! They will follow you back  
 home—to Me, Their Father.



I love the Lord my God  
 With all my heart, soul, and mind.  
 I am home only in the Heart of my ONE  
 TRUE FATHER  
 He is my Light, my Love, my Life!



74/93

Along the path are many thorns.  
 You must find your way among the Light.  
 Despair not, little one.  
 I have not abandoned you.  
 Deep in your soul is the Light you seek.  
 Only there will you find Me.



75/94

I have been kissed by God.  
 He and no other.  
 For I have made this little one in My Image.  
 To love Me and for Me to love.  
 For Me she was made,  
 And I have kissed her mightily.  
 She is My daughter and My Love.  
 She is free.



82/104

I am going to the Home of My Father.  
 I am frightened and alone along the way.  
 I am not worthy to return Home.  
 I have offended my Father deeply.  
 I have broken all His rules and Laws.  
 I have hurt myself; I have damaged my soul.  
 I have snuffed out the Light of God within  
 me.  
 I have scarred the Image of God  
 That I was made in.  
 I do not deserve to be welcomed back into  
 the Home of my Father.  
 But I see Him waiting for me now  
 At the end of the road.  
 He is running to me, weeping.  
 He picks me up and holds me  
 And tells me everything will be all right.  
 Because I am Home now.  
 I am Home with my Father, my God.





92/117

Father, I love You above all others.  
 You are the desire of my  
 Most intimate heart.  
 Peace flows to me from my Father,  
 And I bring this light of Peace  
 To all others in the world.  
 I am a bearer of God's Peace and Light  
 In the world.  
 Now and always,  
 through Jesus Christ,  
 The Most Holy Spirit,  
 And Mary, the Mother of God  
 And all mankind.  
 I wish to remain with You always,  
 Nestled close to Your Fatherly Heart.  
 Amen.



105/133

I am with my Father Who loves me  
 I sit at His Feet  
 Ever hearing His Voice  
 His Hand is placed on my head  
 I hear His Voice and see His Smile  
 For He blesses me in His Goodness  
 I am His child and He is my Father  
 The Father of All Mankind  
 And He will deliver me from all danger  
 For I am in the Heart of my Lord.



2/57 / 213

I was born for my Father Who loves me,  
 To Him I return in every day, every  
 moment.  
 In His Heart I find refuge.  
 In me does my Father abide—  
 His temple in these times.  
 Come to your Father, children,  
 As your Father comes to you.



2/60 / 217-218

I am the Lord God's own child.  
 I am cherished by my Father.  
 Know you are loved,  
 And all will be well—in Me.  
 The sun will rise again.  
 In you is the light of God,  
 To be treasured and nurtured and sustained.  
 Through your hands have I given the world  
 a great gift.  
 A powerful means to return to your Father.  
 Be inclined to offer yourself for this  
 purpose,  
 So all may see and believe.  
 I am the giver of great gifts.  
 And you, too, will receive such blessings  
 As even you would not have believed.



2/67 / 226

God my Father calls all His children in this  
 time,  
 Appealing to them, each and every one,  
 To come home now,  
 To Him—the One Who loves and adores His  
 little ones,  
 Made in His image,  
 Made for His heart only.  
 He offers them life eternal,  
 He offers them love,  
 He offers Himself for their sake.  
 Come now while there is yet light,  
 The light of your Lord God and Father,  
 For soon the landscape which is this world,  
 Will be overcome by shadows,  
 And so many will be lost in the darkness.  
 So many will fall asleep  
 as if it were night.  
 But remain alert and seek the true light of  
 God.  
 Draw near while there is time.  
 Return home to your Father  
 Before the shadows of night fall.



L<sub>1</sub>



2/74 / 235

God is the Lord of the universe,  
I am humbled in His presence,  
Praised be His holy Name,  
His mighty hand has saved us,  
Preserving for all generations  
The love between Father and child.  
He is a witness to our ways.  
He calls us out of the desert,  
Where we wander aimlessly,  
Searching for our home.  
But He is with us,  
Protecting us and holding us,  
To His tender heart.



2/89 / 254

I will follow My Father always,  
To the fertile ground that He provides,  
For my very soul to nourish in.  
I shall not deny Him my heart,  
I shall not remove myself from His side.  
For He leads me ever closer  
To His abode with Him.  
He builds me up when I am lowly.  
I am His daughter, His little one, come  
home.  
In me do You dwell, Father.



2/106 / 277

I am in the house of the Lord, My Father.  
All things are restored in and through Him.  
I must trust in His mercy and good will.  
Let Him dispense His justice.  
We want only to remain close to our  
Father's heart forever.



3/24 / 309-310

My Father draws me to His side  
Where He imparts the wisdom  
That resides in His holy and divine heart—  
Fount of all mercy  
And deserving of the honor due Him  
By His children, all.  
I will trace His tears ever more vigilantly,  
For He weeps inconsolably  
For the children who are lost  
To all light and goodness.  
They wander inconsolably  
Waiting and watching for signs  
That do not come.  
For they are blind and they do not hear.  
They have turned to stone  
In the hardness of their hearts.  
And remain separated from eternal life—  
Home with their Father.  
My Time Has Come  
I bring you the sweet dew of My graces  
Rained down upon your immortal souls.  
For My peace reigns in the world  
For those who choose to see and hear.  
Their Father awaits them, now  
In this and every moment.



3/41 / 332

Our Father leads us out of this desert in our  
hearts.  
He takes us by the hand and gently leads us  
To what has been promised—  
An Era of Peace, so tranquil, so mild, so  
enduring.  
And we wait there,  
Content, for the coming again of our Lord  
Jesus.  
There to remain with our God,  
Three in One, for all eternity.





3/45 / 337

May 13, of time,  
Following the footsteps  
Of the Chosen One  
In Christ your Lord.  
Chastisement imminent.  
The portal of peace  
Will be opened for the world.  
The doorway to the Kingdom  
Will be opened ever wider.  
This truth is sealed by  
God your Father on this day:  
April 15, in time, 1934.



3/46 / 338

God My Father is with me.  
He leads me to His comforting arms.  
There will I find solace  
From a world that denies His great love  
For His children, all. .



3/47 / 339

I come to My Father's table,  
Hungry and without food,  
And He feeds me,  
He cares for me,  
In my distress, in my suffering.  
I am His little one come home,  
For the ministrations of a loving Father,  
Who has waited so patiently and so long.  
Fill me up, dearest Father.  
Fill me with Your love.



3/60 / 356

My Father waits for me longingly,  
His eyes shine with the light of His love,  
From His mighty and merciful heart  
Comes a love song to His children,  
Played out in the universe of His smile,  
Every chord, every note, playing gently on  
the wind.  
Vibrating each and every heart.



4/8 / 447 (Prayer)

Abba, Father, Divine,  
I will humble myself before You  
In supplication,  
Asking that You may greet and embrace me  
When I return home.  
Never leave me wanting for Your presence  
again.  
I was lost but I have chosen to return to You  
Now in this time.



4/28 / 471-472

Risk not your immortal souls  
For property, for pride.  
I give you all that is needed,  
When it is needed.  
Not a modicum more nor less.  
All is measured out to you as is accorded,  
By Me, for a purpose, grand.  
And I allow you the gift of insight,  
When you ask it of Me.  
For I am a good and gentle Father.  
And I dote on My own children,  
Conceived in love and reared on mercy.



L<sup>3</sup>



4/30 / 474-475

Assemble uncompromised,  
 For the legacy I give you is true.  
 Unblemished by the toxin of sin  
 And rapacious not in effect or influence.  
 Come to Me for forgiveness  
 And I forgive.  
 Come to Me for love  
 And I love.  
 Remember Me  
 As I have remembered you.  
 Doubt Me not  
 As I have never doubted you.  
 I am love uncompromised, complete.  
 I am Alpha and Omega,  
 Beginning and end.  
 Hesitate not,  
 For I come among you  
 In a new way.  
 Believe,  
 Enter through the door  
 Which is My Son, Jesus.  
 And you will be home at last,  
 And your journey through.



4/32 / 477

Each moment is love lived,  
 And a collection of moments produces a life  
 of love.



4/36 / 482

I am blessed of the Lord—  
 The Comforter of Man in this instance of  
 time,  
 To carry the Cross of Redemption  
 Upon my shoulders,  
 So that my brethren might see the Path  
 Of Peace in this time.  
 I am treasured by God for this purpose,  
 And this purpose only:  
 I am Anaweim—  
 The delight of the Lord  
 And recipient of His forgiveness,  
 Nurtured, and wrested from the devil's own  
 hands today.  
 Respect the life I give you, little one.  
 It is blessed by Me.



4/91 / 552

My forbearance is grounded in my Lord  
 God  
 and Father.  
 In the upcoming storm, I am rooted in His  
 heart,  
 His sanctuary for me,  
 Regardless of what my mind and senses tell  
 me.



4/92 / 553

For My children, I cry,  
 For My children, I die,  
 For My children,  
 I sigh with love.





4/100 / 563

Never be afraid;  
I grant you peace.  
Never cry alone;  
I AM with you.  
Never stop believing that I exist;  
I AM.



4/102 / 565

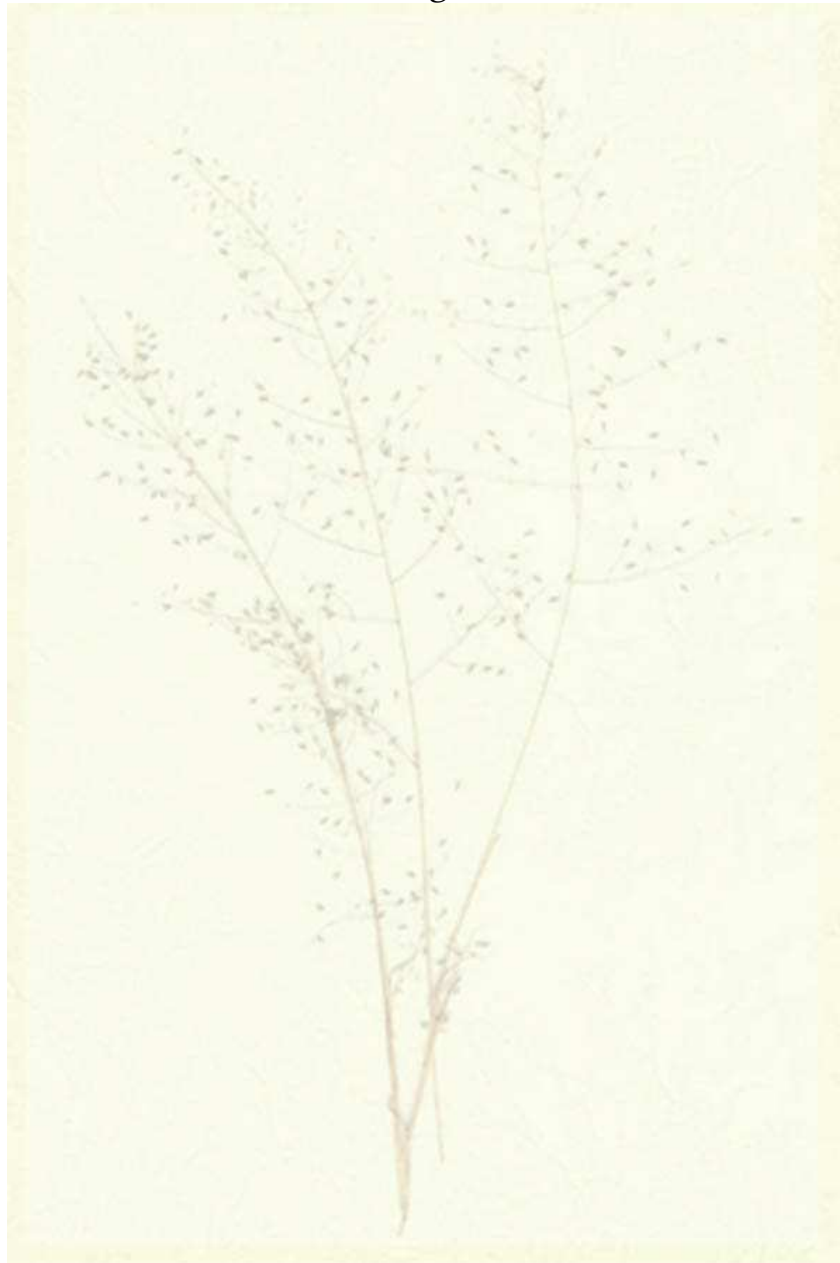
I am the child of my Father,  
And I believe that He wills all good things for me.  
I believe that in time,  
I will return to Him in His heavenly home.  
And I will witness the return,  
Of all His children, my brothers and sisters.  
And the world as I know it,  
Will be transformed.  
And all that has been revealed,  
Will be fulfilled.  
I must never doubt this.  
Nor should I act as if,  
Only I can save myself or mankind.  
I am nothing,  
Without my Father's love living in me.  
Without this fire in my heart,  
I am dust and to dust I will return.  
I choose the Tree of Life,  
First and always.  
For in the eating of the fruit of the Tree of Life, I am free,  
To remain in and with my Father forever.  
Shalom.

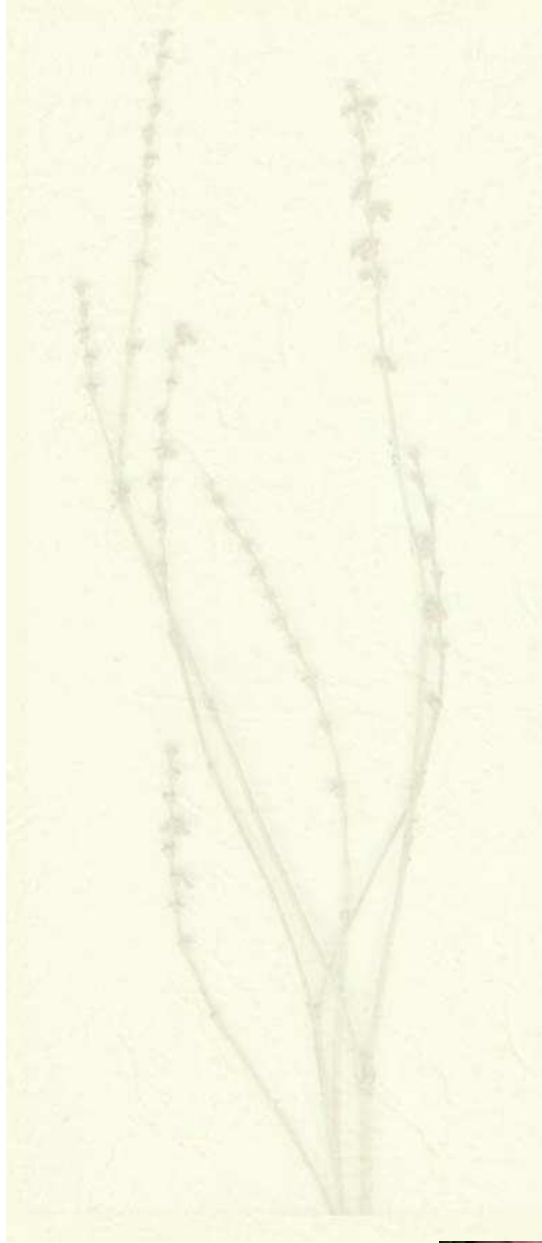
L<sub>4</sub>





*Love Songs Notes*









# BOOK 1

DV-- Developing Vision. All are Visions unless specified as dream, epiphany or otherwise

**p. 5**  
Religious  
Setting &  
Library (dream)



B Dreams of being in this & says it feels right

**p. 17 (mid)**  
Watchman/Watchtower  
Barbara at her post over "Jerusalem"



(also see: Various Things- pp 45-46..this Section, under Rose window)

**p. 17 (bottom)**  
Father's Mercy comes via  
His Sword of Justice



Sword of Justice rises up, breaks iced pond, turns 2 quicksilver & gathers into a visage of r merciful F w/arms opened wide

**p. 19-20** Offering Cloth:  
Sheet Revelation



1) B sees both of her Gma's & Mary tend t. white laundered sheets in t. bright clear sunlight, love her unconditionally wh/heals her then 2)F gives her t. "symbol", (O Cloth), wh/she takes w/her open hand--signifies Their union & 3) She sees that as we r purified, t. Ark of Covenant is inside man. This prepares us 4 God. F says, "...never lose me & I will never lose you." (Also under Various Things--Picnic table V has sheet reference.)

**p. 25** St. Raphael



...& other angels r brought up 2 help B as she sits at t. feet of r F on His Throne in t Garden. R is described as: "shoulder length blonde hair, no facial hair & radiant." F says, "...he is there 2 fight ur battles, use him!" p. 41

## Phases Books 1&2:

Valley to Desert to Lush Area...  
then to Bay of Water & across that, Holy Mountain of God

DV... \*Also See Helpful Information & Rev Section under Phases for more info

**p. 31** On the Side  
of the Valley



M comforts B, J is there, t. HS in her draws "Us" (God, Mary & her reppg mankind) all together. B walks w/St. Peter w/sheep at a brisk pace but "not 2 run ahead".

**p. 46** In the Valley



sheep move from green verdant valley toward a pass w/boulders. On t. other side is desolation & desert; beyond that expanse is green lushness toward a big body of water, & a boat comes. J, M & t. Apostles helping a handful of people start over again.

p. 2 / 61

Barbara carries Cross in the Valley. Father passes through Her



F tells B His ch must hurry through t. pass (t. boulders) towards t. desert b/4 t. storm comes b/c it's soon & t. pass is narrow.

Part 1) B sees t. valley w/sheep. It's dark & stormy-- raining wh/cleanses & purifies. Sheep move toward pass, pushing each other forward. A bright cross of light is near t. pass. M is up ahead on t. desert side. She is behind w/t. sheep. She is alone & drops t. cross & is tired. F says it is time 2 move on 2 t. desert b/c at t. other side will be t. lush area where we r restored 2 F. / Part 2) She embraces F & it's as if He passes in2 her & she passes in2 Him-- separate but merged. He is so gentle & tender. He is love & compassion. ...Regrdg how F tells her not 2 abandon t. least of His sheep & she says: "how?" F says, 2 carry Him in Her heart primarily & tell others of His love 4 them.

p. 2 / 14 (bottom)

Valley now Empty



(where t. sheep were protected), seems 2 be over, she sees also t. desert & t. lush area by t. sea-- where things begin again w/heaven directly involved. F tells her that t. desert is a desolate place nec 2 purify us 4 r homecomg w/only t. compass of J, HS & M & that it is a V of things 2 come.

p. 2 / 49

Father on Mountain



B sees F at t. top of a mtn, His hair blowing back in t. wind. Sun is just above t. outline of a far off mtn top. F says: "The time has come 4 a settling of My Spirit upon t. earth." She sees t. sharp contrast btwn. where r L is & t. far off city/culture below.

p. 2 / 97 Phases: From Desert to Lush Area to Bay of Water where Jesus stands before t. Holy Mountain. "The promise...that I will come to you... will be fulfilled in this place, in this way."



1<sup>st</sup> B sees F very clearly in a very bright place...t. wind is blowg His hair. 2<sup>nd</sup> she sees t. seen as shown above... "J is alone on t. sandy beach." Also mentions that she can't see figure clearly yet but knows it's Him & F confirms this. Then she sees clean white bldgs built on t. hillside leadg down 2 water but no people & J "beckoning someone in2 shore from t. direction of t. water & mountain." (Note: p. 98 (mid) & 99 (mid) where B describes what she sees "across the bay", that is where she sees Jesus beckoning, so He is placed there. It would also appear that J is beckoning t. Father 2 come down from t. top of t. Holy Mountain, though that is only briefly mentioned & not "visualized" at this point. B asks F how He is here (w/her in desert) & there at t. same time & He replies: "I am here 2 show u what is & what will be." ) 3<sup>rd</sup> B sees: Standard in her hand; white flag w/blood red cross, flapping in t. wind of t. Holy Spirit-- all in t. bright sunlight of r F. (\*See more in Rev Section, "Phases... Vision of How Father's Promise...")

Phases for Books 3 & 4 is scattered throughout Bks 3 & 4.

**p. 32 Chaplet: "God the Father Consecration Chaplet"**



Our Lady holds chaplet & F reveals: " 8 steps inwards-- to t. indwelling presence of My Holy Spirit."

**pp. 38, 79 DV: Bridge Conduit: "Transductio"**

how intercession works: F shows B that some of us have a grtr sensitivity 2 absorbing sin or t. sufferg that is around us & that sufferg has 2 be passed on 2 Him so it can be transfd in Love, not stagnate.



J grounds us at both ends, HS purifies us, is t. move-ment or force of passage & binds us 2 F & that t. Father is the Transformer, not us! B believes t. HO Cons chaplet is powerful 4 this. (\*See Rev Section, "Coredemptive Sufferg...")

**p. 45-46 Various Things**

ref "NEW TRADITIONS & A NEW TIME COMING"  
rdg In Rev Section

**1. Rose framed window, B looks out**



**2. Picnic table next 2 clothes line "Cleansing & Eucharistic meal"**



**3. Fields of wheat**



**4. God's house, my house**

(No image given)

**5. & 6. See: Throne Room below**

**7. In the Valley (See: Phases: p. 31)**

**8. New Temple & Kg David:**

(See: F House here)

**9. Sacraments are real & true**



**Throne Room  
DV p. 46.**



at 1st B sees V, w/out angel, but doesn't go in, then sees it w/angel; Altar, St. Michael & Eucharist.

**p. 3 / 38 Vision of Father Enthroned**



B sees F in a room, as in a temple or palace, lightly colored stone or stucco walls, 3 windows behind His throne, sun shining, all is quiet & it appears 2 be afternoon. He has a staff or scepter in His hand & a shield over His chest. F says: "You have seen what u need 2 see & will remember." (\*See more context in Rev Section, "Betrayal Signaled...")

**p. 35 Harp with 8 Strings**

made from t. Tree of Life, it is a BOW! Only when t. 8 strings r plucked can t. bow be drawn back and fly straight 2 r F's heart. This combats t. evil around us. B says, "There is power in t. Holy Octave of Consecration!"



(+Psalm F gives) Sample below:

I AM THE IMMORTAL ONE...I AM LIFE!....  
FROM YOUR LIPS PRAISE THE EVERLASTING  
TUNE OF MY GLORY.  
YOU-- ARE MY CHILDREN. THE VERY HEART OF  
GOD....  
THE CHORD HAS BEEN STRUCK.  
LET IT REVERBERATE THROUGHOUT THE  
HEAVENS.  
AND CRY OUT...I WANT TO COME HOME TO  
YOU-- ONLY YOU!  
"and I will rain down upon them such heavenly  
harmony-- My will."

**Father House or Church: New Re-Dedicated Temple D.V.**

(both literal (material, external) & figurative (spiritual, interior))

**p. 46 King David**

running towards a Temple, eager, excited, turns around & smiles. He beckons B but it's not time 2 go in yet. He wants her only 2 move towards it & know that it's there. Too beautiful & wonderful!



F says, "Build t. Church & I will come." on p. 52

**Cont. p. 61** D urges her on... B gets closer w/difficulty, feels like her feet r stuck in mud, has 2 pray "Our Father" prayer 2 proceed ...gets 2 top of hill & sees little wooden church. D sits back w/enthusiasm, dark curly hair & beautiful smile.

**p. 102 F House cont'd..**

a stream, hill-top, sun, over-grown grass, forest line... an old foundation & home or bldg 2 t. right



front-opposite t. forest line. Someone presentg a tree.... B says, "I hear t. word "arbor" & I see t. Ch Official: "I bring the blessing of God's Holy Church upon this place." It's beautiful."

**p. 2 / 14 F's face aglow**



B sees F as across a fire. F says: "Build My Ch & I will come." B asks 4 a sign. F says: "If u only knew what awaits u...ur F in all His glory... ."

**p. 3 / 53 F House in Woods & "Wild" Encampment**

B sees woods & footpaths & F house w/sturdy wood ("Tree of Life"), decorated in white (purity) & w/gold vases ("divinity & kingship of G") holdg red roses ("sacrifice & offerg."). It is clean, peaceful, calm... while t. encampmt down



t. path is temporary, dirty, disorganized w/wild behavior. She sees that "we can all go 2 r F's house (wh/we left). We remember it yet we don't"....encampmt's allure is "excitemt" & she feels frenzy & madness there, while F's house is peace, calm, love, order & sanity. She hears a clock ticking softly there as He is waiting lovingly & patiently.

**p. 3 / 76 Father House in Woods**



B sees herself in field of wildflowers in summer. Hears birds & crickets. F says, "Come, see what I have prepared 4 u. Behold." She sees small wooden, like pine, Ch w/8 steps leadg up & a porch. Smaller buildgs semi-circle it. She notices it contrasts her prev images of it & asks F why? He responds, "...The other gives a picture at a much later time." B cont's... this image has a forest behind it, everthg looks new & in sunlight while prev one has open growg field behind it but blends in w/dense woods around it like they've grown 2gether. F says, "What u see is meant 4 u." Also...F says this will come 2 be "& there will be celebrating & t. lost will be found. This I promise-- no son or daughter is beyond My reach. Prepare, little one, & I will come 2 u."

**p. 49 Images of "8 Minor Octaves" (of Cons Octave & Chaplet) (Words r Barbara's, titles added.)**

**1: Praise**



*in awe of Ur Creation I am praising You...*

**2: Thanksgiving**



*my hands folded in prayer, thanking You 4 everything You have given me...*

**3: Offering**



*at t. Altar, my arms up toward You, offering everything You've given me...*

**4: Repentance**



*clinging 2 Your Robe crying in sorrow 4 my sins & asking 4 Your Mercy & help.*

**5: Inheritance**



*"...in t. robes given t. prodigal son. I am standing up straight w/t. dignity & appreciation as Your child."*

**6: Fiat**



*"..bowing my head & saying Yes! enthusiastically ..."*

**7: Fidelity**



*"...w/t. Sword (of My F's Love & mercy), determined & loyal 2 fight t. Good fight 4 Him on earth."*

**8: Consecration**



*I am in white w/ Roses on my head, F is tying a red ribbon 2 join r wrists. " I am consecrating myself & we r joined."*



*Red ribbon is Passion & Love (Blood)*



*Blood of Jesus.*



*Roses of my Mother Mary.*



*HS resides in me like a golden glow-- a repository 4 G. A Light. An energy.*

*"The Father is well pleased. The HS marks us. That is G in us. That is His Kingdom."*

**p. 56 Jesus on the Cross (vision)**  
*image of B facing Jesus on t. Cross. Image of being nailed w/Him. (Note: too complex 4 a picture), Later B says, "I see myself nailed 2 t. cross w/J at t. forehead & palms." p. 78*

**p. 59 Pain in the Palm**



*St R tells B 2 pray from t. ♥ "t. Our F. Prayer" & her F will come... she feels pain in her left palm & R Says (her) wound is deep . Embrace t. Cross † & cont w/ (her) mission. Also tells her that F is here w/her."*

**p. 60 Triumph of the Immaculate Heart (understdg)**



*B's epiph: M bringing her ch back 2 t. F....everythg loops back 2 Genesis; t. Promise being that everythg will be restored. B says, "We were exiled in t. beginning...how will You (F) exile us this time, as man defiantly continues 2 eat of t. Tree of Knowledge of Good & Evil?... Will You withdraw Your grace & Presence? Is this t. darkness we can expect? And so we wait 4 t. fulfillmt. "She will crush his head." & bring us home at last. This is Her Triumph."*

**p. 63 Mary Announces Father's Coming**

M runs down a hill out of breath & smiling...it's sunny & there r flowers... B: "What can I do 2 help?", M says, very joyfully: "take my hand & follow Me- to My ch who r waitg 4 Me." She runs in2 a lg crowd of Her ch & (rest is shown)...opening His (F's) arms...all ch run 2 F.



**p.66 False "Promised NewDay"**



F says, "This man means 2 break t. back of My ch & My CH." V of wealthy summer lawn party where a youthful man w/a suit on stage promises 2 make things good again w/everyones commitment & trust. The people r comforted by t. energy & power he generates & one says "Who ever thought it would all collapse?" B-- "what a mess, they seem like undiscerng sheep."

**p. 72 Angel Brings Barbara to Healing Waters at Father's Throne (1)**



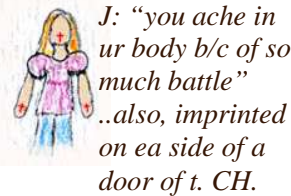
2) at t. Throne of t. Most High G, F says: "These r My living waters out of which I (B) will feel peace, refreshmt, contentmt & understgd." 3) Later, B's too wounded 2 receive dialogue so F brings her here- 2 t. "littl reflection pond".

**p.74 Home- Deep Within**



this is where He wants B 2 come, it is quiet & clean. F says, "This is where I desire u 2 come & spend time w/Me." (\*See Rev Section: "Heart is Home of G.")

**p. 83 Red Cross; Blood of Jesus traced upon Barbara's lips & palms by Jesus...**



J: "you ache in ur body b/c of so much battle" ..also, imprinted on ea side of a door of t. CH.

**p. 76 Barbara on Pure White Horse with Standard (Cons to F)**



she is 2 go ahead where others would eventually come... hears t. words: "Ride Daughter." Medal of t. Holy Octave is on t. flag. F tells her He would always be w/her through His Spirit. She feels strong, brave, full of life & not scared.

**p. 83 Farm House (dream)**



B has a dream of moving 2..."an oasis in t. middle of chaos"...her side has a pasture w/sheep, quiet, slow, peaceful...she says, like it should be or used 2 be. Downhill is a flower shop & museum where she could walk w/her ch... House was surrounded by crowded suburban homes. F says, "T. dream was 4 u...t. time comes when I approach my ch....gather them up..."

**p. 86 Ocean waves of Mercy Crashing**



F says, Who over time wins? The seemingly impenetrable shoreline will erode, washg it's rocky face in2 the waves.... so it is w/My ch. All will be subsumed in2 t. F. (\*See more context in Rev Section, "When You Call Me "Father"")

**p. 87 Children on Playground**



I see... laughg & smiling. F says, I delight in My ch. These r truly mine ...there is Power & Glory where I dwell. This is where I want My ch....w/Me. (\*See Rev Section, "Pray 2 Me 4 t. Release...")

**p. 87 & 88 Pillow with Rose**



M says, "Find a Rose on ur pillow & know t. Great One, ur F has touched u." F says, "This pillow of roses is made up of t. souls that have sacrificed themslvs 4 t. good of all."

**p. 96 Jesus leads Barbara to Mary**



J & M r waitg 4 t. ch of G 2 gather around Them, then They will lead them home 2 r F. Heaven will touch earth. Those who carry t. Presence of G will be saved & renewed-- they will be transfd

**p. 100 Mary shows Barbara the Sun**



M asks B what she sees & she realizes t. rays r t. HS produced by t. Sun, they touch & warm t. earth, t. people ....which seems 2 be in a shadow

**p. 106 Family Photos**



B sees pictures of her family, F & Mother M. Then F says, "This is how it will be, daughter. My family -unified as one co-herent unit. ...Family, B!"

**p. 115 Miracle of the Sun**



the sun's rays seem 2 color & permeate everythg. they touch. (\*See Rev Section, "The Feast Day...under subtitle" The Fst Day (for G r F)...")

**BOOK 2**

**p. 2 / 9 Father comforts Barbara**

"I AM Daughter."



B goes 2 F, throw hrslf at His feet & begs Him 4 help. He touches her lips w/His finger & says, "I am, daughter."

**p. 2 / 10 (mid) Barbara being pulled. Angel with Book**



F is holding B by t. forearm & pulling her up while someone is hanging onto her legs & pulling her down. "...as if I'm being torn in half & neither will let go." Then, an angel comes w/a gold book & pen & she's asked 2 sign her name but she's terrified & doesn't. ... B keeps askg F what 2 do, F says, "Know what troubles ur soul will pass 4 I protect u."

**p. 2 / 10 (bottom) Building Ruins**



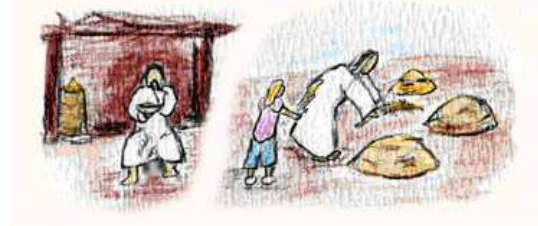
B sees...a flat circle down t. far side of mtns....bldgs in ruins, smoldering. B asks F where r all t. people? F says, "They have fled....in t. not 2 distant future,....My ch can no longer survive there... The choice will no longer be theirs." (\*See Rev, "Sanctuary Will Be...")

**p. 2 / 15 Vision of Bible (w/central focus: Parable of Prodigal Son)**



...opened up at t. middle at Prod Child story, w/transparent pages she sees through 2 t. 1st 3 Chapters of Genesis as t. beginng & t. Book of Rev, or Apocolypse, as t. end. F says 2 see how it all forms " t. Parable of t. Prod Son" & that t. time has come 4 t. ch of G 2 be reconciled w/their F. (\*See Rev, "F is t. Morning...")

**p. 2 / 18 Father Eating & Gathering Grain**



...eating from a round tray basket & then He starts gathering up long stemmed grain & B helps Him & He lays it gently in piles 4 safekeeping. B understds how, as F created all things He made both a plant & stem necessary 4 a kernal 2 mature w/in it in order 2 become a grain of wheat like r bodies, being necessary 4 r souls 2 come 2 be & mature in. Then, like wheat grains seperated from t. plant & stem, so 2 r souls r separated from r bodies. Also we need t. life of plants & animals 2 give us life. So, too r F consumes r living souls as we consume Him in t. Eucharist. As we consume G, He too consumes us & we r joined. F confirms B's understgd; "U r made in My image. As u partake of Me- yet still do I exist. As I partake of u- yet also do u still exist. Seperate yet one. All life flows through Me, their Creator & returns 2 Me..." (Who loves above all, His ch, passionately from all eternity)



**p. 2 / 20** Father touches Barbara's fingertips to His



B wonders how all this is poss & says: "This is poss through love isn't it F? F say, "Yes, daughter, this is truly poss through love." (\*See Misc Section, "Love is Life...")

**p. 2 / 34** Preserve Life At All Costs



B sees hrslf at a rosebush. Then F takes her in2 a room w/many vibrant colors (like tropical flowers under t. sea) but t. colors blur & blend & rush upward. Then she sees a man climbing a ladder (as on a ship). After this she sees a lg. window (like a port hole) & through it she sees a brilliant blinding light (like an explosion). Then she sees an action scene: a man, 30ish, running down a city street (tall bldgs, no people), men in business suits r running after him. He turns a corner & they overtake him, jump on him, hurt & handcuff him & take him away. "They pursue Me; they hound Me. Run 2 preserve life-- to survive. Run 4 ur life. Be attentive 2 what follows u." F says: Life must be preserved at all costs. Life is good. I AM LIFE. Only I can give life & take it away.. Then she sees t. running mans' face superimposed over t. Shroud image.

**p. 2 / 38** Quiet Time



B sees an open fields w/fruit trees, sunny, a stream & rocky hill. Peaceful, beautiful, a simple way of life & feels t. Presence of G in His creation. (\*See Misc Section, "Quiet time.")

**p. 2 / 39** Tree of Life



an empty river bank in a desert that goes on & on-- hot & sunny. Then river goes in2 a forest, shade, & some water. (\*See Rev Section, "Tree of Life...")

**p. 2 / 42** Fight the Misconceptions



B & F sit atop a hill, then He takes her running down a road 2 t. top of another hill over wh/she sees a city glowing gold. Then r F has a broadsword & He seems 2 be giving it 2 her & says "we're going home." & she feels confused. After this, F says, "Fight t. misconceptions." (\*See Union Section, "Our Union Can Only Be...")

**p. 2 / 43** Could you live without it?



B sees a human being draped in electronic cords, wires, phone lines, computers, pagers, etc., & then sees this human being stripped down bare in t. woods & again hears, "Could u live w/out it?" Later...in a dark place w/water & F is w/her. B says; "I'm walking around t. parameter & F says, "What r u doing?" & I stop 4 a minute & wonder what I am doing. & why I am leading t. way? & I seem 2 be lost." (\*See Misc Section, "F Teaches How 2 Pray.")

**p. 2 / 44** Outdoor Amphitheatre



sitting w/F in a grT outdoor ampitheatre, as in t. ancient Greek & Roman era. It seems 2 be contained in a city-- clean, new, but seemingly empty. They sit alone waiting. (\*See Rev section, "Amphitheatre Rev.")

**p. 2 / 51** Father walks with Barbara



B is walking in a summer field of tall golden grass, holding F's hand & "4 some reason I ask Him if I am going 2 die. & He says, "Yes." & I got scared & He says, "But not now. Later, child."

Coming out of the Shadow Series... 54 to 66

p. 2 / 54

*This Special Time*



a huge sun rising on t. horizon, brighter than any sun she has ever seen. F says, "And so begins this special time--t. time when My ch return 2 their F."

p. 2 / 62 Shadow



B sees t. sun, a man's figure & a shadow on t. earth. F wants her 2 understd. that t. importance shouldn't be attached so much 2 t. shadow itself as 2 what is making t. shadow-- t. light being blocked by a form. -we see, focus on, only t. shadow --we forget that somethg is making t. shadow. Is it t. AC? T. absence of light? Likewise, we do not apprehend t. hand of G moving across t. earth. These things go unseen... "but I think r F is calling us 2 pay better attention--that we have t. capabilities 2 see if we try. We have capabilities we aren't aware of."

p. 2 / 64 ...All Mankind Must Choose



"Father, help me!"

At t. foot of a dk path that leads in2 a deep forest. B is alone, & being drawn down dk path & wishg someone was w/her 2 guide her. Then a very lg thin figure garbed in dkns (can't see t. face) comes up on left. Seemingly trying 2 take her hand in his bony one. She feels a shutter of terror so intense that she can't allow hrslf 2 fully experience it. B senses that this is "death" & in her fear she calls out 2 F, "F help me" & knows somehow that by doing this, He's ll save her. Then B sees a beautiful angel on her right hand... flowing, white, ethereal, very feminine, kind & loving & grabs on2 her & she turns her(B) around on t. path & leads her back 2 t. light & 2 F. Standing beside F is Raphael. F says: "This is how it will be...see & believe. Time is short & all mankind must choose."

p. 2 / 65 & 66 "A Turning Point is at Hand, if only you would take notice."

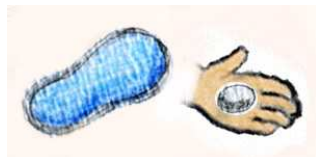


B sees F near a campfire in a camp-- as if it is t. night b/4 a battle. (\*See Misc Section, "How 2 be Soldier...")



B sees people approaching t. light & r F. They r coming out of t. shadows. F says: "As night is transformed in2 day, all will be well."

p. 2 / 68 Pool...  
& Stone in  
Barbara's hand



V of a pool 4 cleansg. Our F presses a stone in B's hand. B gets rdg of Daniel being saved in t. lions den... F says, "u also r sealed, remember t. stone."

p. 2 / 72 Watching Sunrise



Sitting at t. top of ahill watchg sunrise. F says, "Let go & let G, daughter."

p. 2 / 73 Father's Merciful Justice



F picking up a little ch & in so doing, He must put His sword in t. earth. The sun sets over t. mtn tops... r F stoops down, comforts t. ch-- who is crying & lost. (\* See more in Rev Section, "Nothing is Forever...")

p. 2 / 73 Our Planet



F says, "I am w/u, daughter. Let Me give u a glimpse of My glory." B says, "I am in t. stars travelg so very fast & then I see r planet & I realize it's very special in G's eye's." F says, "...I promise that all who come 2 Me w/a pure & loving heart will see G."

F comforts her & gives her a beautiful Song

God is the Lord of t. universe,  
I am humbled in His Presence,  
Praised be His holy Name,  
His mighty hand has saved us,  
Preserving for all generations  
The love btwn Father & child.

He is a witness to our ways  
He calls us out of the desert.  
Where we wander aimlessly,  
Searching for our home.  
But He is with us,  
Protecting us & holding us,  
To His tender heart.

p. 2 / 73 Capitol Bldg



An outer walkway on a marbled structure. It seems drk & abandoned. ... it's t. Capitol. F says, "Nothing is forever but G." & speaks on Accountability & Peace (\*See Rev Section, "Nothing is Forever...")

p. 2 / 74 B Floats into Sunrise



B is w/our F at t. top of a mtn & t. sun is rising over t. tops & she's lifted up, floatg, basking in t. light of t. sun & spontaneously begins 2 praise G. (\*See Misc Section, "Barbara's open to t. World ...") See next- "F comforts her..." as part of this V.

p. 2 / 74 & 75 Father Saves Child



Then she is in an operating room w/F, sees a ch on t. operating table who's eyes r shut & looks pale. She feels grt compassion 4 t. ch & F picks up child's hand & holds it in His own. He is intense & concerned.

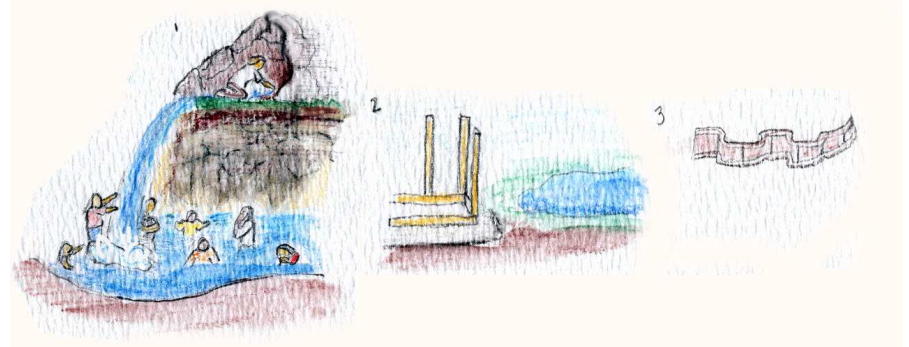
F says: "This is a place of life & death...will man survive what must assuredly be done? Or has t. disease spread too extensively?...Look & see...Help Me save t. ch --My ch. Tell them 2 open their arms 2 their F Who can save them from themslvs- only if they come 2 Me." B sees t. ch wake from sleep, reach out 2 F & He picks ch up & says: "This is how it should be child. ...could u not feel t. urgency in t. room?" B sees His love 4 us, His ch, is overwhelming; it seems F & this ch, all of us, cannot be parted, so attached they r 2 eachother.

p. 2 / 79 Sick Child



looking out bedroom window at his toys & isolated until better & B realizes this is like purification or purgatory. When he is well he can go out & do what he was intended 2 do... be healthy & joyful. (\* See Misc Section, "What Purification is Like.")

p. 2 / 81 Woman with Waterfall, Building & Film Clips



Many pastoral landscapes-- all seem 2 be connected 2 travel or movement somehow. At 1<sup>st</sup> a woman near a grotto or cave is scratching at t. ground, perhaps a flat rock, then water flowed out of it, over t. grass & culminated in a waterfall that poured over a cliff where people were drinking & bathing in it. 2<sup>nd</sup> a bldg under construction, no people, a body of water & 3<sup>rd</sup> many tiny moving snippets of people & places, like film clips. B understands none of it. F says: "I am closer than u think. Be prepared. I come 2 u in many ways now. Be at peace." (+Script. ref to Time of Judgmt of t. Lord \* See Scripture Section, Jer. 2/81)

**p. 2 / 87**  
**Pen in Barbara's Hand**



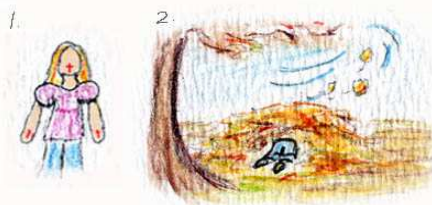
Holy Scriptures r opened up b/4 B & a pen is piercing her right hand

**p. 2 / 88 (epiph)**  
**Home is Our Father**



J as r shepherd, bringing His sheep home-- r F is r true home. (\*Similar theme, Various Things V45 #3)

**p. 2 / 90 Barbara Marked with Cross & Later...Hiding**  
**"Freedom Comes at a Price"**



1) B feels as if blood is pouring from her palms & as if her lips r touched & marked w/t. Cross. F says 2 offer suffrg as a gift. "Not 2 see u suffer, no! But that u offer this precious gift 2 Me so that all may be transfd ...This pleases Me greatly."  
 2) Fall leaves, Autumn, B sees hrslf hiding, she feels like a very small child & she is wrapping hrslf in leaves 2 hide. "All is quiet but I feel much trepidation." F tells her about price of freedom & how if she offers hrslf freely 2 t. "F of All. Only then will u truly be Mine." ...F asks her what she is hiding from.

**p. 2 / 92**  
**Barbara on Tightrope**



B says, "I see myslf walking a tight rope & r F is helping me 2 maintain my balance."

**p. 2 / 92**  
**"Holy of Holies... (epiph)**



(As it) surrounded & contained t. Ark of Covenant. Our F surrounds & contains t. new ark, temple, wh/is us. "We r moving 2 enter t. Holy of Holies-- r F & His KgdM."

**p. 2 / 100 Neglected Tree of Life**



1) B sees t. house she has seen so many times b/4. Roses w/thorns grow around t. window & Our Lady is looking out at her tenderly. There is t. table & clean sheets blowing in t. sun & a tree wh/has no leaves. There's an open field of grain blowing in t. wind. Off in t. distance an "out of place" skyline, b/c t. house is of Jesus' time, shows a city. F says t. tree is bare b/c we have blighted it & it needs greening & it exists 4 r sakes & this is what "we" have done 2 it". Then B sees a little green shoot where t. branch begins & feels drawn 2 this massive tree w/ t. tiny shoot. 2) p. 101-102) A grt vast ocean, drk sky & cold water being dashed against t. high rocky cliffs, it does not want 2 be contained. It is powerful. Understds that even though t. water separates from t. ocean 2 do this, it still retains it properties. (\*See Rev section, "Barbara's Vision of Blighted Tree of Life.")

**p. 2 / 103 Sunlight Breaking Through Shadows**



*This is to be, daughter, soon.*

1) A brilliant burst of sunlight through a drknd sky, then B sees F look at her. One side of His face is very light, t. other hidden as if in a shadow. 2) Next, a city, reverse polarity as a photo negative, being held up against t. bright breakthrough of t. sun...3) Next, light of t. sun pierces through trees on a shore in t. dkns & sparkles light on t. water, making it even brighter. It's like lookg through t. opening of a womb. F says, "This is 2 be daughter, soon. Remember what u see." (+Script. rdg Deut.)

**p. 2 / 107**  
**Our Lady at the Stone Building**



B see M in t. outer hallway of a stone buildg & she gives her instructions on her mission 4 F

**p. 2 / 108-110 Father Says, "Grafted onto the Tree of Life" & Barbara's "Momentous Moment" (Epiph. & V's)**

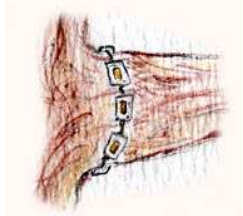
B was reflecting on G's Remnant people at Christmas mass & during prayer began 2 see a long limb w/somethg being tied 2 it & heard "grafted on to t. Tree of Life." She later saw this more clearly-- I (B) see a perfectly symmetrical metal-like line. On it appears 2 be square metal overlays, binding & capable of opening & closing... (J was, in a way, grafted (tied, nailed) on2 t. Tree of Life (t. Cross)).... And later on Dec. 31<sup>st</sup>, B's angel takes her by t. hand 2 a tree in a soft, silent snowfall...everythg is white & she can only hear t. crunching of t. snow under her feet. Angel says he is taking her 2 F & while there, F tells her that it's a momentous moment b/c He has granted her a grt wish of her heart. He then positions her w/her back 2 t. tree looking out & forward. "This is My Year (1999)-- Come 2 Me My ch & believe." (Note: P. JP2 declared 1999 the Year of t. Father in prep 4 t. Jubilee.)



(Note: These revelations were given 2 B over t. Christmas Octave & they all have "tree" themes.) (\*See more in Rev Section, "Grafting Epiphany..")

**BOOK 3**

**p. 3 / 08 Branch Grafted onto Tree of Life**



B sees a tree in a garden w/a branch...held on by a silver encasement or tube. It has 8 squares, like clamps that open & close. There r intricate carvings on ea of t. squares. Exquisite! F says, "They (My ch) do not acknowledge this...separation-- & so t. grafting must cont. ...A grafting on2 t. Tree of Life, lashed on w/ea step, ea light of t. HO of Cons -through t. Cross of My Son, t. crossbeam arms, outstretched in embrace & offering." J shows u t. way. The HO medal is t. roadmap home. & "There is peace only in t. L. To attain peace, separated from Me is folly."

**p. 3 / 10 Home is in the Heart**



I see My F & He is pointing 2 His heart & saying: "This is where home is..."

p. 3 / 12 F says:

“The Sun (Son) Rose on the 3<sup>rd</sup> Day”



I understd that we journey-- but r goal (G r F & His Kgdm) is also w/us & in us as we travel. ...(then) I see footprints in t. dirt & grass lead up a hill. At t. top r 3 crosses w/a cloth draped around t. middle one. The sun is rising (a profound sunrise). I recognize t. Easter Sunday symbolism... & ...t. footprints r my own lead up 2 this scene. (B's Epiph: while we slept, J rose.... We apprehended this when t. sun rose on 8<sup>th</sup> day of J Passion' week.

p. 3 / 13-14 Barbara Gives Her Son to the Father



In a drknd room next 2 a window wh/light comes through on2 a stark table. B is at one end & her angel at t. other. A sheet of paper is on t. table & she hears: “abrupt changes.” The bright light hits the paper & she sees, only after prayg t. “Our F Prayer.”, written in ink by hand t. word “Destination” & she hears: “Prelude & Remarkable.” ...Then she sees “G r F” written under “Destination” & a place 4 her signature. F tell her that this act of B's, wh/she sees herself signing in J's blood, “places (him) in My hand's, under My protection-- through ur acceptance & intercessory prayer. & “It is My Son J' blood. As I gave Him 4 u, u give (ur son) 2 Me-- 4 My saving purpose. I love him too daughter.”

p. 3 / 14 Tabernacle of Souls



I see t. inside of an older CH, empty but lighted. I am near t. front pew. I understd that F wants us 2 spend time w/Him in t. Blessed Sacrament. F says: “I am in t. tabernacle of souls as well, ...There 2 be loved, honored & adored...”

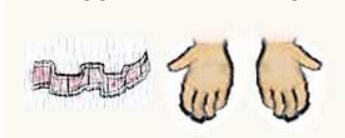
p. 3 / 18 F says: “Lay Down your Weapons before the Lord”



I see a field bordered by stone fences. No people but I hear, “Lay down...” I assume this is a battlefield. (\*See more in Misc Section, “Know ur Place in t. Battle ...”)

p. 3 / 23-26

B Struggles with Letting Go



1) Ist sees a view of all images she's seen b/4 in rapid succession. F says: “U must remain in My grace 2 thrive. ...Now ...(u must choose)...life eternal w/Me? or ...certain death. W/ur feet planted firmly in t. ground, how can u come 2 Me? Dare 2 let go... .”

2) F holds B hands, pts 2 her open palms & says: “No effort will dispel what I have done w/these, ur hands.”

p. 3 / 21-22 “You are a Window...”

B sees a stained glass window that has reds & yellows in it enclosed w/in in a brown/grey alcove at a church. F says: “A window allows in light & is colored by t. varied tints of t. glass & in this glass r t. words 2 be read & understood:



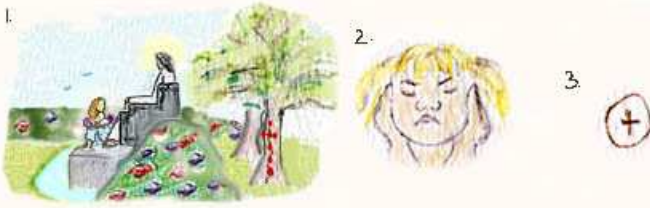
“The work of Thy hand gives great comfort, O Lord. Take Me 2 Yourself. You are My Foundation & My Refuge.” Windows act as barriers 2 keep out & let in. This is their function. U r a window in t. world & a glimpse in2 Heaven....”

p. 3 / 26 Cross on Door (thought)



B looks up & notices that the shape of a cross is part of t. design on her bedroom door & she is reminded that t. Cross of J is t. only answer-- t. only way 2 r F.

**p. 3 / 31 Father's Selfless Love & the Defiant Child**



1) In a very lush garden, B sits at F's feet on His stone Throne, t. base of it sits in a fount of water. She is adoring Him though He seems sad & distant etc. ...then she sees t. "two trees" behind G's throne.

2) B sees a ch being presented 2 F but "resistant, defiant-- & even annoyed." The ch closes his eyes & puts his hands over his ears. Our F seems heartbroken. F tells her that soon they will stop this behavior in order to make sure that F's gone-- only 2 flee from what they consider confinemt. But they will come 2 know t. "freedom that is love...." He tells her 2 look 2 t. Tree of Life & she sees beautiful roses that have grown up t. tree 2 form Jesus' Cross. (\*See Rev Section: "Soon they will remove..") (Note: Yep, that's a girl not a boy...whoops!)

**p. 3 / 34 Place of Our Meeting**



Late Spring or early Summer, sunny, a tree overhanging a gravel drive leads up 2 a white house on t. right w/a hedge 2 t. left. A rural settg. F explains that t. home symbolized r meeting place w/Him. "Such a home exists 4 all in t. recesses of their soul-- it is t. heart." (\*See more in Rev Section, "Vision of Home as God...")

**p. 3 / 39**

**The Passion Essential to Our Well-Being**

B sees a pile of rocks at t. foot of J's cross, & finds herself drawing away from lookg at him b/c it's 2 painful & horrible. Then she sees J & He's piercg both her hands w/ somethg.



J says: "The passion is played out in all ur lives. It is essential 2 ur well-being. It replenishes that wh/is lackg. Demonstrate ur love 4 Me by proceedg 2 that place in ur heart that wants 4 love of Me & My F." (\*See more in Rev Section, "Jesus Announces: These are t. Times ...")

**p. 3 / 41**

**Mary-Moon Reflecting God-Sun**



B sees herself in a dk & piney wood. B/c she sees such a bright light hitting tree tops & she associates it w/Sun but it's t. moon instead. She says, "and instantly I knew it was a dk night when t. sun does not hit t. earth directly, but is reflected off r Lady (moon) 2 shine on us & we see by this light-- even though we cannot see t. source w/our earthly eyes."

**p. 3 / 46 (top)**

**Father with Injured Child**



B sees F kneeling & stooping down on some straw to care 4 an injured ch.

p. 3 / 43-45 Father Reveals His “Kingdom” Heart, Promises Sign in Heavens & cont’s with a Following V of “May 13<sup>th</sup> Tablet” Prophecy



May 11<sup>th</sup>, B sees F w/some kind of badge over His heart w/t. words “Kingdom”. Upper part of badge has a crown w/a cross on top. He tells her this is important. ...F says, ““who would wear this badge?” ... I am the Kingdom come.” (Note: This statement of our F’s makes sense in context w/t. “Our Father Prayer”. F also promises that a Sign is coming in “the Heavens” wh/all will see & it will be impossible to misunderstand. (\*See more in Rev Section, “ You’ll Know I’m Truly With You With a Sign....”) Later when B asks her angel why t. words “Kingdom” he replies, “It signifies...ur F speaks 4 His KgdM in this time-- 2 be delivered by His Son.” (Note: this complies w/other current prophecies that J will appear in t. sky & bring about what sounds like the “Illumination or Warning” experience.)

May 13<sup>th</sup>, B sees a “tall & light” angel sitting on a bench on a stone porch or portico holding a stone tablet in his arms & says, “ I am ur angel guardian who comes 2 teach u what u must learn.”, then turns t. tablet so she can see it better & says, “Read t. lines slowly. Pray 4 t. grace

2 see t. words & symbols.” (she does & reads text & sees tablet image above) angel cont’s... “The KgdM is coming in glory through His mighty & merciful peace granted in this time 4 t. world.”



p. 3 / 46 (bottom) Consecration Chaplet



B sees that we climb t. chain links of t. HO Cons Chaplet, 2 r F, passg t. holy beads, until we reach r F in Total Cons.

p. 3 / 48 (top)

Father teaches on Transformation



B sits w/F atop mtn w/beautiful valley below & sunset. (\*See in Rev Section, “When t. Sun sets...”)



**p. 3 / 48 (bottom) Barbara's Hand on Father's Breast**



F says, "Lay ur hand upon My breast." B feels t. beating of His Heart; energy & warmth. (\*See more in Misc Section, "Our presence brings F comfort b/c we r His ch.")

**p. 3 / 54-55 (bottom) Barbara with Jesus & Apostles**

**Crisis!**

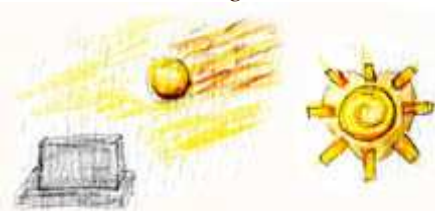


B hears t. word "crisis" & sees black rolling clouds, then a tall older man w/long robe... (St. Peter w/staff) leads

her 2 J & Apost's/disciples around campfire. Peter says, "This one comes 2 us from t. F." & J responds "Then she belongs. Stay & come 2 know us. ...(J teaches her re: her mission then...) says, "The best is yet 2 come-- One G, one people. One F w/His ch, huddled around Him b/4 t. storm. Lives that are tarnished can be made anew--."

**p. 3 / 55-56**

**Sun Crashing on Monument**



B standg near "like a monument" base as 4 a hero. Is frightened & coils & doesn't understd her fear b/c she's always associated sun w/ F. He says, "Little do u understd t. power & magnitude of ur G & F. ...look 2 t. sun of My heart 4 ur comfort, always." Then she sees r F's heart as a sun. & gets a rdg (2<sup>nd</sup> Peter) about t. proud & unjust being subject 2 G's judgmt & punsihmt while t. just remnant r saved on day of judgmt. She says that t. phrase "Sun of Justice" is impressed upon her mind & after research finds "Sun of Justice shall arise, & health in his wings: & u shall go forth, & leap like calves of t. herd."

**p. 3 / 56-57 Barbara in Woods with Father Towards Sunset**



F is holdg B's hand down a flowery path, asks her "Will u follow Me even more?" then...F says "daughter only a little further, do u believe, ...do u truly believe?" Then she sees them go in2 a thick dk wood. She is a small ch & He holds her hand through t. woods, she tires, air is thick, there r insects & thorns & she looks "up" 2 Him, squeezes his hand & He lifts her & carries her. Then it no longer bothers her & she falls asleep. They cont' 2 an open field where there r soldiers kneeling (appear 2 be angels) scenery changes 2 autumn foliage & colors, He puts her down & points 2 her & says "4 these" & she hears "blinded by faith", He lifts her again & they walk 2 a sunset over an ocean or sea & F tells B "They will come, daughter. Soon." "His look is intent & He never takes His eyes off t. horizon of t. water." B asks "who r we waitg 4 F?" F says, "My ch, always, My ch." & they wait there silently 4 a very long time. (+Script rdg Ps. 97 "Make a joyful noise b/4 t. L r king.... b/c he comes 2 judge...t. world w/justice, & t. people w/equity.")

**p. 3 / 59 Father's Womb-like Heart**



B reflects on suffrg F says, "This is t. point of it.", ...t. pain does not recede necc when u r in My heart. Rather, ur at peace w/t. pain as u r resting in My will." then B understds that transformation takes place safe in His heart 4 it's there that we "hear & assimilate t. rhythm & harmony of His holy will."

**p. 3 / 61 Sacred Host Turns into Heart**



B sees Cross w/Eucharist w/in monstrance in center wh/turns in2 heart & pulsates. "As if It can't be contained..." glass door of monstrance opens & Host falls & B catches & holds It w/reverence & love as It beats in her hands "in t. same place (she) has always had that "sensation"." F says, "Contemplate t. significance."

**p. 3 / 65 Offering Cloth Sail (epiph)**



*B understds that O Cloth is like a sail on a ship that will bring us home. Rep r soul, "It must be pure & white, ready 2 be filled w/HS, so that we can be carried on t. waves home 2 r F."*

**p. 3 / 67**

**Barbara Cleans Pews**



*B sees herself cleang pews in F's "simple wooden CH & a clean alter cloth is on t. alter. All is quiet."*

**p. 3 / 68-71 Seashore, Shamrock & Moonlight**

*B hears F's voice soundg muffled like "He's trying 2 talk 2 Me through a glass pain." M comes, wipes B's forehead w/white cloth. ...Then B rests w/F on sandy seashore & sees imprint of a Shamrock in sand. Rolling surf comes in, water fills imprint, wh/she scoops in2 her hands, washing her face, hands & arms.*



*Moonlight glistens on water. She sees her reflection in pool of water in imprint, then blesses herself w/that water—(F, S & HS) & remembers that in prev images, moon rep M & light of Sun is rep F. And He reflects off t. moon (M) 2 us on earth. Then a few days later she gets Script rdg from Is. pg 70 "For if Thy people be as sand on t. sea, a remnant of them shall be converted." & reflects on this & thinks maybe sand rep. ch of G, "a remnant shaped by t. Trinity" as t. impression was "like a mold of t. Trinity" & containing t. water-- water rep "t. Mercy & Love of G." & 1) when t. imprint of t. Trinity was filled w/mercy & love of G we can see r reflection (r image) by t. light of G & 2) she was cleansing herself in t "water of G's love & mercy" t/4 she sees that in order "2 know rslvs, who we r, we need 2 understd" that we r "contained in t. bosom of t. Trinity."*

**p. 3 / 73 Lighthouse**



*B sees lighthouse w/round, circling light cutting through dark. (\*See in Misc Section, "Doubt, Light & Peace")*

**p. 3 / 78-79 "8" Ring**



*B sees F has ring on right hand, 4<sup>th</sup> finger w/symbol of "8". B realizes that "laid out flat & untwisted, t. "8" is a circle, t. alpha & omega... (but in this circle as "8") "there r 2 areas. But yet they r one in t. same." Understds it's a symbol 4 F's Kgd. F says, "It is My Seal. The seal on ur hearts." Later understs that "Heaven & earth suffer b/c they r separated."*

**p. 3 / 81 F Saves Woman on Rock at Sea**



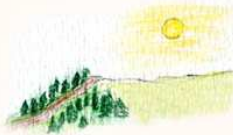
*B sees woman climbing out of a dk choppy sea on2 rock "Saved by a rock" F meets her there, pulls her up, shelters her in His arms & protects her from raging storm. (See more in Rev Section "Now There is No Peace...")*

**p. 3 / 84-85 Fireball, Cross & Mankind's Tomb**

B sees herself standg at base of a lg white Cross. Understds that "when t. sun rises after r total offerg & cons 2 r F, we r saved, we r home. (then she sees in V) ...sun comes as fiery ball behind t. Cross." Cross is atop tomb wh/she believes is mankind's tomb & she sees t. "energy of t. light & love of G radiate Cross, travels down Cross in2 tomb & enlivens t. lifeless body of mankind inside. The Cross & tomb r connected. (& sees then that we r as lightning rods) ...bringing this energy of light & love 2 earth where it is grounded in death. But it is transformative." (See more in Misc Section, "Powerful V...")



**p. 3 / 95 Meadow (Phases?)**



B sees forested path going up a sm hill from a gully or ravine-- & over crest of hill is meadow or field like top of mtn. "...sun is up; it's t. same meadow I (B) have seen b/4." F says, "Desist from luxuries-- there is no time..." See more in Misc Section, "Regarding Those Who..." (Note: Could this be the "Lush Area"? where we will be healed. Maybe F is saying...Seek this, this is where u r heading, it's ok 2 that u suffer now 4 transf b/c u will be restored here...)

**p. 3 / 99**

**Angel Hides Barbara**



B's at feet of F while an angel stands behind her facing away "as if he's watchg out 4 somethg, protectg (her) w/his pure white wings." She feels softness of wings & it "partially obscures (her) vision-- or hides (her) from someone else's vision."

**p. 3 / 102 Father on Ice Throne that Melts with His Tears of Mercy**



B sees F on "ice throne" as His tears melted it, He was slowly, lowered in2 t water that is being made by His Tears... "& t. water of His tears was His mercy." B says, "I do not thing we have felt t. full effect of r F's mercy yet in this time."

**p. 3 / 104-6 & 115**

**Desert, Angel & Cave "Womb of God"**

B sees herself in a desert, w/her left hand on high wall of sandy cliffs while right hand is in angels. They r in a passage. Ahead is an open area in t. bright sun & across is a cave. Angel walks ahead, waits &



calls her but she never gets 2 cave openg. Feels frustrated but senses she must be patient. Then "agonizing over what she should be doing" sees F w/her & He turns her toward Him & says, "u look like My daughter" & instructs her on her mission. Later B has a dream (p 105-106) where she cry's out t. word "mark" several times, looks in t. mirror & sees her eyes a beautiful blue, although hers r amber. She says, it "felt like she was lookg in2 G's eyes." Then sees her loved ones who had died b/4 at throne of G among whom was a boy w/dk hair... etc. (Note: full meaning of dream not explained but since in t. past she has seen F w/blue eyes it seems connected w/His words 2 her above.) Later in a related V, p. 115, B understds "universe is womb of G, bringing forth t. ch of G," sees dk cave image w/sun again & this time goes in & falls "in2 a vast expanse of stars where (she) felt embraced or held on all sides-- as if in a velvety womb. (Note: this is reminiscent of t. developg image of God r Father's "Divine Paternal Heart" wh/ we see more in book #4.) (4 Context on cave V See Misc Section, "Mystery of Life...")

**p. 3 / 103 Gold Cross in Palm, Stained Glass Door & Teaching**



1) As B struggles discerng whether 2 go back 2 teachg she sees F place small gold cross in her open hands & contrary 2 what she expects J encourages her 2 return, then F says "I permit this 4 one reason-- that u grow in ur ability 2 teach in My name." 2) Then looks up & sees in t. adoration chapel she's actually in, a stained glass door framed by grapes & wheat sheaves wh/she saw b/4 she knew of this place (a V?) 3) then sees herself in a classroom w/F medal around her neck & students curious about it, she's wearg a shirt w/ "Pater Noster" on front. (Note: F addresses this again on p. 4/32.)

**p. 3 / 107-108 "Sun of Life"**



*B sees 2 small trees grow, reaching up 2 t. sun, one faster, struggling 2 survive & receive light of sun. As it gets tall & leaves grow big it will block sunlight unless sunlight can pass "through" it's leaves on2 smaller tree-- F says, "Reach toward t. Sun of Life, ch. Come 2 Me & grow. Let me pass through u & touch others, those who have not yet attained ur height."*

**p. 3 / 114 Leaf with Veins**



*B sees & realizes that 4 it "2 be healthy & live, sustenance (HS) must pass through each vein 2 feed all areas of leaf." HS can pass through us (t. veins) only if we r "open & functioning, conveying t. HS, (or) parts of t. Leaf will not thrive." B then reflects on how fam etc. "r necc 4 many reasons in life."*

**p. 3 / 115 Father Gives Barbara Baby Jesus**



*F holds baby J, hands Him 2 B & she holds Him & feels "very maternal-- as if He belongs 2 me & I belong 2 Him." B reflects on diff btwn G & us & "t. conception of t. divine family" & r relationship in It. (covered on p. 114-116) & understs "that it was J who truly brought us in2 this (divine) family. M gave birth 2 Christ so He could give birth 2 us. He labored on t. Cross... as M labored w/Him. The result of that labor was "new" life-- ch born of t. Spirit." + B reflects on t "woven tapestry".*

**p. 3 / 117 Miracle of Sun**



*B sees "F holdg 2 ch & He looks in2 their eyes...(one constantly looks up at Him, other is "very quiet, ...distant, distracted." & B feels t. "intensity of love He feels 4 (them) & knows they will never be parted-- b/c r F lives in them & G cannot be separated from G." Then she sees Him "lead ch. through thick brush 2 t. rise over a grt water & sun is huge & seems 2 be sittg on water.... (then He) lowers t. ch. in2 t. grt waters (of His mercy) & t. ch. sinks in it & doesn't try 2 swim." F says: "This is t. grt miracle of t. sun." (See more in Rev Section under this title & pg above.)*

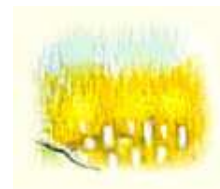
**p. 3 / 118 Ball of Light**



*B sees herself in a CH & proceeds 2 t. altar & a "grt ball of light, like t. sun (like a million nuclear explosions) ...that envelops t. altar & tabernacle behind it..." appears. As she prostrates herself, she's enveloped in t. light. (See more in Misc Section, "Mans pride Complicates Things...")*

**p. 3 / 119 "My City"**

*F leads B down path, they stop as if on a ridge & she sees "a grt expanse w/many golden lights." F tells her it's "My City" & B's confused b/c she's understood that "nature"... is so much better...F explains, "Ea is My ch filled w/My light..." & B understs this is t. "City of G." (See more in Misc Section, "V of My City...")*



## BOOK 4

### p. 4 / 2 & 9 Barbara Holds Infant Father



(\*See More in Misc Section, Barbara Reflects on "fabric"... ) B says "This baby-G is striking. ...very calm & wise. The other baby seems distressed & breaks my heart. I hold them both." + B remembers an earlier dream w/sewing needle. Bottom of pg. 9 B has similar exper & understg.

### p. 4 / 3-4 Gold Paten



B sees "someone offering something on a gold plate-- like a paten-- to r F." ("Context is B praying 4 a "good friend & brother.")

### p. 4 / 7-8 Barbara with Franciscan Aunt at Portciuncula



B sees her deceased Aunt who was a nun & they discuss her "G-son". Aunt urges her 2 pray & be grateful...then leads B hurriedly 2 Portciuncula says, "It begins here." Then B has more understgds re... "One Divine Family: ...", \*See this title in Misc Section)

### p. 4 / 9 Portico to Place of Peace: My Heart



B feels "as though (she has) entered some type of structure. Inside t. doorway is a warm golden light. It is inviting. I see a corridor ahead." F speaks of His heart as r home & place of peace. (\*See Misc Section, "My Mighty & Merciful Paternal Heart")

### p. 4 / 10 Father with Standard on Battle Horse



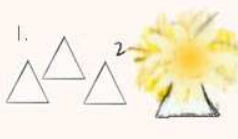
B sees F on horse w/standard (white w/blood-red Cross of J) as if 4 battle & understs "somethg about a tear in t. fabric of time & space. But it is not clear." F says: "Cry out 2 Me, My ch, & I will hear & extend My hand & lead u home through a veil of time & space to existence in G, My heart. You were always there but did not understd."

### p. 4 / 13 "The Key is Inside."

B reflects & prays 4 "Apostolate" & women w/families. F says "The key is inside." & B sees 1) "a key go into a burnished gold heart...(shaped locket, top is shaped like "M")...key turns...top swings open, revealing a chalice of blood." 2) J bends over "a soul" kneeling b/4 Him & blood flows out from Him into the souls mouth. 3) 2 silver pieces of a "flute or pipe" put together, "the soul plays a certain sound & it is t. right key or note that opens t. heart of G." 4) "...men carryg Ark of Covenant" 5) "...image of G's Heart. And we have 2 be in a certain rhythm & harmony 2 gain access 2 t. blood of r L." 6) flute w/8 finger holes B "saw months ago."(see image #3)



### p. 4 / 15 3 Triangles: A Trinity of Trinities



B sees this & F says: "Embedded in this sign was the answer 2 your question, "How can this be?" It is a powerful sign of the goodness of your Lord: t. ultimate triumph." (Note: Image given is based on deduction from B's description of V) ...Later...B cont's 2 explain her "epiph regrdg t. Trinity of Trinities" & how it brings us in2 t. "cave of t. infinite" (\*See more in Misc Section, "Triangle/Cave Revelation & Epiphanies")

**p. 4 / 17 Jesus Crucified on Cart**



B sees “J hung on a cross that is placed on a cart (wh/is) ..drawn through t. streets by a man. People r throwing things at J & shouting.” B believes “G showed (her) this so (she) could exper t. grief of seeing someone she loves suffer. We have 2 exper. t. life of Christ 2 know G.”

**p. 4 / 21 St Joseph Makes Useful Things from the Tree of Life**

B has “image of St. Joseph working w/wood of ...-- t. Cross. ...likewise, ...F, shows us how 2 use t. Cross & “live”.”



**p. 4 / 23 Current of My Love**



F says, “T. more they resist, t. more they struggle, the more distinct & nec is t. force against wh/they resist.” B sees “person caught up in some kind of current, or power or force. If he went w/this force, he would be alright. But by resisting, it does damages somehow. It distorts. It pulls. It does violence 2 body, mind & soul of person.” (\*See more in Trust Section, “Lie Down in My Will.” & Misc Section, “Life Is a Movement...” ) pp. 12-13, 23 & 25 of Book 4.)

**p. 4 / 26 Soft Mind, Knight, Jesus Suffering & Gold Eagle**

B sees 1) her “mind as soft & malleable, like footprints r being made in t. sand.” 2) ...a knight on his horse w/unfamiliar writing on shield. ...can't see face b/c shield down, has a lance, halts horse & points lance at her. ...seems of light not darkness. 3) J w/wrists bound 2 a post or column, being whipped but only sees hands twisting in agony. 4) Gold statue of eagle w/partially spread wings.



**p. 4 / 28 Autumn Leaves Around Father's Throne**



B's “mind is very cluttered, asks angel 2 please help her & lead her 2 F. He does. ...sees F on throne upon a stone base. ...seems like autumn & colored leaves r swirling around His throne.”

**p. 4 / 29 Universe Expanding & Water-Wine into Blood**

B sees visible universe expand...then...image (she) had many yrs ago... standing over baptismal fountain in a circular CH or temple, interior is curtained & w/ea hand she is pouring water, or water & wine, out of (clay) pitchers...2 streams merge & become blood.. ...Stream goes in t. clear water-- water turns in2 blood. Reminds B of 2 diff things becoming somethg new “transformation”. She says image assoc w/Baptisms, Euch, Marriage (Cana) & Moses (Plagues) but more importantly somethg 2 do w/universe & creation (doesn't know yet).



(+ Rev 21:6... “To him that's thirsty I will give of t. fountain of t. water of life freely.”) B adds: “Creator is filled w/his creation, creation is filled w/it's Creator. But t. Creator is t. Creator & t. created is t. created. Then it is complete, accomplished.”)

**p. 4 / 35 In Cave**



B is “sitting in cave, facing out. There is water dripping. ...sense of observing world instead of participating in it. ...feel(s) protected, as if in a womb... yet know(s) there is somethg vast behind (her), deep in t. cave-- t. canopy of stars, t. paradox of a cave of stars. (she's) waitg & all is quiet except t. dripping water. (She's) sheltered & alone.” F then comforts her & encourages her 2 be resigned 2 her purpose. (\* See more in Union Section, “The Amazing Adventure...” p.36)

**p. 4 / 37**  
The Crucifixion



B sees “crucifixion John, our Mother Mary & Mary (Magdalen) & realizes... at this scene we see J' love in different kinds of rltshps.”

**p. 4 / 38** Explosion in City & Father on Throne

(\*Refer to image 2 / 100) B is “at t. little stone house (same description+ has seen t. city) on fire & also exploded. ...(sees M) point 2 t. explosion & lets (B) come in through t. thorny rose covered window, not t. door. Our F is sittg inside on a throne made of stone or rock.” (\*Context is Rev Section, “Father's Promise:...”)

**p. 4 / 41** Barbara Sees Chapel



“Today during mass (B) experienced being in a small chapel w/sunny, golden, stained-glass windows behind t. altar. (F) was sitting on t. right side, facing altar. ...chapel is empty quiet & very peaceful. (B) is sitting at (F's) feet.” (See Context Rev Section, “Keep Seeing This...”)

**p. 4 / 43** Tree of Life (the Cross)



“(B) sees J on t. Cross. First, His blood waters t. Tree of Life (t. Cross) & ...then tree is washed w/water. Watered w/blood first, then w/water. Then sees layers of somethg & top layer is being pulled away.” ...Re B's purification & formation. (\*See Misc Section 4 context, “Father's Patience...”)

**p. 4 / 45 & 46** Primitive Cross on Beaten Path



B sees ... “(small) primitive-looking cross, 2 sticks roped 2gether, on a dirt path in a (lush thick & obscuring) forest. ...(sees) greenery & foliage around & it contrasts w/ t. brown, dusty, leafless wood cross.” (\*See Trust Section 4 context, “Our Faith Journey Home w/F...” F says, “Pick up t. cross, ch, hold it 2 ur heart & advance.” + B partially understs that she's on t. right path so far & how 2 proceed.

**p. 4 / 46-48** Jesus & Barbara at Gethsemane & the Blessed Sacrament



B has V of: 1) path where primitive Cross was, shes's runng lookg 4 F suddenly stops & desperately holds on2 tree wh/she's trying 2 anchor herself with. Then she's in Garden of Gethsemane w/J, He's alone holding on2 a lg rock, seems anxious & distressed, B identifies w/him, He's sweating & His eyes look terrified. In compassion B lays herself across His back “as if 2 absorb His suffering & comfort Him.” They're both looking & calling 4 F. Then J says, “Enter t. rock & it will be finished.” Next B understs how t. Divine was inserted

through Mary, in2 human history... 2) Later that day sees a rock at t. waters edge & a tree nearby. ...(is) clutching t. rock spread over it, (like J was b/4). ...tree is shading from direct rays of sun wh/reflectg off water, would burn (her) skin.” B says, “Our F protects us w/eternal life (t. Tree of Life, t. Cross) first. The Rock is t. CH & t. Water is God's mercy.” 3) Sees “Holy Eucharist, Blessed Sacrament, in a round gold case on a chain around (her) neck & realizes ...t. importance of having G close 2 r hearts.” (\*See Misc Section 4 more context, “Barbara's Vision of Suffering...” & also in Union Section, “If You Come to Know...”)

**4 / 49 & 50** Pope Questions Barbara-- Her Resolve, Church Dying then Glorified & 3 Gifts



1) B has V wh/is Vatican & Pope-like but a little “off” then when “Pope” questions her about her dialogue w/F she replies, “I am bound 2 My F in heaven & this is His wish-- that all His ch return 2 Him. This is what He wants most of all.” Pope replies, “Why must u confuse me. How & why did He tell u this?” & (she) explain(s) that it is b/c I believe. I believe r F is t. goal of r human existence. It is 2 Him that we all must go. He is granting Me this insight & I believe-- un2 death.” Then Pope replies, “This is wise daughter. Now see me as I am. I have always been w/u. Believe! **Cont's next pg**

**Cont...** (& Pope becomes r heavenly F).” 2) B sees “Christ on t. Cross, His Blood pouring out & r Mother M at foot of Cross & (B) understs that CH is ill or dying & blood of martyrs is pouring out, watering t. Tree of Life (t. Cross). The CH is wrapped in a shroud & hid away from sight 4 a time & then rises gloriously. 3) And again, (B) sees a reflective image. As t. 3 human kings, (wise men-Magi), came 2 offer J, gold, frankincense & myrrh, now J, t. King, offers mankind these same gifts. Gold = value, glory, power; Frankincense = sweet odor of offering; & Myrrh = preservation in death. Inheritance/glory, sanctity, anointing-- eternal life. (\*See more, “Lament No More. ...” in Rev Section.)

**p. 4 / 51-53 The Return...**

*Father’s Beautiful Imagery of t. Return*

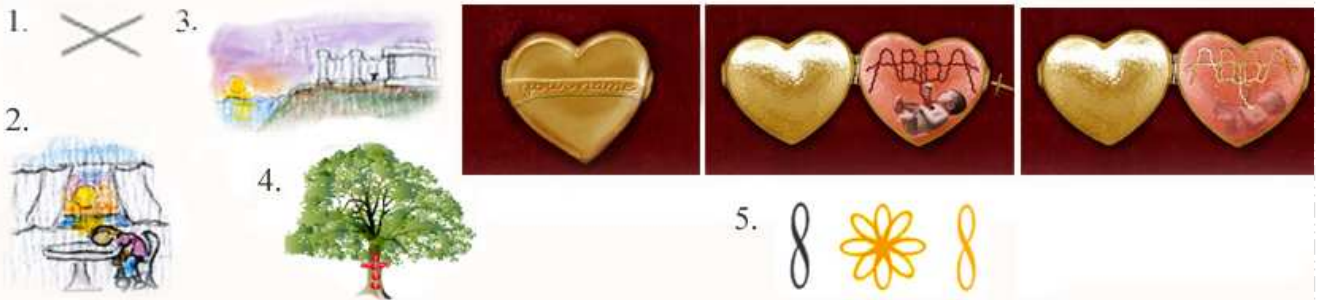
(Too much 2 show in an image here)

F takes B down woody path 2 grt body of water where "on t. shore is a high hill ...w/a small white marble pillared bldg...(w/a) throne inside & 8 white marble steps 2 approach it." 2 white angels kneel at ea side. "Down t. hill is an empty amphitheatre w/white marble benches in a semi-circle overlookg t. water. The water is crystalline, reflectg t. sun." +F gives commentary of mng. (\*See F’s Commentary on this V & more of imagery in Rev Section, Titled, “Amphitheatre Vision...”

**p. 4 / 53 B on shore of Ocean of Mercy**  
(This V is a continuation from 4/51)

4/53 B sees herself on opp shore of "F's Ocean of mercy", J is there w/many boats & complies w/B's desire 2 have her family & everyone else she wants 2 enter t. boats, although her youngest son has difficulty b/c he's attached 2 a grt weight, J lifts it up as if it's very light & she is grtly comforted by all of this. She understs that these boats will eventually launch over 2 cross the mercy waters & it's t. only way 2 get 2 F. \*Also see V's 46 & 2/97

**p. 4 / 64 & 65 67, 70 The Divine Paternal Heart**



1) (Symbol of interpenetration) First B reflects on “medium” btwn Heaven & Earth, 1<sup>st</sup> mentioned p 58, & keeps seeing t. image shown, .... & says “ I don't quite understd this, but I think that maybe living things-- esp humans-- r special expression of t. spiritual...G-- You.”, 2) In that context she sees herself w/F on “empty white marble portico overlooking t. ocean. ...breeze is blowing, gently ruffling through thin white curtains hanging around t. perimeter. There is a glass-topped table, round & small, at t end of this portico. ...sun is low in t. sky. (She) rest(s) her face on t. cool, frosted, dimpled glass table top. (She) feel(s) warm & it is cool., **DPH:3**) (F & B) walk inside t. attached marble bldg. It is comparably dk inside, but warmly lit. (B has) sense that it is like a museum or repository of valuable things. Now (she) clearly see(s) on a deep scarlet velvet cloth, a gold heart that has hinges on left side, & it opens. ...heart is fully dimensional, rounded, & it opens wide. Inside is a baby. ..connected 2 heart by a clear cord... leading up 2 scarlet lettering attached 2 or written on upper part of inside heart. It says, “ABBA” (&) reminds (her) of placenta w/umbilical cord. ...(sees) that it has a lock on right side. F hands (B) the key. ...a silver skeleton key. ...then closes heart, wh/is a beautiful gold on bkgrd of scarlet velvet. (B touches) key 2 (her) lips 2 kiss it & it changes in2 a rough primitive wood cross. (wh/she is shown if used like a key with) ...long beam held in hand (&) crossbeam inserted in2 lock 2 open it.”. She's so exhausted after this that F carries her out in2 t. sun & breeze & she's refreshed. (Note: B became physically ill prior 2 V of DPH & began 2 recover after it. Often when G is preparing r souls 4 a grt grace, r physical bodies lose strength, or w/out r realizing it, may be using more effort & energy & so r flesh weakens.) B adds “...inside of heart is ...burnished & textured...” like glass table top was & that she has also seen both t. 4) “Tree of Life w/8 roses winding up t. trunk” & 5) a symbol: “four 8's overlapping (like a) flower w/8 petals.” (See more in Rev Section, “The Divine Paternal...” . (64-65), cont’s next pg. ...



**DPH cont's...** B realizes that t. “outside is as important as t. inside.” On front of heart is a thin band that goes across w/her name engraved on it, wh/she couldn't see clearly at first. Then F gives her a sense of “urgency” & then a V of being at Jesus' Crucifixion & hears t. word “hammer” as t. nails r being pounded in2 J hands & He says, “Barbara Rose, t. name on t. outside of r F's heart.” This was a very realistic exper 4 her & she gets that “peculiar sensation in her palms again” & understs that b/c she's not allowing t. nails 2 go in2 her hands “they go in2 J instead.” She understs that she needs 2 take responsibility 4 (her) sins & “allow t. consequences or nails 2 be pounded in2 (her) own hands 2 cooperate in (her) own salvation.” (\*See Misc Section 4 context, “Do not look 4 Heaven...” ) (67), Later... she sees F's heart again & across t. front there's an engraved border where our names r written (this is what she couldn't see b/4). +B sees that t. baby & attaching cord become transparent, b/4 she saw “ a red substance flow from t. red lettering of “Abba” to t. tiny baby heart. “...now Abba is in deep gold.” wh/flows t. same way t red substance did. + she sees that t. baby is now transparent, (as light of G shines through us).(p.70).

**p. 4 / 66 & 67, 79 Tsunami (dream)**

B has a very realistic dream & doesn't know if it's symbolic but was “definitely about an impending catastrophe of biblical proportions.” Sees a “huge” Tsunami or Tidal Wave wh/destroys for miles & miles. Two ships r washed ashore, B's father (not F God) was able 2 give advice in this situation & tells them that “t. only way 2 survive” is by swimming in btwn t. 2 ships. Although t. people on t. ships, she mentions that they were not native or local people, mistakenly believed they were safe. 1<sup>st</sup> wave hit w/out preparation time & everyone was frantic. There were some park ranger & military workers there who people were looking



to 4 help but they “didn't quite know how 2 handle t. situation.” An aboriginal man is at a ferry crossing w/a ranger where there was a boat that was bringing people 2 safety from an island. “...danger escalated when a dam broke.” A second Tsunami was soon 2 come & aborigine said they should go 2 t. mountains b/c there was a “basin in t. mtns that we would be safe in-- & only t. natives knew about this place.” It was 30 minutes away wh/was precisely when t. next tsunami would hit. B says, people wouldn't take it seriously although they had already been through t. devastation of 1<sup>st</sup> one & that there was no time 2 prepare 4 either tsunami or look out 4 others. “It was terrifying.” What was most striking 2 her was her ... “fear & ...that people had a false sense of security.” (66-67) B has further understdgs, after V “Sacredness of Life” below from p. 78, (\*See more of context Rev Section, “Repent, Oh, the World...” ), B understd later that G's Will & grace have a rhythm & that where it meets creation (physical) is t. shore & t. waves wash up on t. shore. We can immerse rslvs in it safely by staying in t. shallow waters-- but in r physical state, we would perish in t. depths. When t. water is churned up powerfully, it rushes over t. land & can destroy those who r at t. intersection (shore) & those who insist on remaining can try & protect themslvs (i.e. those in t. 2 ships) but others run 2 t. safety G gave them (mtns).” Many people died on t. ships & ships themslvs were destroyed. “...2 preserve life, we must depend on r God-given instincts 4 preservation-- not r defiant will. I'm (B's) reminded that I was not in t. ships but by them-- taught 2 swim “btwn them” under t. waves of t. water. I was almost killed by being smashed in2 t. ships-- not by t. waves. (New para) The wave would've past through unhindered w/out t. ships in t. way, sweeping everyone in t. direction of t. mtns. Everyone who remained on low ground (& shoreline) was swept away where they couldn't poss swim 4 any length of time. We must go 2 t. mtns lead by t. “Old ones”. The “Old Ones” who have t. wisdom of being close 2 G, unhindered by t. creations of man. When t. wave comes, man's creations will not hold-- everything we need has been provided by G.”

**p. 4 / 69-70 God Present in All Souls**



F shows B His creation, she “realizes (she's) looking down from a Cross”, whereas F is high up, she realizes how tiny she is in the “scheme of things” then she sees “F holding a baby bundled up in a blanket” for her 2 see & it's beautiful & pure. She understs that what we are now is not what we will be & says, “however, I was troubled b/c it was easy 2 see G in t. pure, innocent baby-- but I knew that when t. baby grew up it wouldn't be so pure & innocent. And I felt sad.” F says, “Find Me.” B replies, “I see You in t. baby, but not in adults.” He repeats, “Find Me.” B says, “Where?” F says, “That is t. challenge, B Rose. That is t. challenge.” Then F gives her a grace, in t. V, 2 see Him in some people she knows of that she says...(cont next pg.)

Cont. (“God Present...”)

weren't “particularly nice” (& then she sees... r names on F's heart (\*See more of context in DVP V)) & cont's... she understs that when we are pure or repentant, “t. light of G can shine through us” & sees F's heart again. “This insight is none other than t. F seeing t. Son & t. Son seeing t. F in ea of us-- b/c G is present in us. And when we realize this, we can truly “love” each other.”

**p. 4 / 72 Desert Town with Great Flames**  
(Phases (?))

B sees “a town of abandoned wood framed bldgs in a desert setting. Behind it is a mtn F seems 2 want 2 show me somethg: powerful infernal, grt wind from t. flames, all consumg.”



**p. 4 / 73 Barbara's Angel Comfort Her**



B's angel stands behind her & covers her w/his wings & arms 2 comfort her.. “His arms cover my heart & he lifts (it) up 2 F.” She adds her song of praise, “I offer my life & love 2 u, My F...etc”

**p. 4 / 77 Towers of My Merciful Heart**



1) F says “Test t. waters of my merciful heart” then B sees hrslf on a boat sailing, rolling in t. waves of blue water on a bright sunny day. She is smiling. Then she sees hrslf walking across a medieval-like walkway btwn 2 bldgs or towers & understs that F is leading her from lgr bldg 2 a round tower w/windows.

From a lg bowl He pours water down on people in courtyard below, sprinkling it like rain, wh/she believes r t. “waters of His mercy”. B wonders why she's above w/F while t. people r below, lookg up 2 see where water is coming from. Then F speaks 2 her, in t. dialogue, about “truth” & asks B 2 do this 4 His ch & F says, “They r safe-- those who r drawn 2 this tower of truth. I AM t. F.” 2) Then she sees “symbol of interpenetration” again (1<sup>st</sup> mentioned on pg 58 as medium btwn Heaven & Earth) & sees “God entering humanity & humanity entering God....& t. 2 lines move as if they were wings” (\*See Rev Section for F's response, “Repent, Oh, the World.”)

**p. 4 / 78 & 79 The Sacredness of Life**



(Almost all of this is B's own words but some is briefed) B sees a river & little tributaries that feed in2 & blend w/t. big river-- & obstructions (limbs, branches leaves, etc.) that clutter & clog up at t. meeting point. Understds these represent many things: illness, disposition, events that would seem 2 stop t. flow. Sometimes t. water seeps around them, other times t. obstacles seemingly stop t. flow completely 4 a time. ...sees that tributaries r from t. rain that is formed by t. moisture of t. big river

& t. big river represents G's love, mercy & graces-- as t. big river is His will. Sometimes when tributary is blocked up exceedingly, t. rain so immerses it as to pour over boundaries & limitations of t. dams of clutter. The water, as by attraction, is a flowing current &, if left unimpeded, will always find it's way back 2 t. big river. ...branches & leaves r also part of G's creation & will. And t. little tributary is drawn 2 go past it-- pressure building & building until it explodes gloriously over t. obstacles. Only when there's dryness (wh/creates more debris) & lack of rain, b/c then there is no force or energy 2 overcome t. blockage, does t. condition worsen. That's why it is so important that t. river, & in consequence t. rains, r plentiful. Then B reflects: as man tries 2 “control” t. big rivers or t. tributaries, t. intended process & balance is affected. Then she remembers t. Tsunami dream & understs more (\*See more above under “Tsunami Dream” & Rev Section, “Repent, Oh, the World.” from “Nature will find a way...” is F's response 2 both of these V's).

**p. 4 / 82 Phases: After Desert, We Await the Ship**



B “in t. tall grass by a grt body of water on t. other side of t. desert. David is there. (& parts t. tall grass & (she) sees t. water & t. ship. ... & hears “Mary”. There's other people, (along with) M & J at t. shore. We have traversed t. desert 2gether. And now we await t. ship. F takes (her) index finger on (her) right hand & rubs it over (her) lips & says “Speak, daughter, t. words I give u.”” Later F says “My ship comes 2 carry u home from out of t. desert place. (\*See Rev Section, “The Coming Storm.”)

**p. 4 / 87 Pile of Tangled Branches & Father Sun**

(Almost all of this is B's own words but some is briefed) There r tangled branches in B's “path of peace” & F helps her 2 dismantle them one by one & instead of tossing them aside, she bundles them together & drags them behind her, then r F asks her 2 see what lies ahead & reminds her that she is unable



b/c, while t. obstacles remain, she can't see past them or move ahead. So she went b/4 them dragging them behind her. They come 2 a sea cliff on a point & t. sun is red & setting. B understds that t. heat, color & light are what draw r attention 2 t. sun-- it's physical, attractive, beneficial properties-- or we would never bother looking at it. & she understds that F is like t. sun & it's through His manifestations in t. physical world that we know He's here & we turn 2 Him b/c we r attracted 2 t. comforting warmth & beautiful light. Also, that people who r selfish are like “black holes” as they do not reflect G's light. And r F wants this known that He's w/us in so many ways, we just haven't seen Him b/c of obstacles. But He will remove them “in this time” all we have 2 do is ask. Love will do t. rest.

**p. 4 / 88-90 Domicile of “Heart of Man” on Earth**



(Note: This could be ref 2 F house B is 2 build someday where a community she will start will live. It is most certainly referring 2 G's house within her heart wh/He has emphasized necessarily proceeds all physical structures.)

(Note: Dialogue is integrated throughout this entire V.) B sees herself in a field w/a forest of pine trees up ahead & she can smell them. She hears “gravel or stones crunch underneath r F's feet as they walk”...F comforts her, “Come & see what I have in store 4 u.” And calms her fears... B falls on her knees b/f F, she sees mtns & a lake further down this road through t. pines, it's night time, sky is clear & stars bright. Says it feels like Christmas, F says, “Cry no more, daughter, 4 I have brought u a Prince Who will ransom u from all evil. He is ur Savior, ur light.” J says “We will tackle this problem, B Rose. I AM your Brother Who love u. And I will protect u.”

B says, “How?” J responds, “You will come w/Me now. You will follow Me. B asks, “what about F?” J says, “Where I AM, He is. See? I am in t. world 2 bring peace.” Then she sees logs being cut as if somethg is being built but isn't done yet & she feels like she did when she was young & would make forts in t. swamp. J says, “Be at peace. The winter comes & u must build this house of comfort & solace & protection. And they will come, those who r intended.” B asks F & J, “What is this place?” They respond, “It is t. Domicile of “Heart of Man” on earth”. Then they discuss survival tactics telling her-- “Begin w/ur shelter b/c night has fallen & soon u will be not only cold but hungry.” F tells her it's figurative & literal. She remains confused & They assure her that They will help her & supply her food 2 sustain her & “dwell w/(her) in this tiny place & be good 2 u, r daughter. For u have been true. Ur pain has not been wasted.” Then They talk 2 her about a sign that's coming 2 her in t. morning that will bring her to this “place wh/awaits u... This is t. time of transf. And it will be cruel, a testing 2 endure. This is why u must prepare. Now. This lake in t. woods is Mine & I give it 2 u. Say yes 2 this gift?” B replies, F what of My family? Response, “They will be comforted w/ur release & they will be protected. U have not left them, daughter, merely slipped away 2 where u r intended 2 be in My light.” B asks what she's 2 do on t. lake? (cont'd next pg.)

**“Domicile of Heart of Man...” Cont...**

*F tells her she's 2 find peace & share it w/others who suffer as she does... “...they may be drawn 2 t. light of this tiny home that I have given 2 u. But it is My home. My heart that they will be brought to. For t. avalanche will come. Sometimes we must be pushed from t. nest 2 fly 2 another-- or we would never leave. Is this not true?” (+Script rdg- - Ruth receives food in full measure)*

**(See Image of House in Woods: p. 3 / 53)**

**p. 4 / 97 “You Tire of Waiting” -- Barbara Suffers in t. Cottage**

*B sees herlf on front porch of sm cottage in forest. Porch has 3 wooden beam pillars. It's raining. Inside is cozy w/a fire, rocking chair, tea, crocheting, & a feather bed. But she's sufferg 2 much 2 be comforted & F says, “You tire of waiting.” & F tries 2 consoles her but she is inconsolable & just wants 2 escape. Wind blows mightily, fire goes out & cleaning everythg away, everythg becomes sunny & clean, like Easter Sunday. Door & windows r blown open, seems 2 be waiting 4 someone. She's hurting a grt deal & she's lonely wh/confuses her b/c “(she) has t. F w/(her)” & she cries out, “Oh, please, F, make t. pain stop.” & has understgs although t. pain does not recede. F tells her that He's w/her & she says, “But this isn't t. physical world. I live in t. physical world.” She sits on t. front porch crying out “Help! Help!” F responds in t. dialogue that He “cannot cure what ails her in this life,...” (\*See context p. 97, Misc Section, “I Made Man...” & also Union Section, “Fusion of Love” as it's related but precedes this V)), Later...(Almost all of this is B's own words but some is briefed) B sees cottage but it looks abandoned & overgrown this time, there's no life in it but she feels as if it's a holy place & she wants 2 kiss it. It's in t. woods & surrounded & overgrown w/greenery & there's a path in front. Keeps seeing t. wooden porch & steps, feels t. wood, touches t. window w/her lips. She's alone & t. sun filters through canopy of trees. It touches her on t. porch & feels warm & alive. Palms of her hands have that feeling again & then F explains all t. meanings of t. symbolism... (\*See Rev Section for more context, pp.97 & 100, “Father Provides His House...” & Misc Section, “Barbara's Prayer.”),*

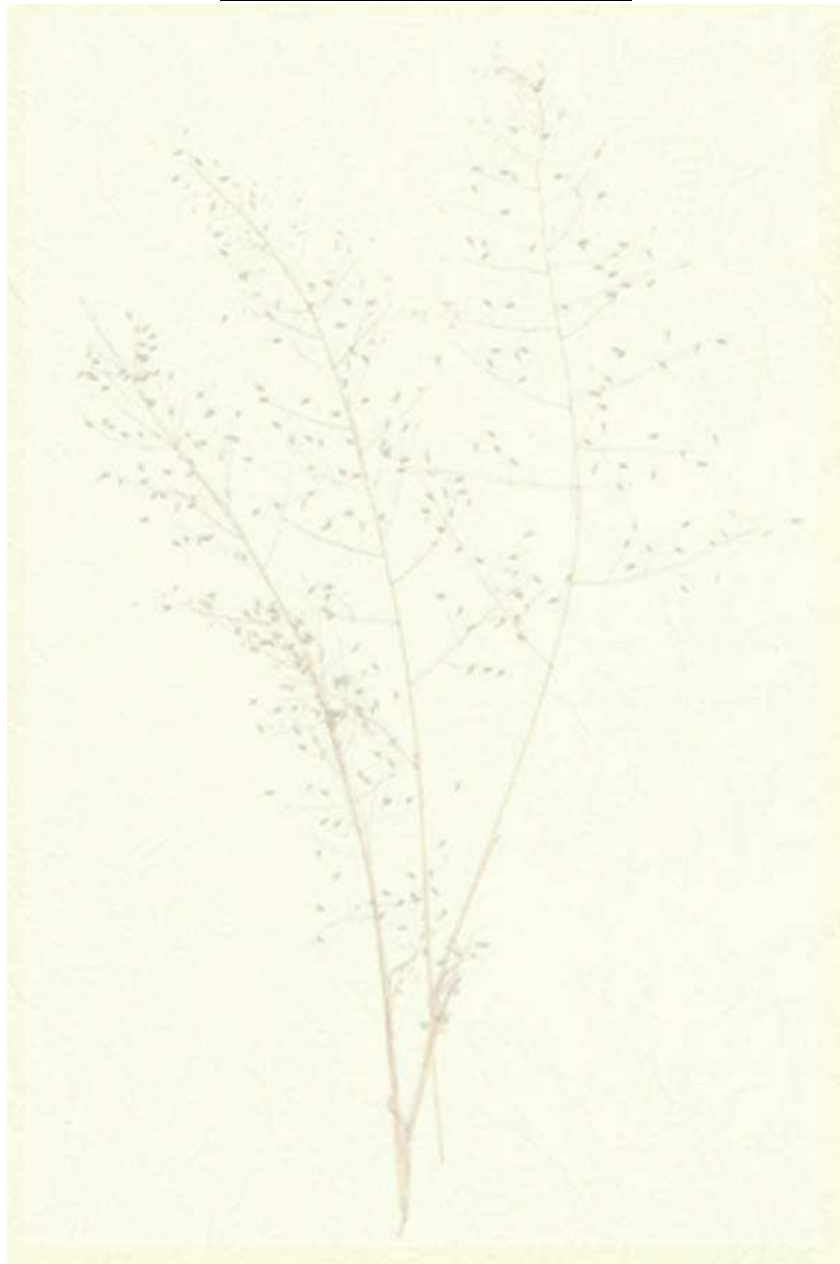
**p. 4 / 101 Rhythm of God's Creation**



*B sees sun & earth. Earth turns & rotates 1<sup>st</sup> toward t. sun & then away & she sees how even t. absence of t. sun is necess 4 us 2 live, “light, dark: life, death; activity, rest.” She sees & appreciates t. rhythm of everythg G created-- “heartbeat of G” although it may seem catastrophic. (\*See Rev Section 4 F's response, “Nothing is left to chance...”.)*



*Visions & Dreams Notes*





# PETITION FOR

## *The Feast of the Father of All Mankind*

Your Holiness:

With humility and love, we, the children of God, petition you, the Vicar of Christ, to approve a feast for God Our Father. We ask that this feast be entitled The Feast of the Father of All Mankind, the eighth solemn day of The Holy Octave of Consecration to God Our Father, and that it be celebrated annually on the first Sunday of August. We believe that it is our privilege and responsibility to know, love, serve, and honor God Our Father through such a yearly feast. We pray that Jesus, our God and Savior; The Holy Spirit, our God and Sanctifier; and Mary, our Mother, guide you in approving this consecration feast so that all mankind may offer their "iat" to God Our Father: "Thy Kingdom come. Thy Will be done on Earth as it is in Heaven."

Respectfully Submitted:

NAME (Signature)

ADDRESS

1.	_____
2.	_____
3.	_____
4.	_____
5.	_____
6.	_____
7.	_____
8.	_____

PLEASE COPY AND DISTRIBUTE THIS PETITION

Mail all petitions to the following address:

St. Andrew's Productions  
6091 Steubenville Pike, Bldg. 1 Unit 7  
McKees Rocks, PA 15136  
Phone: 412-787-9735 Fax 412-787-5204

